



SEATTLE CITY COUNCIL

Land Use and Sustainability Committee

Agenda

Wednesday, April 15, 2026

9:30 AM

Council Chamber, City Hall
600 4th Avenue
Seattle, WA 98104

Eddie Lin, Chair
Dan Strauss, Vice-Chair
Dionne Foster, Member
Joy Hollingsworth, Member
Alexis Mercedes Rinck, Member

Chair Info: 206-684-8802; Eddie.Lin@seattle.gov

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Meeting Location:

Council Chamber, City Hall, 600 4th Avenue, Seattle, WA 98104

Committee Website:

<https://seattle.gov/council/land-use-and-sustainability>

This meeting also constitutes a meeting of the City Council, provided that the meeting shall be conducted as a committee meeting under the Council Rules and Procedures, and Council action shall be limited to committee business.

Members of the public may register for remote or in-person Public Comment to address the Council. Please register in advance in order to be recognized by the Chair. Details on how to register for Public Comment are listed below:

Remote Public Comment - Register online to speak during the Public Comment period at the meeting at <https://www.seattle.gov/council/committees/public-comment>. Online registration to speak will begin one hour before the meeting start time, and registration will end at the conclusion of the Public Comment period during the meeting.

In-Person Public Comment - Register to speak on the public comment sign-up sheet located inside Council Chambers at least 15 minutes prior to the meeting start time. Registration will end at the conclusion of the Public Comment period during the meeting.

Please submit written comments no later than four business hours prior to the start of the meeting to ensure that they are distributed to Councilmembers prior to the meeting. Comments may be submitted at Council@seattle.gov or at Seattle City Hall, Attn: Council Public Comment, 600 4th Ave., Floor 2, Seattle, WA 98104. Business hours are considered 8 a.m. - 5 p.m. Comments received after that time will be distributed after the meeting to Councilmembers and included as part of the public record.

Please Note: Times listed are estimated

A. Call To Order

B. Approval of the Agenda

C. Public Comment

Members of the public may address items on the agenda and matters within the purview of the committee. Please register in advance to be recognized by the Chair.

D. Items of Business

1. [CB 121195](#) **An ordinance relating to land use and zoning; adopting interim provisions to expand the capacity of transitional encampments; and amending Sections 23.42.054 and 23.42.056 of the Seattle Municipal Code.**

Supporting Documents:

[Summary and Fiscal Note](#)

[Mayor's Office Presentation \(4/15/26\)](#)

[Central Staff Presentation \(4/15/26\)](#)

Briefing and Discussion

Presenters: Jon Grant, Kate Brunette Kruezer, and Alison Holcomb, Mayor's Office; Chris Klaeyesen and Dee Dhlamini, Human Services Department; Liz VanBemmel, Seattle Department of Construction and Inspections; Ketil Freeman, Council Central Staff

2. [CB 121196](#) **An ordinance relating to land use and zoning; rezoning certain land in the University District, the Fremont neighborhood, the Madison/Miller neighborhood, the Rainier Beach neighborhood, and the Downtown neighborhood; rezoning land and amending development standards to increase housing supply, support multi-purpose redevelopment on certain sites with community-based uses, remove code barriers to passive house, modular, and mass timber construction and to conversion from commercial space to housing in more zones, and incentivize community-serving uses along with the construction of more housing in certain areas; amending Sections 23.40.080, 23.47A.009, 23.49.008, 23.49.011, 23.49.036, 23.49.058, and 23.49.158 of the Seattle Municipal Code; adding a new Section 23.40.090 to the Seattle Municipal Code; adding a new Map 1L to Chapter 23.49 of the Seattle Municipal Code; and amending Chapter 23.32 of the Seattle Municipal Code at pages 60, 76, 109, 112, and 188 of the Official Land Use Map.**

Attachments: [Full Text: CB 121196 v1](#)
[Att 1 – Eligible Areas for Residential Height Limit Increase](#)
[Att 2 – Fremont - Stone Way Rezone Map](#)
[Att 3 – Downtown Retail Core Rezone Map](#)
[Att 4 – University District Rezone Map](#)
[Att 5 – Rainier Beach Rezone Map](#)
[Att 6 – Madison - Miller Rezone Map](#)

Supporting Documents: [Summary and Fiscal Note](#)
[Director's Report](#)
[Presentation \(4/15/26\)](#)

Briefing and Discussion

Presenters: Geoffrey Wentlandt, Office of Planning and Community Development; HB Harper, Council Central Staff

E. Adjournment

