



# SEATTLE CITY COUNCIL

## Seattle Public Utilities and Neighborhoods Committee

### Agenda

Tuesday, March 10, 2015

2:00 PM

Council Chamber, City Hall  
600 Fourth Avenue  
Seattle, WA 98104

Sally Bagshaw, Chair  
Kshama Sawant, Vice Chair  
Bruce Harrell, Member  
Tom Rasmussen, Alternate

Chair Info: 206-684-8801; [sally.bagshaw@seattle.gov](mailto:sally.bagshaw@seattle.gov)

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**SEATTLE CITY COUNCIL**  
**Seattle Public Utilities and Neighborhoods**  
**Committee**  
**Agenda**  
**March 10, 2015 - 2:00 PM**

**Meeting Location:**

Council Chamber, City Hall, 600 Fourth Avenue, Seattle, WA 98104

**Committee Website:**

<http://www.seattle.gov/council/committees/utilities/>

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*Please Note: Times listed are estimated*

**A. Call To Order**

**B. Chair's Report**

(5 minutes, to 2:05 p.m.)

**C. Public Comment**

(10 minutes, to 2:15 p.m.)

**D. Items of Business**

[Appt 00020](#)

**Appointment of Richard J. Martin as member, Urban Forestry Commission, for a term of confirmation to December 1, 2017.**

**Briefing, Discussion, and Possible Vote** (10 minutes, to 2:25 p.m.)

**Presenter:** Sandra Pinto de Bader, Office of Sustainability and Environment.

[CB 118329](#)

**AN ORDINANCE relating to water services of Seattle Public Utilities; revising certain water rates and charges for service to wholesale customers, and amending Seattle Municipal Code Subsection 21.04.440.E in connection therewith.**

*Supporting*

*Documents:*

[Bill Summary & Fiscal Note](#)

[SUM Ex A: 2015-2018 Northwest Wheeling Rate Study](#)

[Wholesale Wheeling Presentation](#)

**Briefing, Discussion, and Possible Vote** (10 minutes, to 2:35 p.m.)

**Presenters:** Sherri Crawford and Regina Carpenter, Seattle Public Utilities (SPU).

[Inf 42](#)

**Composting Requirement Outreach and Implementation Presentation**

*Supporting*

*Documents:*

[Composting Requirement Outreach and Implementation Presentation](#)

**Briefing and Discussion** (15 minutes, to 2:50 p.m.)

**Presenters:** Tim Croll and Hans VanDusen, SPU.

[Inf 41](#)

**Neighborhood Park and Street Fund Presentation**

*Supporting*

*Documents:*

[Neighborhood Park and Street Fund Presentation](#)

**Briefing and Discussion** (20 minutes, to 3:10 p.m.)

**Presenters:** James Bush, Department of Neighborhoods; Sandra (Sam) Woods, Seattle Department of Transportation; and Pamela Kliment, Seattle Parks and Recreation.

**E. Adjournment**