

# City of Seattle Boards & Commissions Notice of Appointment

| Appointee Name:   |   |          |                                      |  |  |  |  |  |  |
|---|---|----------|--------------------------------------|--|--|--|--|--|--|
| Carl G. Harris  |   |          |                                      |  |  |  |  |  |  |
| Board/Commission Name:  |   |          | Position Title:                      |  |  |  |  |  |  |
| Seattle LGBTQ Commission  |   |          | Member                               |  |  |  |  |  |  |
|   | City Council Confirmation required?                   |          |                                      |  |  |  |  |  |  |
| Appointment <i>OR</i> Reappointment   | ⊠ Yes   |          |                                      |  |  |  |  |  |  |
|   | □ No  |          |                                      |  |  |  |  |  |  |
| Appointing Authority:   | Term of Position: *                                   |          |                                      |  |  |  |  |  |  |
| City Council  | 11/1/2025   |          |                                      |  |  |  |  |  |  |
| Mayor   | to  |          |                                      |  |  |  |  |  |  |
| Other: Fill in appointing authority   | 10/31/2027  |          |                                      |  |  |  |  |  |  |
|   | $\square$ Serving remaining term of a vacant position |          |                                      |  |  |  |  |  |  |
| Residential Neighborhood:   | Zip Code:   | Conta    | act Phone No.:                       |  |  |  |  |  |  |
| Green Lake  | 98103   |          |                                      |  |  |  |  |  |  |
| Background:   |   |          |                                      |  |  |  |  |  |  |
| Carl Harris is a dedicated advocate and passion   | ate commun  | ity lead | der with over 15 years of experience |  |  |  |  |  |  |
| working and volunteering within the LGBTQ+ c  | ommunity. O   | riginall | ly from Southwest Washington, Carl   |  |  |  |  |  |  |
| has called Seattle home for the past 25 years, currently residing in the vibrant Green Lake neighborhood. |   |          |                                      |  |  |  |  |  |  |
| With a deep personal connection to the LGBTQ+ community, Carl has committed much of his life to           |   |          |                                      |  |  |  |  |  |  |
|   | Carl has also been deeply involved in supporting and  |          |                                      |  |  |  |  |  |  |
| amplifying local BIPOC history and arts. His work has highlighted the intersectionality of LGBTQ+ and     |   |          |                                      |  |  |  |  |  |  |
| BIPOC identities, advocating for greater representation, inclusion, and cultural awareness. As a member   |   |          |                                      |  |  |  |  |  |  |
| of the Seattle LGBTQ+ Commission, Carl continues to draw on both his lived experiences and professional   |   |          |                                      |  |  |  |  |  |  |
| expertise to champion the rights and well-being of marginalized communities, fostering positive change    |   |          |                                      |  |  |  |  |  |  |
| through collaboration and activism.   |   |          |                                      |  |  |  |  |  |  |
| Authorizing Signature (original signature):   | Appointing Signatory:                                 |          |                                      |  |  |  |  |  |  |
|   | Bruce A. Harrell                                      |          |                                      |  |  |  |  |  |  |
|   | Mayor of Seattle                                      |          |                                      |  |  |  |  |  |  |
| Burel. Hanel  |   |          |                                      |  |  |  |  |  |  |
| V Suite C. N Mill   |   |          |                                      |  |  |  |  |  |  |
|   |   |          |                                      |  |  |  |  |  |  |
| 5 . 6: 1/   |   |          |                                      |  |  |  |  |  |  |
| Date Signed (appointed):  |   |          |                                      |  |  |  |  |  |  |
| October 7 <sup>th</sup> , 2025  |   |          |                                      |  |  |  |  |  |  |
|   |   |          |                                      |  |  |  |  |  |  |
| 1   | I   |          |                                      |  |  |  |  |  |  |

<sup>\*</sup>Term begin and end date is fixed and tied to the position and not the appointment date.

# Carl G Harris

I am looking for a role in guest services where I can use my skills in helping people and solving problems. I enjoy creating positive experiences and making guests feel welcome. I am good at staying calm and clear when things get busy or when challenges come up. I work well with others and can adapt to different situations quickly. My goal is to be a dependable team member who contributes to a positive atmosphere for both guests and coworkers.

#### Skills and Abilities

**Customer Service:** Helping and engaging with customers to ensure a positive experience. **Communication:** Clearly sharing information with guests, coworkers, and supervisors.

Problem-Solving: Quickly finding solutions to issues that come up.

Time Management: Managing tasks efficiently to meet deadlines or handle peak times.

Teamwork: Working well with others to achieve common goals.

Adaptability: Adjusting to new tasks, roles, or situations as needed.

Attention to Detail: Noticing and managing small details to ensure quality and safety.

Multitasking: Handling multiple tasks at the same time without losing focus.

#### **Work Experience**

# Climate Pledge Arena

Guest Services 09/2024 - current

- Assisted guests with seating, directions, and general inquiries.
- Provided excellent customer service to enhance guest experience.
- · Resolved guest concerns and coordinated with security when necessary.

### **Uplift Northwest**

# Cashier, and Concession Cook

01/2012- current

- · Processed transactions and managed cash register operations.
- · Prepared and served food items according to safety standards.
- · Maintained cleanliness and organization of the concession area.

## SMS International Shore Services

#### Pier Agent

05/2018-current

- Checked in passengers and assisted with boarding procedures.
- Provided information and directions to travelers.
- Coordinated with cruise line staff to ensure smooth operations.

# University of Washington Athletics Dept

#### Usher

09/2018-current

- · Guided guests to their seats and provided event information.
- Monitored assigned areas for safety and rule compliance.
- Supported event staff in crowd management.

<sup>\*</sup>Term begin and end date is fixed and tied to the position and not the appointment date.

#### City of Seattle at Key Arena Usher

02/2012 - 06/2016

- · Directed guests to seats and provided venue information
- Ensured compliance with venue rules and safety protocols
- Assisted with crowd control and emergency response procedures.

# LGBTQ+ Community Experience/Involvement

# 3-Dollar Bill Cinema

2009 - 2019

- · box office volunteer
- · general volunteer
- office volunteer

# LGBTQ+ Advisory Committee SPD

2017-2019

2004-2006

- · Member of the committee
- · Liason for LGBTQ+ community working with SPD

**Gay City** 2008-2015

- · General volunteer
- · Event organizing
- · Mailing/organizational support in office

Seattle Pride 2004-2006 / 2014-2019

- · Planning committee
- · Event organization
- · Road parade marshal

**Cuff Complex** 

2014-2019 · Security during pride events

CC Attles

· Front line Cook

# **Education and Training**

St. Martin's University, Lacey, WA WA State Food Handlers Permit MAST Mandatory Alcohol Servers Training First Aid/ CPR Dispute Resolution Training **Emotional Intelligence Training** Diversity Awareness Training

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# Seattle Lesbian, Gay, Bisexual, Transgender and Queer Commission December 2025

21 Members: Pursuant to SMC 3.14.920, all members subject to City Council confirmation, 2-year terms except for the Get Engaged member who will serve a 1-year term pursuant to SMC 3.51:

- 8City Council-appointed
- 9Mayor-appointed
   4Other Appointing Authority-appointed: Commission-appointed

Roster:

| *D | ••G | RD | Position<br>No. | Position<br>Title | Name                  | Term<br>Begin Date | Term<br>End Date | Term<br># | Appointed<br>By |
|----|-----|----|-----------------|-------------------|-----------------------|--------------------|------------------|-----------|-----------------|
|    |     | 4  | 1.              | Member            | Jessa Gavrielle Davis | 5/1/25             | 4/30/27          | 1         | City Council    |
|    |     |    | 2.              | Member            | VACANT                | 5/1/25             | 4/30/27          | 1         | Mayor           |
|    |     |    | 3.              | Member            | Sinomi Adeleine Sison | 5/1/25             | 4/30/27          | 1         | City Council    |
|    |     |    | 4.              | Member            | Robert Parkstone      | 5/1/25             | 4/30/27          | 1         | Mayor           |
|    |     | 3  | 5.              | Member            | Jeremy Erdman         | 5/1/25             | 4/30/27          | 2         | City Council    |
|    |     | 5  | 6.              | Member            | Carl G Harris         | 11/1/25            | 10/31/27         | 1         | Mayor           |
|    |     | 3  | 7.              | Member            | Kody Allen            | 11/1/25            | 10/31/27         | 2         | Commission      |
|    |     |    | 8.              | Member            | VACANT                | 11/1/25            | 10/31/27         | 1         | Mayor           |
|    |     | 4  | 9.              | Member            | Maha Roy              | 5/1/24             | 4/30/26          | 1         | City Council    |
|    |     | 7  | 10.             | Member            | Jason Self            | 5/1/24             | 4/30/26          | 1         | Mayor           |
|    |     | 5  | 11.             | Member            | Theresa Smith         | 5/1/24             | 4/30/26          | 1         | City Council    |
|    |     | 2  | 12.             | Member            | Brett Pepowski        | 5/1/24             | 4/30/26          | 2         | Mayor           |
|    |     | 3  | 13.             | Member            | Landon Labosky        | 11/1/24            | 10/31/26         | 1         | City Council    |
|    |     | 3  | 14.             | Member            | Barry Fuentes         | 11/1/24            | 10/31/26         | 1         | Mayor           |
|    |     | 7  | 15.             | Member            | Dominic Del Castillo  | 11/1/25            | 10/31/27         | 1         | City Council    |
|    |     |    | 16.             | Get Engaged       | BB Denton             | 9/1/25             | 8/31/26          | 1         | Mayor           |
|    |     | 5  | 17.             | Member            | Ashley E. Ford        | 5/1/24             | 4/30/26          | 1         | City Council    |
|    |     |    | 18.             | Member            | Scott Humphreys       | 11/1/25            | 10/31/27         | 1         | Mayor           |
|    |     | 1  | 19.             | Member            | Chris Curia           | 11/1/25            | 10/31/27         | 1         | Commission      |
|    |     | 3  | 20.             | Member            | Andrew Ashiofu        | 5/1/24             | 4/30/26          | 2         | Commission      |
|    |     |    | 21.             | Member            | VACANT                | 5/1/24             | 4/30/26          | 1         | Commisऽ⊶n       |

| SELF-IDENTIFIED DIVERSITY CHART |     |           |             |         | (1)   | (2)                           | (3)                 | (4)                                     | (5)   | (6)                            | (7)                 | (8)               | (9)         |
|---------------------------------|-----|-----------|-------------|---------|-------|-------------------------------|---------------------|---|-------|--------------------------------|---------------------|-------------------|-------------|
|                                 | Men | Wome<br>n | Transgender | Unknown | Asian | Black/<br>African<br>American | Hispanic/<br>Latino | American<br>Indian/<br>Alaska<br>Native | Other | Caucasian/<br>Non-<br>Hispanic | Pacific<br>Islander | Middle<br>Eastern | Multiracial |
| Mayor                           |     |           |             |         |       |                               | 1                   | 1                                       |       | 1                              |                     |                   |             |
| Council                         |     |           |             |         |       | 1                             | 2                   |   | 2     |                                |                     |                   |             |
| Comm                            |     |           |             |         |       |                               | 1                   |   |       |                                | 1                   |                   |             |
| Total                           |     |           |             |         |       |                               |                     |   |       |                                |                     |                   |             |

Key:

Diversity information is self-identified and is voluntary.

<sup>\*</sup>D List the corresponding Diversity Chart number (1 through 9)

<sup>\*\*</sup>G List gender, M = Male, F= Female, T= Transgender, U= Unknown RD Residential Council District number 1 through 7 or N/A