



City of Seattle Boards & Commissions Notice of Appointment

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| Appointee Name: Billy Hetherington | | |
| Board/Commission Name: Labor Standards Advisory Commission | | Position Title: Member, Position 13 |
| <input type="checkbox"/> Appointment OR <input checked="" type="checkbox"/> Reappointment | | City Council Confirmation required? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |
| Appointing Authority: <input checked="" type="checkbox"/> City Council <input type="checkbox"/> Mayor <input type="checkbox"/> Other: Fill in appointing authority | | Term of Position: * 5/1/2023 to 4/30/2025 <input type="checkbox"/> Serving remaining term of a vacant position |
| Residential Neighborhood: Puyallup | Zip Code: 98371 | Contact Phone No.: [REDACTED] |
| Background: A second-generation Laborers that has been a member of Laborers Local Union 242 for over 20+ years. Had a strong blue-collar upbringing in the outskirts of Seattle that graduated from the public school educational system and decided to go off to college to further my education. During my college years, I was able to work in the union with my father to help with my educational costs. After college, I worked for a few years in the banking industry but missed the teamwork and friendship I gained in the construction industry. About 7 years ago, I transitioned out of the field to our Training School where I found a passion for mentoring future journey workers through the apprenticeship program. Currently, I continue that passion in my new role as Political Director for the local by serving on 5 School Districts Career and Technical Advisory Boards in King County. I'm also a volunteer baseball and wrestling coach in my community. | | |
| Authorizing Signature (original signature): Sara Nelson Date Signed (appointed): 6/5/2024 | | Appointing Signatory: Sara Nelson City Council President |

*Term begin and end date is fixed and tied to the position and not the appointment date.

Billy Hetherington



Education:

Kentwood High School: Graduated in 1999

Tacoma Community College: Graduated with an A.A. in 2001

Washington State University: Graduated with a B.A. in Business Law
2003

Work History:

Chase Home Loans: Mortgage Originator 2004-2005

Wells Fargo Bank: Personal Banker 2005-2006

Laborers Local 242: Member since 2000

- Work for a handful of general contractors during 30,000+ hours of experience in the field. Held positions of lead, foreman and field superintendent on small to large scale projects throughout the region.

Apprenticeship Coordinator for NW Laborers Training: Jan. 2017
through September 2018

- Overseen the application and orientation of the Apprenticeship program for Laborers Local 242
- Mentoring the men and women that took part in this program.
- Outreach to Community Based Organizations, Pre-Apprenticeship Programs and High Schools in the King County area.

Employee of Laborers Local 242

- Assistant Political Director/Membership Mobilization Lead September 2018 - October 2020

- Worked with the candidates through their field organizers to put on volunteer events for our members to help them get elected.
- Served on several CTE advisory committees to oversee the construction trades programs in the skills centers in our area.
- Educating myself on Labor Policy and the things that are important to expanding opportunities for our membership.
- Political Director October 2020 - Present
 - Oversee the political arm of Local 242
 - Work on Labor Policy and programs with elected officials throughout King County
 - Work with membership on voter rights and education on political issues that affect their wages, working conditions and benefits

References:

- Available upon request

Labor Standards Advisory Commission

15 Members: Pursuant to Ord. 124643, all members subject to City Council confirmation, 2-year terms:

- 7 City Council-appointed
- 7 Mayor-appointed
- 1 Other Appointing Authority-appointed (specify): Commission-appointed

| *D | **G | RD | Position No. | Position Title | Member Name | Member Representation | Term Begin Date | Term End Date | Term # | Appointed By |
|----|-----|----|--------------|----------------|--------------------|---------------------------------|-----------------|---------------|--------|--------------|
| 6 | F | 1 | 1. | Commissioner | Marissa Baker | Community; Researcher | 5/1/23 | 4/30/25 | 1 | Mayor |
| | | | 2. | Commissioner | Alexis Rodich | Worker Organization | 5/1/22 | 4/30/24 | 2 | Mayor |
| | | | 3. | Commissioner | Vacant | | 5/1/23 | 4/30/25 | | Mayor |
| | | | 4. | Commissioner | Vacant | | 5/1/24 | 4/30/26 | | Mayor |
| 3 | M | 1 | 5. | Commissioner | Greg Ramirez | Worker Organization | 5/1/23 | 4/30/25 | 1 | Mayor |
| | | | 6. | Commissioner | Vacant | | 5/1/24 | 4/30/26 | | Mayor |
| | | | 7. | Commissioner | Vacant | | 5/1/23 | 4/30/25 | | Mayor |
| 9 | F | 2 | 8. | Commissioner | Danielle Alvarado | Worker Organization | 5/1/24 | 4/30/26 | 2 | City Council |
| 6 | F | 6 | 9. | Commissioner | Amanda Powter | Business Owner | 5/1/23 | 4/30/25 | 1 | City Council |
| | | | 10. | Commissioner | Tom Lambro | Worker Organization | 5/1/24 | 4/30/26 | 2 | City Council |
| | | | 11. | Commissioner | Samuel Hilbert | Business Owner | 5/1/23 | 4/30/25 | 1 | City Council |
| 6 | F | NA | 12. | Commissioner | Ilona Lohrey | Business Association or Chamber | 5/1/22 | 4/30/24 | 2 | City Council |
| 6 | M | NA | 13. | Commissioner | Billy Hetherington | Worker Organization | 5/1/23 | 4/30/25 | 2 | City Council |
| 1 | F | 3 | 14. | Commissioner | Jeanie Chunn | Business Association or Chamber | 5/1/22 | 4/30/24 | 2 | City Council |
| 1 | M | 2 | 15. | Commissioner | Joel Shapiro | Business Owner | 5/1/21 | 4/30/23 | 1 | Commission |

| SELF-IDENTIFIED DIVERSITY CHART | | | | | (1) | (2) | (3) | (4) | (5) | (6) | (7) | (8) | (9) |
|---------------------------------|------|--------|-------------|--------------------|-------|-------------------------------|-------------------------|-----------------------------------------|-------|------------------------------------|---------------------|-------------------|-----------------|
| | Male | Female | Transgender | NB / O/ U | Asian | Black/ African American | Hispanic / Latino | American Indian/ Alaska Native | Other | Caucasian / Non- Hispanic | Pacific Islander | Middle Eastern | Multi racial |
| Mayor | 1 | 1 | | | | | 1 | | | 1 | | | |
| Council | 1 | 4 | | | 1 | | | | | 3 | | | 1 |
| Other | 1 | | | | 1 | | | | | | | | |
| Total | 3 | 5 | | | 2 | | 1 | | | 4 | | | 1 |

Key:

***D** List the corresponding *Diversity Chart* number (1 through 9)

****G** List *gender*, M= Male, F= Female, T= Transgender, NB= Non-Binary O= Other U= Unknown

RD Residential Council District number 1 through 7 or N/A

Diversity information is self-identified and is voluntary.