



SEATTLE CITY COUNCIL

Neighborhoods, Education, Civil Rights, and Culture Committee

Agenda

Friday, July 8, 2022

9:30 AM

Council Chamber, City Hall
600 4th Avenue
Seattle, WA 98104

Tammy J. Morales, Chair
Kshama Sawant, Vice-Chair
Andrew J. Lewis, Member
Sara Nelson, Member
Dan Strauss, Member

Chair Info: 206-684-8802; Tammy.Morales@seattle.gov

[Watch Council Meetings Live](#) [View Past Council Meetings](#)

Council Chamber Listen Line: 206-684-8566

For accessibility information and for accommodation requests, please call
206-684-8888 (TTY Relay 7-1-1), email CouncilAgenda@Seattle.gov, or visit
<http://seattle.gov/cityclerk/accommodations>.



SEATTLE CITY COUNCIL
Neighborhoods, Education, Civil Rights, and
Culture Committee
Agenda
July 8, 2022 - 9:30 AM

Meeting Location:

Council Chamber, City Hall, 600 4th Avenue, Seattle, WA 98104

Committee Website:

<https://www.seattle.gov/council/committees/neighborhoods-education-civil-rights-and-culture>

This meeting also constitutes a meeting of the City Council, provided that the meeting shall be conducted as a committee meeting under the Council Rules and Procedures, and Council action shall be limited to committee business.

Members of the public may register for remote or in-person Public Comment to address the Council. Details on how to provide Public Comment are listed below:

Remote Public Comment - Register online to speak during the Public Comment period at the meeting at <http://www.seattle.gov/council/committees/public-comment>. Online registration to speak will begin two hours before the meeting start time, and registration will end at the conclusion of the Public Comment period during the meeting. Speakers must be registered in order to be recognized by the Chair.

In-Person Public Comment - Register to speak on the Public Comment sign-up sheet located inside Council Chambers at least 15 minutes prior to the meeting start time. Registration will end at the conclusion of the Public Comment period during the meeting. Speakers must be registered in order to be recognized by the Chair.

Submit written comments to Councilmember Tammy J. Morales at tammy.morales@seattle.gov.

Please Note: Times listed are estimated

A. Call To Order

B. Approval of the Agenda

C. Public Comment

D. Items of Business

1. Second Annual Report of the Families, Education, Preschool, and Promise Levy

Supporting
Documents:

[Data Appendix](#)

[Annual Results Report](#)

[Public Annual Report](#)

[Annual Report Presentation](#)

Briefing and Discussion (40 minutes)

Presenters: Dr. Dwane Chappelle, Director, Chris Alejano, and Leilani Dela Cruz, Department of Education and Early Learning (DEEL); Dr. Keisha Scarlett and Dr. Rosie Rimando-Chareunsap, Seattle Public Schools; Katrina Cannon, Northwest Kids

2. [CB 120335](#)

AN ORDINANCE relating to service animals; conforming the definition of “service animal” to federal and state law; establishing a uniform definition for “service animal” by removing similar terms and including the definition in the Parks Code; making technical corrections; and amending Sections 6.310.465, 9.25.023, 9.25.082, 11.40.180, 14.04.030, 14.06.020, 14.06.030, 14.08.015, 14.08.020, 14.08.045, 14.08.070, 14.08.190, 18.12.030, and 18.12.080 of the Seattle Municipal Code.

Supporting
Documents:

[Summary and Fiscal Note](#)

Briefing, Discussion, and Possible Vote (20 minutes)

Presenter: Caedmon Cahill, Office for Civil Rights

Landmarks Presentations

3. [CB 120360](#) **AN ORDINANCE** relating to historic preservation; imposing controls upon the Original Van Asselt School, a landmark designated by the Landmarks Preservation Board under Chapter 25.12 of the Seattle Municipal Code, and adding it to the Table of Historical Landmarks contained in Chapter 25.32 of the Seattle Municipal Code.

Attachments: [Att A - Original Van Asselt School Overall Site Plan - Existing](#)
[Att B - Original Van Asselt School Designated Site Plan - Existing](#)

Supporting

Documents:

[Summary and Fiscal Note](#)

[Summary Ex A - Vicinity Map of Original Van Asselt School](#)

[Landmarks Preservation Board Report](#)

[Photos](#)

[Landmarks Presentation](#)

Briefing, Discussion, and Possible Vote (15 minutes)

Presenter: Erin Doherty, Department of Neighborhoods

4. [CB 120361](#) **AN ORDINANCE** relating to historic preservation; imposing controls upon the Loyal Heights Elementary School, a landmark designated by the Landmarks Preservation Board under Chapter 25.12 of the Seattle Municipal Code, and adding it to the Table of Historical Landmarks contained in Chapter 25.32 of the Seattle Municipal Code.

Attachments: [Att A - Architectural Site Plan for Loyal Heights ES](#)

Supporting

Documents:

[Summary and Fiscal Note](#)

[Summary Ex A - Vicinity Map of Loyal Heights ES](#)

[Landmarks Preservation Board Report](#)

[Photos](#)

[Landmarks Presentation](#)

Briefing, Discussion, and Possible Vote (15 minutes)

Presenter: Erin Doherty, Department of Neighborhoods

5. [CB 120362](#) **AN ORDINANCE** relating to historic preservation; imposing controls upon Ingraham High School, a landmark designated by the Landmarks Preservation Board under Chapter 25.12 of the Seattle Municipal Code, and adding it to the Table of Historical Landmarks contained in Chapter 25.32 of the Seattle Municipal Code.

Supporting

Documents:

[Summary and Fiscal Note](#)

[Summary Ex A - Vicinity Map of Ingraham High School](#)

[Landmarks Preservation Board Report](#)

[Photos](#)

[Landmarks Presentation](#)

Briefing, Discussion, and Possible Vote (15 minutes)

Presenter: Erin Doherty, Department of Neighborhoods

Appointments

8. [Appt 02253](#) **Reappointment of William H. Southern Jr. as member, Community Involvement Commission, for a term to May 31, 2024.**

Attachments: [Appointment Packet](#)

Briefing, Discussion, and Possible Vote (5 minutes)

Presenter: Alvin Edwards, Department of Neighborhoods

9. [Appt 02254](#) **Appointment of Marcus White as member, Community Involvement Commission, for a term to May 31, 2023.**

Attachments: [Appointment Packet](#)

Briefing, Discussion, and Possible Vote (5 minutes)

Presenter: Alvin Edwards, Department of Neighborhoods

E. Adjournment