



## City of Seattle Boards & Commissions Notice of Appointment

<b>Appointee Name:</b> <i>Prajin Uttamchandani</i>		
<b>Board/Commission Name:</b> <i>Northeast Design Review Board</i>		<b>Position Title:</b> <i>Local Community</i>
<input checked="" type="checkbox"/> <b>Appointment</b> OR <input type="checkbox"/> <b>Reappointment</b>		<b>City Council Confirmation required?</b> <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
<b>Appointing Authority:</b> <input type="checkbox"/> City Council <input checked="" type="checkbox"/> Mayor <input type="checkbox"/> Other: <i>Fill in appointing authority</i>		<b>Term of Position: *</b> 4/4/2023 to 4/3/2025  <input type="checkbox"/> <i>Serving remaining term of a vacant position</i>
<b>Residential Neighborhood:</b> <i>University District</i>	<b>Zip Code:</b> <i>98105</i>	<b>Contact Phone No.:</b> <i>Business phone # - NOT personal phone #</i>
<b>Background:</b> <i>Prajin is a student at the University of Washington enrolled in the architecture degree program.</i>		
<b>Authorizing Signature (original signature):</b>  <i>Bruce A. Harrell</i> <b>Date Signed (appointed):</b> 6/30/2023		<b>Appointing Signatory:</b> <i>Bruce A. Harrell</i> <i>Mayor of Seattle</i>

\*Term begin and end date is fixed and tied to the position and not the appointment date.

# Prajin Uttamchandani

Aspiring Architect from the University of Washington with a passion for Architecture and Environmental Conservation. Experience in communicating with peers and serving as a leader in communities, collaborating on solutions to complex situations.

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## KEY SKILLS

- Communication • Leadership • Problem Solving
- Adaptability • Teamwork

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## ACTIVITIES AND EXPERIENCE

- Carbon Leadership Forum 2022 - Present  
**Undergraduate Research Fellow** Sep 2022 - Present
- Learn about a wide spectrum of embodied carbon topics while connecting with building industry practitioners in the field and developing a research project aligned with CLF's workstreams.
- Administrative Assistant** Jan 2022 - Present
- Support the organization through work with customer relations databases, community management, search engine optimization, and web design.
  - Participate in organization efforts to reduce embodied carbon in the architecture and building sectors.
- Aspire Intern**, Windermere Real Estate Jun 2022 - Aug 2022
- Expanded understanding of the connection between historical homeownership trends and present day socioeconomic disparities, including homelessness, home purchase mechanics, and urban density and zoning.
  - Develop collaborative projects with other interns, aiming to improve aspects of Windermere to aid its commitment to justice, equity, diversity, and inclusion (JEDI).
- Store Clerk**, Quality Food Centers Aug 2021 - Jun 2022
- Bakery team leader: product management, preparation and selling of baked goods.
  - Bag groceries, interact with customers, and solve problems throughout the store.
- Eagle Scout**, Boy Scout Troop 3, Westchester-Putnam Council Apr 2014 - Jun 2021
- Conceptualized personal community service project and led over 50 volunteers over hundreds of hours in the environmental conservation and restoration project of a middle school learning space.
  - Oversaw risk management practices through leadership opportunities including: Webmaster (2016-2020), Senior Patrol Leader (2019-2020), Junior Assistant Scoutmaster (2020-2021).
  - Completed merit badges including: Emergency Preparedness, First Aid, and Environmental Science.
- Head of Research Project**, Louis Calder Center 2018 - 2021
- Developed, led, and executed 2 professional research projects on aquatic mosses and metals.
  - Prepared each project's findings in a series of 15-page unpublished research papers.
  - Earned awards: 1st place at JSHS, GENIUS Olympiad finalist, Stockholm Junior Water Prize winner.

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## EDUCATION

- Ardsley High School**, Ardsley, New York September 2017 - June 2021
- Graduated June 23, 2021, Unweighted GPA 3.90
  - Dual Enrollment: UAlbany and Syracuse; Academic Honor Roll (4 years) and National Honor Society
- University of Washington**, Seattle, Washington August 2021 - Present
- Expected Graduation: June 2024
  - Degree: Bachelors of Architecture; Current GPA: 3.89

## Seattle Design Review Boards - June 2023

**42 Design Review Board Members:** Pursuant to SMC 23.41.008, *all* members are subject to City Council confirmation, *two*-year terms that may be re-appointed to a second term:

- 12 City Council-appointed
- 13 Mayor-appointed
- 15 Joint Mayor and Council appointed
- 2 *Mayor appointed per SMC 3.51 (Get Engaged)*

### Roster:

*D	**G	RD	Position No.	Position Title	Name († holdover, ‡ beginning mid-term)	Term Begin Date	Term End Date	Term #	Appointed By
9	M		1.	Local Residential, DT	Cowan, Jared	4/4/2023	4/3/2025	1	Mayor/Council
N/A	U		2.	Local Community, NE	Uttamchandani, Prajin	4/4/2023	4/3/2025	1	Mayor
6	F		3.	Development, SW	Baxter, Brenda	4/4/2022	4/3/2024	1	Mayor
9	M		4.	Business/Landscape, W	Bowers, Logan	4/4/2023	4/3/2025	1	Mayor/Council
9	M		5.	Local Residential, SW	McCulloch, Rob	4/4/2023	4/3/2025	1	Mayor
6	F		6.	Business/Landscape, E	van Geldern, Emily	4/4/2022	4/3/2024	2	Mayor/Council
6	F		7.	Local Community, SE	Richmond, Lisa	4/4/2022	4/3/2024	1	Mayor
6	M		8.	Development, SE	Germain, Stewart	4/4/2022	4/3/2024	2	Council
6	M		9.	Local Community, NW	Johnson, Brian	4/4/2022	4/3/2024	2	Council
6	M		10.	Business/Landscape, NW	Cosman, Jacob	4/4/2023	4/3/2025	1	Mayor/Council
6	F		11.	Design Professional, E	Gage, Gina	4/4/2023	4/3/2025	2	Mayor
6	M		12.	Development, NW	DiJulio, Penn	4/4/2022	4/3/2024	2	Mayor
2	F		13.	Business/Landscape, DT	Vasser, Lisa ‡	4/4/2022	4/3/2024	1	Mayor/Council
6	M		14.	Development, E	Bendix, Christopher	4/4/2023	4/3/2025	2	Council
6	M		15.	Development, NE	Gunter, Christian	4/4/2022	4/3/2024	2	Council
6	M		16.	Local Community, SW	Schaefer, Gavin	4/4/2022	4/3/2024	1	Council
1	M		17.	Design Professional, NE	Lim, Kun	4/4/2022	4/3/2024	1	Council
1	F		18.	Design Professional, W	Sato, Norie	4/4/2023	4/3/2025	1	Council
3	F		19.	Local Community, W	Barrientos, Maria	4/4/2022	4/3/2024	1	Mayor
6	M		20.	Development, DT	Lee, Todd	4/4/2023	4/3/2025	1	Council
6	M		21.	Business/Landscape, SW	Doehr, Benjamin	4/4/2023	4/3/2025	1	Mayor/Council
9	F		22.	Design Professional, SE	De Giuli, Adriana	4/4/2023	4/3/2025	1	Council
6	M		23.	Design Professional, NW	DiRaimo, Ryan	4/4/2023	4/3/2025	1	Mayor

9	M		24.	Local Community, E	Ramírez Guerrero, Giorlando	4/4/2023	4/3/2025	1	Council
6	M		25.	Local Residential, NW	Allwine, Stephen ‡	4/4/2022	4/3/2024	1	Mayor/ Council
1	F		26.	Local Community, DT	Fortaleza, Che	4/4/2022	4/3/2024	1	Mayor
6	F		27.	Development, W	Rattray, Tiffany	4/4/2023	4/3/2025	2	Mayor
9	F		28.	Local Residential, NE	Schickler, Kayleigh	4/4/2023	4/3/2025	1	Mayor/ Council
1	F		29.	Design Professional, DT	Li, Nicole	4/4/2022	4/3/2024	1	Mayor
9	F		30.	Design Professional, SW	Kadoo, Gargi	4/4/2023	4/3/2025	1	Mayor/ Council
6	M		31.	Business/ Landscape, SE	Maritz, Benjamin	4/4/2022	4/3/2024	1	Mayor/ Council
2	M		32.	Local Residential, W	Ogunmola, Kinsley	4/4/2023	4/3/2025	1	Mayor/ Council
9	M		33.	Local Residential, E	Benitez, Patrick	4/4/3023	4/3/2025	1	Mayor/ Council
6	F		34	Local Residential, SE	Thompson, Emily	4/4/2023	4/3/2025	1	Mayor/ Council
6	F		35.	Business/ Landscape, NE	Liss, Katharine	4/4/2022	4/3/2024	2	Mayor/ Council
6	M		36.	Get Engaged	Woll, Jake	9/1/2022	8/31/2023	1	Mayor (SMC 3.51)
6	M		37.	Local Residential, CA	Britt, Troy	4/4/2022	4/3/2024	1	Council
1	F		38.	Local Community, CA	Hu, Quanlin	4/4/2022	4/3/2024	1	Mayor
9	M		39.	Design Professional, CA	Ammann, Parker ‡	4/4/2022	4/3/2024	1	Council
6	F		40.	Development, CA	Port, Brittany	4/4/2022	4/3/2024	1	Mayor
3	F		41.	Business/ Landscape, CA	Garcia, Ana	4/4/2022	4/3/2024	2	Mayor/ Council
			42.	Get Engaged	Vacant	9/1/2021	8/31/2022		Mayor (SMC 3.51)

#### SELF-IDENTIFIED DIVERSITY CHART

					(1)	(2)	(3)	(4)	(5)	(6)	(7)	(8)	(9)
	Men	Women	Transgender	Unknown	Asian	Black/ African American	Hispanic/ Latino	American Indian/ Alaska Native	Other	Caucasian/ Non- Hispanic	Pacific Islander	Middle Eastern	Multiracial
Mayor	4	9	0	1	3	0	1	0	0	8	0	0	1
Council	10	2	0	0	2	0	0	0	0	7	0	0	3
Joint	8	7	0	0	0	2	1	0	1	7	0	0	4
Total	22	18	0	1	5	2	2	0	1	22	0	0	8

#### Key:

**\*D** List the corresponding *Diversity Chart* number (1 through 9)

**\*\*G** List *gender*, M = Male, F= Female, T= Transgender, U= Unknown

**RD** Residential Council District number 1 through 7 or N/A

*Diversity information is self-identified and is voluntary.*