



# SEATTLE CITY COUNCIL

## Sustainability, City Light, Arts and Culture Committee

### Agenda

#### Public Hearing

Friday, September 5, 2025

9:30 AM

Council Chamber, City Hall  
600 4th Avenue  
Seattle, WA 98104

Alexis Mercedes Rinck, Chair  
Debora Juarez, Vice-Chair  
Rob Saka, Member  
Mark Solomon, Member  
Dan Strauss, Member

Chair Info: 206-684-8808; [AlexisMercedes.Rinck@seattle.gov](mailto:AlexisMercedes.Rinck@seattle.gov)

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**SEATTLE CITY COUNCIL**  
**Sustainability, City Light, Arts and Culture**  
**Committee**  
**Agenda**  
**September 5, 2025 - 9:30 AM**  
**Public Hearing**

**Meeting Location:**

Council Chamber, City Hall , 600 4th Avenue , Seattle, WA 98104

**Committee Website:**

<https://www.seattle.gov/council/committees/sustainability-city-light-arts-and-culture>

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This meeting also constitutes a meeting of the City Council, provided that the meeting shall be conducted as a committee meeting under the Council Rules and Procedures, and Council action shall be limited to committee business. Pursuant to Council Rule VI.C.10, members of the public providing public comment in Chambers will be broadcast via Seattle Channel.

Members of the public may register for remote or in-person Public Comment to address the Council. Speakers must be registered in order to be recognized by the Chair. Details on how to register for Public Comment are listed below:

Remote Public Comment - Register online to speak during the Public Comment period at the meeting at <https://www.seattle.gov/council/committees/public-comment>. Online registration to speak will begin one hour before the meeting start time, and registration will end at the conclusion of the Public Comment period during the meeting.

In-Person Public Comment - Register to speak on the public comment sign-up sheet located inside Council Chambers at least 15 minutes prior to the meeting start time. Registration will end at the conclusion of the Public Comment period during the meeting.

Please submit written comments no later than four business hours prior to the start of the meeting to ensure that they are distributed to Councilmembers prior to the meeting. Comments may be submitted at [Council@seattle.gov](mailto:Council@seattle.gov) or at Seattle City Hall, Attn: Council Public Comment, 600 4th Ave., Floor 2, Seattle, WA 98104. Business hours are considered 8 a.m. - 5 p.m. Comments received after that time will be distributed after the meeting to Councilmembers and included as part of the public record.

*Please Note: Times listed are estimated*

**A. Call To Order**

**B. Approval of the Agenda**

**C. Public Comment**

**D. Items of Business**

1. [Res 32176](#) **A RESOLUTION relating to the City Light Department; acknowledging and approving the City Light Department's adoption of a biennial energy conservation target for 2026-2027 and ten-year conservation potential.**

Attachments: [Att A - 2026 Demand-Side Management Potential Assessment v2](#)

Supporting

Documents: [Summary and Fiscal Note  
Presentation \(9/5/25\)](#)

**Public Hearing, Briefing, Discussion, and Possible Vote** (20 min)

**Presenters:** Dawn Lindell, General Manager and CEO, Craig Smith, Joe Fernandi, and Jennifer Finnigan, Seattle City Light (SCL)

2. [Res 32181](#)      **A RESOLUTION** relating to the City Light Department; approving the City Light Department's 2026-2029 Clean Energy Implementation Plan as required by Washington State's Clean Energy Transformation Act (CETA), chapter 19.405 RCW.

Attachments:    [Att 1 - SCL 2026-2029 Clean Energy Implementation Plan Report](#)  
[Att 1 Ex A - SCL 2026-2029 Clean Energy Implementation Plan](#)

Supporting  
Documents:    [Summary and Fiscal Note](#)  
[Presentation](#)

**Public Hearing, Briefing, Discussion, and Possible Vote** (45 min)

**Presenters:** Dawn Lindell, General Manager and CEO, Mike Haynes, and Grecia Elenes, SCL

3. [CB 121063](#)      **AN ORDINANCE** relating to the City Light Department; authorizing the Department to develop programs, enter into agreements with customers and other parties, and provide incentives for modifications to customer electricity consumption; and amending Section 21.49.130 of the Seattle Municipal Code.

Supporting  
Documents:    [Summary and Fiscal Note](#)  
[Presentation](#)

**Briefing, Discussion, and Possible Vote** (30 min)

**Presenters:** Dawn Lindell, General Manager and CEO, Craig Smith, Joe Fernandi, and Karen Liu, SCL

4. [CB 121062](#) **AN ORDINANCE relating to the City Light Department; authorizing the execution of a 16-year power purchase agreement with the Bonneville Power Administration and related agreements.**

Attachments: [Att A - Memo BPA 2028 Provider of Choice Contract Status for Legislation](#)  
[Att B - BPA Provider of Choice Slice Block Power Sales Agreement Contract Template](#)  
[Att C - BPA Creditworthiness Agreement Template](#)

Supporting Documents: [Summary and Fiscal Note Presentation](#)  
[Central Staff Memo](#)

**Briefing, Discussion, and Possible Vote (25 min)**

**Presenters:** Dawn Lindell, General Manager and CEO, Siobhan Doherty, and Josh Walter, SCL

## E. Adjournment