



# SEATTLE CITY COUNCIL

## Libraries, Education, and Neighborhoods Committee

### Agenda

Thursday, July 10, 2025

9:30 AM

Council Chamber, City Hall  
600 4th Avenue  
Seattle, WA 98104

Maritza Rivera, Chair  
Alexis Mercedes Rinck, Vice-Chair  
Joy Hollingsworth, Member  
Mark Solomon, Member

Chair Info: 206-684-8804; [Maritza.Rivera@seattle.gov](mailto:Maritza.Rivera@seattle.gov)

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**SEATTLE CITY COUNCIL**  
**Libraries, Education, and Neighborhoods**  
**Committee**  
**Agenda**  
**July 10, 2025 - 9:30 AM**

**Meeting Location:**

Council Chamber, City Hall , 600 4th Avenue , Seattle, WA 98104

**Committee Website:**

<https://www.seattle.gov/council/committees/libraries-education-and-neighborhoods>

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This meeting also constitutes a meeting of the City Council, provided that the meeting shall be conducted as a committee meeting under the Council Rules and Procedures, and Council action shall be limited to committee business. Pursuant to Council Rule VI.C.10, members of the public providing public comment in Chambers will be broadcast via Seattle Channel.

Members of the public may register for remote or in-person Public Comment to address the Council. Speakers must be registered in order to be recognized by the Chair. Details on how to register for Public Comment are listed below:

Remote Public Comment - Register online to speak during the Public Comment period at the meeting at <https://www.seattle.gov/council/committees/public-comment>. Online registration to speak will begin one hour before the meeting start time, and registration will end at the conclusion of the Public Comment period during the meeting.

In-Person Public Comment - Register to speak on the public comment sign-up sheet located inside Council Chambers at least 15 minutes prior to the meeting start time. Registration will end at the conclusion of the Public Comment period during the meeting.

Please submit written comments no later than four business hours prior to the start of the meeting to ensure that they are distributed to Councilmembers prior to the meeting. Comments may be submitted at [Council@seattle.gov](mailto:Council@seattle.gov) or at Seattle City Hall, Attn: Council Public Comment, 600 4th Ave., Floor 2, Seattle, WA 98104. Business hours are considered 8 a.m. - 5 p.m. Comments received after that time will be distributed after the meeting to Councilmembers and included as part of the public record.

*Please Note: Times listed are estimated*

**A. Call To Order**

**B. Approval of the Agenda**

**C. Public Comment**

**D. Items of Business**

1. [Appt 03230](#)      **Appointment of Alistair Cerretti as member, Historic Seattle Preservation and Development Authority Governing Council, for a term to November 30, 2027.**

Attachments:    [Appointment Packet](#)

Briefing, Discussion, and Possible Vote

2. [Appt 03231](#)      **Appointment of Jonathan Moore as member, Historic Seattle Preservation and Development Authority Governing Council, for a term to November 30, 2027.**

Attachments:    [Appointment Packet](#)

Briefing, Discussion, and Possible Vote

3. [Appt 03232](#)      **Appointment of Raam D. Wong as member, Historic Seattle Preservation and Development Authority Governing Council, for a term to November 30, 2027.**

Attachments:    [Appointment Packet](#)

Briefing, Discussion, and Possible Vote

4. [Appt 03233](#) **Appointment of Alex Apostolopoulos as member, Pike Place Market Historical Commission, for a term to December 1, 2026.**

Attachments: [Appointment Packet](#)

**Briefing, Discussion, and Possible Vote**

**Presenter:** Minh Chau Le, Department of Neighborhoods (DON)

5. [Appt 03234](#) **Appointment of Pfeiffer Bloecker as member, Pike Place Market Historical Commission, for a term to December 1, 2026.**

Attachments: [Appointment Packet](#)

**Briefing, Discussion, and Possible Vote**

**Presenter:** Minh Chau Le, Department of Neighborhoods (DON)

6. [Appt 03235](#) **Appointment of Olivia Vermaak as member, Pike Place Market Historical Commission, for a term to December 1, 2026.**

Attachments: [Appointment Packet](#)

**Briefing, Discussion, and Possible Vote**

**Presenter:** Minh Chau Le, Department of Neighborhoods (DON)

7. [Appt 03236](#) **Reappointment of Jonathan Cracolici as member, Pike Place Market Historical Commission, for a term to December 1, 2027.**

Attachments: [Appointment Packet](#)

**Briefing, Discussion, and Possible Vote**

**Presenter:** Minh Chau Le, Department of Neighborhoods (DON)

8. [Appt 03237](#)      **Appointment of Jonathan Kiehnau as member, Pike Place Market Historical Commission, for a term to December 1, 2027.**

Attachments:    [Appointment Packet](#)

**Briefing, Discussion, and Possible Vote**

**Presenter:** Minh Chau Le, Department of Neighborhoods (DON)

**E. Adjournment**