



# SEATTLE CITY COUNCIL

## Planning, Land Use, and Zoning Committee

### Agenda

Wednesday, February 21, 2018

9:30 AM

### Public Hearing

Council Chamber, City Hall  
600 4th Avenue  
Seattle, WA 98104

Rob Johnson, Chair  
Mike O'Brien, Vice Chair  
Lisa Herbold, Member  
M. Lorena González, Alternate

Chair Info: 206-684-8808; [Rob.Johnson@seattle.gov](mailto:Rob.Johnson@seattle.gov)

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**Planning, Land Use, and Zoning Committee**  
**Agenda**  
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**Meeting Location:**

Council Chamber, City Hall, 600 4th Avenue, Seattle, WA 98104

**Committee Website:**

<http://www.seattle.gov/council/committees/planning>

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This meeting also constitutes a meeting of the Full Council, provided that the meeting shall be conducted as a committee meeting under the Council Rules and Procedures, and Council action shall be limited to committee business.

*Please Note: Times listed are estimated*

**A. Call To Order**

**B. Chair's Report**

(5 minutes)

**C. Items of Business**

1. [CB 119173](#) AN ORDINANCE relating to land use and zoning, amending Sections 7.24.020, 7.24.030, 23.42.040, 23.44.030, 23.45.504, 23.45.506, 23.45.508, 23.45.536, 23.45.570, 23.46.002, 23.46.004, 23.46.022, 23.47A.004, 23.47A.006, 23.47A.032, 23.48.085, 23.48.205, 23.48.280, 23.48.605, 23.48.705, 23.49.019, 23.49.042, 23.49.044, 23.49.045, 23.49.046, 23.49.090, 23.49.094, 23.49.096, 23.49.142, 23.49.146, 23.49.148, 23.49.180, 23.49.322, 23.49.324, 23.49.338, 23.50.012, 23.51A.004, 23.54.015, 23.54.016, 23.54.020, 23.54.025, 23.54.030, 23.61.008, 23.66.122, 23.66.124, 23.66.320, 23.66.324, 23.66.342, 23.71.014, 23.74.008, 23.76.004, 23.76.006, 23.76.032, 23.84A.030, 23.84A.038, and 25.05.675 of the Seattle Municipal Code (SMC); repealing Section 23.71.016 of the SMC; and adding new Sections 23.42.070, 23.54.026, and 23.54.027 to the SMC; in order to promote transportation options, update the definition of “frequent transit service,” update bicycle parking requirements, update parking space standards, update SEPA environmental review parking policies, and make clarifications.

Attachments: [Full Text: CB 119173 v1](#)

Supporting

Documents:

[Summary and Fiscal Note](#)

[Mayor's Letter](#)

[Director's Report](#)

[Proposed Areas With Parking Flexibility Map \(01/03/18\)](#)

[April 2015 Report to Council \(01/03/18\)](#)

[Letter from SDCI to Councilmember Herbold Regarding Questions About Parking \(Added 01/03/18\)](#)

[Central Staff Memo \(Added 01/17/18\)](#)

[Presentation \(02/07/18\)](#)

[Central Staff Memo \(02/07/18\)](#)

**Public Hearing**

## D. Adjournment