

# City of Seattle Boards & Commissions Notice of Appointment

Appointee Name:								
Patrice Tisdale								
Board/Commission Name:		Position Title:						
Labor Standards Advisory Commission		Commissioner						
	City Council Confirmation required?							
Appointment <i>OR</i> Reappointment	Yes No							
Appointing Authority:	Term of Position	n. *						
	5/1/2023	)II.						
☐ City Council	to							
Mayor	4/30/2025							
U Other:	,,							
	⊠ Serving rema	ining term of a vacant position						
Residential Neighborhood:	Zip Code:	Contact Phone No.:						
n/a	98052							
Background:								
As General Counsel for one of the nation's mos	t forward-thinkir	ng unions, Patrice has led						
groundbreaking efforts to secure rights for gig	workers, includir	ng just cause termination protections,						
industry-leading pay, and paid sick leave. Her e	xpertise lies in e	mpowering organizations to embrace						
employee-centric strategies that drive innovation	-							
career with the National Labor Relations Board	•	-						
unlawful termination, gaining invaluable exper	•							
deep legal knowledge with a hands-on, practice	al approach to ci	rafting solutions that align						
organizational goals with ethical leadership.								
Beyond her legal practice, Patrice is an accomplished real estate investor and entrepreneur, with a								
passion for building frameworks that support growth and stability. Whether mentoring visionary								
leaders or advocating for equitable workplaces, she remains steadfast in her mission to create								
transformative change that uplifts employees and organizations alike.								
Authorizing Signature (original signature):	Appointing Signatory:							
	Bruce A. Harrell							
(K HIII ()I/	Mayor of Seattle							
Vaniel. Howell								
, i = •								
Date Signed (appointed):								
February 13 <sup>th</sup> , 2025								

<sup>\*</sup>Term begin and end date is fixed and tied to the position and not the appointment date.

### **PATRICE TISDALE**

#### **EDUCATION**

UNIVERSITY OF CINCINNATI COLLEGE OF LAW, Cincinnati, OH

May 2014

#### **Juris Doctorate**

- Honor Council, Chair; Black Law Student Association, President
- Human Rights Quarterly, Senior Articles Editor; Potter Stewart Inn of Court, Member

WILFRID LAURIER UNIVERSITY, Waterloo, Ontario

Nov 2002

#### Bachelor of Arts, Honors Sociology

Black Student Association, President; Phi Beta Delta Honor Society for International Scholars, Member

#### PROFESSIONAL EXPERIENCE

DRIVERS UNION (DU)

Sept. 2021 – Present

#### **General Counsel**

DU is an organization of various app-based drivers that is responsible for successfully organizing for the passage of the first of its kind Ordinance providing workers' protections for Lyft and Uber drivers. As an active member of the senior management team, I advise DU's President in all major decisions including strategy to effectively grow the organization, strategically negotiate statewide legislation and contract, draft and revise internal personnel process and procedures, and oversee all legal issues including governance, litigation, and employment matters. I also lead the legal department that has successfully advocated reactivation for 1000+ drivers via settlements and judgments.

TISDALE LEGAL GROUP, PLLC

Nov. 2020 - Present

#### Owner, Managing Attorney

Strategize with clients regarding their desired outcomes in business management, employee relations, real estate, and successfully defend against government investigations. Advise clients in contract negotiations and entity formation.

CURTIN & HEEFNER LLP, Dovlestown, PA

Jan. 2020 - Oct. 2020

#### **Attorney**

Advised business clients of their rights under various acts within labor and employment, and municipal law practice areas. Researched and provided strategic advice to clients on how best to achieve their desired outcomes and advise on best litigation strategy.

NATIONAL LABOR RELATIONS BOARD (NLRB), Philadelphia, PA

Oct 2014 - Jan. 2020

#### Senior Field Attorney

Served as lead counsel litigating violations of the NLRA, provide practical and strategic recommendation to Regional management regarding alleged violations of the NLRA including the impact of, and interaction with, other legislation. Conducted legal research and factual investigations on a wide range of labor topics.

- Prepared witnesses, subpoenas, and evidence for trials; presided as hearing officer in contested representation/organizing
  matters; conducted elections to determine employee's representation preferences.
- Served on Regional Office's Training Committee and as Immigration Coordinator. Was responsible for keeping abreast of
  the General Counsel's guidance regarding immigration matters. Provided training to regional staff regarding the
  implementation of immigration guidance during investigations and served as a liaison between the Region and
  headquarters.
- Successfully enforced petitions in District Court.
- Kept abreast of changing Board law and interpretations, and its applicability to current caseloads.

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#### **COMMUNITY INVOLVEMENT**

#### NAACP, BUCKS COUNTY BRANCH

Jun 2017 - Present

#### **EXECUTIVE MEMBER & FORMER THIRD VICE PRESIDENT**

As Third Vice President I serve on the Branch's Executive Board. I also serve as Co-Chair of the Branch's Criminal Justice and Education Committee which has the mission of developing and implementing strategies that will address racism in Bucks County in the areas of policing, legislation, public education, as well as increasing public awareness of racism via its three subcommittees: Reimagining Public Safety, Education and Legislation.

NEW AMERICAN ADVISORY COMMISSION, Bucks County, PA

SEP 2020 - JAN 2024

#### **EXECUTIVE MEMBER**

Part of executive board tasked with advising county Commissioners on matters that face new American that reside, work, and play in Bucks County. The mission of the Commission is to build bridges between the various immigrant communities while guiding them on the path to their success.

WARRINGTON TOWNSHIP PARK AND RECREATION BROAD

DEC 2018 - DEC 2021

#### MEMBER

Serve on the Township's advisory board responsible for focusing on the needs of the community and advise the Township's Board of Supervisor on matters pertinent to the growth and expansion Township's parks and recreational facilities.

#### **BAR ADMISSIONS**

WASHINGTON STATE BAR

STATE BAR OF COMMONWEALTH OF PENNSYLVANIA

STATE BAR OF NEW JERSEY

UNITED STATES DISTRICT COURT SOUTHERN DISTRICT OF OHIO

STATE BAR OF OHIO (INACTIVE)

APR. 2024

FEB. 2020

NOV. 2017

UNITED STATES DISTRICT COURT SOUTHERN DISTRICT OF OHIO

Oct 2014

## **Labor Standards Advisory Commission**

15 Members: Pursuant to Ord. 124643, all members subject to City Council confirmation, 2-year terms:

- 7 City Council-appointed
- 7 Mayor-appointed
- Other Appointing Authority-appointed (specify): Commission-appointed

#### Roster:

*D	**G	RD	Position No.	Position Title	Name	Member Representation	Term Begin Date	Term End Date	Term #	Appointed By
						Community;				
6	F	1	1.	Commissioner	Marissa Baker	Researcher	5/1/23	4/30/25	1	Mayor
						Worker				
6	F	N/A	2.	Commissioner	Alexis Rodich	Organization	5/1/22	4/30/24	2	Mayor
						Worker				
			3.	Commissioner	Patrice Tisdale	Organization	5/1/23	4/30/25	1	Mayor
						Worker				
			4.	Commissioner	Silvia Gonzalez	Organization	5/1/24	4/30/26	1	Mayor
						Worker				
3	M	1	5.	Commissioner	Greg Ramirez	Organization	5/1/23	4/30/25	1	Mayor
						Worker				
			6.	Commissioner	Corina Yballa	Organization	5/1/24	4/30/26	1	Mayor
			7.	Commissioner	Vacant		5/1/23	4/30/25	1	Mayor
						Worker				
9	F	2	8.	Commissioner	Danielle Alvarado	Organization	5/1/24	4/30/26	2	City Council
						Business				
6	F	6	9.	Commissioner	Amanda Powter	Owner	5/1/23	4/30/25	1	City Council
						Worker				
			10.	Commissioner	Tom Lambro	Organization	5/1/24	4/30/26	2	City Council
						Business				
			11.	Commissioner	Samuel Hilbert	Owner	5/1/23	4/30/25	1	City Council
						Business				
						Association or				
6	F	NA	12.	Commissioner	Ilona Lohrey	Chamber	5/1/22	4/30/24	2	City Council
						Worker				
6	М	NA	13.	Commissioner	Billy Hetherington	Organization	5/1/23	4/30/25	2	City Council
						Business				
						Association or				
1	F	3	14.	Commissioner	Jeanie Chunn	Chamber	5/1/22	4/30/24	2	City Council
			15.	Commissioner	Vacant		5/1/23	4/30/25		Commission

SELF-IDENTIFIED DIVERSITY CHART					(1)	(2)	(3)	(4)	(5)	(6)	(7)	(8)	(9)
	Male	Female	Transgender	NB/O/U	Asian	Black/ African American	Hispanic/ Latino	American Indian/ Alaska Native	Other	Caucasian/ Non- Hispanic	Pacific Islander	Middle Eastern	Multiracial
Mayor	1	2					1			2			
Council	1	4			1					3			1
Other													
Total	2	6			1		1			5			1

- \*\*G List gender, M= Male, F= Female, T= Transgender, NB= Non-Binary O= Other U= Unknown
- **RD** Residential Council District number 1 through 7 or N/A

Diversity information is self-identified and is voluntary.