| Peter Hasegawa | | | | | | |
|------------------------------|---|--------------------|--|--|--|--|
| Board/Commission Name: | | Position Title: | | | | |
| Green New Deal Oversight Boa | rd | Labor Union | | | | |
| | Representative | | | | | |
| | City Council Confirmatio | n required? | | | | |
| □Appointment | | | | | | |
| ⊠Reappointment | ⊠Yes □No | | | | | |
| Appointing Authority: | Term of Position: * | | | | | |
| ☐ City Council | cy Council 5/1/2025 | | | | | |
| ⊠Mayor | to | | | | | |
| □Other | 4/30/2028 | | | | | |
| | \square Serving remaining term of a vacant position | | | | | |
| Residential Neighborhood: | Zip Code: | Contact Phone No.: | | | | |
| East Queen Anne | | | | | | |
| | 98109 | | | | | |

^{*}Term beginning and end date is fixed and tied to the position and not the appointment date

Authorizing Signature (original signature):

/ Incell. Homes

Date Signed (appointed): June 23rd, 2025 **Appointing Signatory:**

Bruce A. Harrell
Mayor of Seattle

Peter Hasegawa

Peter Hasegawa

Experience

IBEW Local 46/ Director of Strategic Campaigns and Renewable Energy Policy

February 2025 - Present, Kent, WA

MLK Labor/ Organizing Director

March 2017-January 2025, Seattle, WA

Supported public campaigns to help communities adapt to the impacts of climate change including:

- 2024 Move Seattle Levy inclusion of EV charging stations
- 2024 Seattle Energy Code update
- 2023 Seattle Building Emissions Performance Standards
- 2022 Seattle Parks Levy investments for community centers to become climate resilience hubs
- 2021 Seattle School Bond inclusion of solar microgrid

Education

Yale University/ BA East Asian Studies

Fall 2001 - Spring 2006, New Haven, CT

Green New Deal Oversight Board

19 Members: Pursuant to Ordinance 125926, all members subject to City Council confirmation, 3-year terms.

- 8 City Council-appointed
- 8 Mayor-appointed
- Other Appointing Authority-appointed (specify): Green New Deal Oversight Board

Roster:

| *D | **G | RD | Position No. | Position Title | Name | Term Begin Date | Term End Date | Term # | Appointed By | |
|----|-----|-----|-----------------|--|----------------------------------|--------------------|------------------|--------------|-----------------|--|
| | U | 2 | 1. | Member | Nancy Huizar | 5/1/23 | 4/30/26 | 1 | Mayor | |
| 4 | М | 2 | 2. | Member | Matt Remle | 5/1/23 | 4/30/26 | 2 | City Council | |
| | F | 2 | 3. | Member | Elizabeth Baskerville | 5/1/23 | 4/30/26 | 1 | Mayor | |
| 4 | F | ek | 4. | Member (Tribal Representative) | Rachel Heaton | 5/1/23 | 4/30/26 | 2 | City Council | |
| ď. | [3] | E | 5. | Member (Tribal Representative) | VACANT | 5/1/23 | 4/30/26 | L | Mayor | |
| | F | 1 | 6. | Member (Age 16- 25) | Hannah Lindell-Smith | 5/1/23 | 4/30/26 | 1 | City Council | |
| | | | 7. | Member (Age 16- 25) | Camille Gipaya | 5/1/23 | 4/30/26 | 1 | Mayor | |
| | F | | 8. | Member | Stephanie Ung | 5/1/23 | 4/30/26 | 1 | Board | |
| | F | 3 | 9. | Environmental Justice Representative | Leah Wood | 5/1/25 | 4/30/28 | 1 | Mayor | |
| | F | 5 | 10. | Environmental Justice Representative | Jamie Stroble | 5/1/25 | 4/30/28 | 1 | City Council | |
| | | | | Environmental Justice | | | | | | |
| | F | 2 | 11. | Representative Labor Union | Fatima Kabba | 5/1/25 | 4/30/28 | 1 | Board | |
| C | М | 7 | 12. | Representative | Peter Hasegawa | 5/1/25 | 4/30/28 | 2 | Mayor | |
| K. | F | 1 | 13. | Labor Union Representative | Brittani Cain | 5/1/25 | 4/30/28 | 1 | City Council | |
| | М | | 14. | Labor Union Representative | John Sanchez | 5/1/25 | 4/30/28 | 1 | City Council | |
| 84 | | n/r | 15. | Labor Union Representative | VACANT | 5/1/25 | 4/30/28 | . H | Mayor | |
| | F | 4 | 16. | Member | Akiksha Chatterji 5/1/25 4/30/28 | | 1 | City Council | | |
| 6 | F | 4 | 17. | Member | Nina Olivier | 5/1/25 | 4/30/28 | 2 | Board | |
| | F. | 7 | 18. | Member | Emily Pinckney | 5/1/25 | 4/30/28 | 2 | City Council | |
| 2 | F | 8 | 19. | Workforce Training Representative | Rosalund Jenkins | 5/1/25 | 4/30/28 | 1 | Mayor | |

| SELF- | -IDEN | TIFIED I | DIVERSITY (| CHART | (1) | (2) | (3) | (4) | (5) | (6) | (7) | (8) | (9) |
|---------|-------|----------|-------------|--------|-------|-------------------------------|---------------------|---|-------|--------------------------------|---------------------|-------------------|-------------|
| | Male | Female | Transgender | NB/O/U | Asian | Black/ African American | Hispanic/ Latino | American Indian/ Alaska Native | Other | Caucasian/ Non- Hispanic | Pacific Islander | Middle Eastern | Multiracial |
| Mayor | 1 | 4 | | 1 | | 1 | | | | 1 | | | |
| Council | 2 | 7 | | | | | - | 2 | | 13 | | | |
| Other | | 3 | | | | | | L J | | - 6 | | | |
| Total | 3 | 14 | | 1 | - 3 | 1 | 5. | 2 | | 1 | | j | |

Key:

*D List the corresponding Diversity Chart number (1 through 9)

**G List gender, M= Male, F= Female, T= Transgender, NB= Non-Binary O= Other U= Unknown

RD Residential Council District number 1 through 7 or N/A

Diversity information is self-identified and is voluntary.