



City of Seattle Boards & Commissions Notice of Appointment

| | | |
|---|---|--|
| Appointee Name: Gretchen Glaub | | |
| Board/Commission Name: Seattle Public Utilities Customer Review Panel | | Position Title: <i>Member</i> |
| Appointment OR <input type="text" value="Reappointment"/> | City Council Confirmation required? <input type="text" value="Yes"/> No | |
| Appointing Authority: <input type="text" value="City Council"/> Mayor Other: | Term of Position: * 8/1/2024 – 7-31/2027 <input type="checkbox"/> <i>Serving remaining term of a vacant position</i> | |
| Residential Neighborhood: Greenwood | Zip Code: 98117 | Contact Phone No.: <input type="text" value="REDACTED"/> |
| Background: <p>Gretchen Glaub (Council District 6) is a current member of the CRP (Council Appointee, Seat #6). She is the Salmon Recovery Coordinator for Snohomish County. Gretchen is interested in Puget Sound ecosystem recovery, specifically addressing water quality issues - contaminants of emerging concern (e.g., PAHs, PBDEs). She describes herself as: a “renter who has worked with landlord to implement updates for resource conservation (water, heating); professional interested in supporting activities to recover our endangered species and restore our salmon runs on the brink of listing; volunteer invested in sharing knowledge and passion for Puget Sound environs with others; individual with deep love for our shared environment.”</p> | | |
| Authorizing Signature (original signature):  Date Signed (appointed): 07/30/24 | Appointing Signatory: <i>Joy Hollingsworth</i> <i>Seattle City Councilmember</i> | |

*Term begin and end date is fixed and tied to the position and not the appointment date.

#3

COMPLETE

Collector: Web Link 1 (Web Link)
Started: Tuesday, March 16, 2021 11:44:35 AM
Last Modified: Tuesday, March 16, 2021 2:22:15 PM
Time Spent: 02:37:39

Page 2: Applicant Information

Q1

First Name

Gretchen

Q2

Last Name

Glaub

Q3

Please provide your contact information.

Email

[REDACTED]

Phone

[REDACTED]

Q4

I have a permanent address (enter below)

Address

Q5

Neighborhood Information You can lookup your Council District Number here.

Council District Number

6

Neighborhood Name

Greenwood

Q6

Who is your employer?

Snohomish County

Q7

What is your primary occupation or expertise?

WRIA 7 (Snohomish Basin) Salmon Recovery Coordinator

Q8

No

Are you currently employed by or contract with the City of Seattle?

Q9

Please describe the connections you have in your community. Include any community advocacy, civic engagement, or organizational affiliations.

member/volunteer - Northwest Aquatic & Marine Educators
volunteer - Seattle Aquarium Beach Naturalist Program

Q10

Describe one topic you would like SPU's Customer Review Panel to address.

Puget Sound ecosystem recovery, specifically addressing water quality issues - contaminants of emerging concern (ie PAHs, PBDEs)

Q11

Seattle Public Utilities actively seeks CRP members who represent the diverse experiences of SPU customers. Please describe how your experience as a SPU customer might lend a unique perspective to the CRP.

Renter who has worked with landlord to implement updates for resource conservation (water, heating); professional interested in supporting activities to recover our endangered species (chinok, steelhead) and restore our salmon runs on the brink of listing (chum, coho, pink); volunteer invested in sharing knowledge and passion for Puget Sound environs with others; individual with deep love for our shared environment

Q12

Agree

Please Agree with the following statement: "I certify that the above application information is accurate and complete to the best of my knowledge. I understand that the information provided is subject to public records request unless it is specifically exempt from the Washington State Public Records Act." *

Page 3: Optional Survey

Q13

White/Caucasian

Please describe your Race/Ethnicity (Select all that apply)

Q14

Female

Please describe your gender identity (Select all that apply)

Q15

Respondent skipped this question

How did you hear about the openings on SPU's Customer Review Panel?

Seattle Public Utilities Customer Review Panel

11 Members: Pursuant to *Resolution 31825*, all members subject to City Council confirmation, 3-year terms:

- 5 City Council-appointed
- 6 Mayor-appointed
- 0 Other Appointing Authority-appointed (specify):

Roster:

| *D | **G | RD | Position No. | Position Title | Name | Term Begin Date | Term End Date | Term # | Appointed By |
|----|-----|-----|--------------|----------------|--------------------|-----------------|---------------|--------|--------------|
| | F | 2 | 1. | Member | Nafiso Samatar | 8/1/2024 | 7/31/2027 | 1 | Mayor |
| | F | 1 | 2. | Member | Robin Schwartz | 8/1/2022 | 7/31/2025 | 1 | City Council |
| | F | 2 | 3. | Member | Miki Sodos | 8/1/2024 | 7/31/2027 | 2 | Mayor |
| | M | n/a | 4. | Member | Manav Goel | 8/1/2024 | 7/31/2027 | 1 | City Council |
| | F | 6 | 5. | Member | Allison Mettler | 8/1/2024 | 7/31/2027 | 1 | Mayor |
| | F | 6 | 6. | Member | Gretchen Glaub | 8/1/2024 | 7/31/2027 | 2 | City Council |
| | M | 7 | 7. | Member | Bobby Coleman | 8/1/2018 | 7/31/2025 | 2 | Mayor |
| | M | 6 | 8. | Member | Noel Miller | 8/1/2013 | 7/31/2025 | 2 | City Council |
| | F | 1 | 9. | Member | Amanda Richer | 8/1/2022 | 7/31/2025 | 1 | Mayor |
| | F | 2 | 10. | Member | Ebony Rose Frazier | 8/1/2022 | 7/31/2025 | 1 | City Council |
| | M | 7 | 11. | Member | Raj Kumar | 8/1/2022 | 7/31/2025 | 1 | Mayor |

SELF-IDENTIFIED DIVERSITY CHART

| | (1) | | (2) | | (3) | | (4) | | (5) | | (6) | | (7) | | (8) | | (9) | |
|---------|------|--------|-------------|----------|-------|-------------------------|------------------|--------------------------------|-------|-------------------------|------------------|----------------|-------------|--|-----|--|-----|--|
| | Male | Female | Transgender | NB/ O/ U | Asian | Black/ African American | Hispanic/ Latino | American Indian/ Alaska Native | Other | Caucasian/ Non-Hispanic | Pacific Islander | Middle Eastern | Multiracial | | | | | |
| Mayor | | | | | | | | | | | | | | | | | | |
| Council | | | | | | | | | | | | | | | | | | |
| Other | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | | | | | | | | |

Key:

- *D List the corresponding *Diversity Chart* number (1 through 9)
- **G List *gender*, M= Male, F= Female, T= Transgender, NB= Non-Binary O= Other U= Unknown
- RD Residential Council District number 1 through 7 or N/A

Diversity information is self-identified and is voluntary.