



SEATTLE CITY COUNCIL

Parks and City Light Committee

Agenda

Wednesday, March 4, 2026

2:00 PM

Council Chamber, City Hall
600 4th Avenue
Seattle, WA 98104

Debora Juarez, Chair
Robert Kettle, Vice-Chair
Maritza Rivera, Member
Rob Saka, Member
Dan Strauss, Member

Chair Info: 206-684-8805; Debora.Juarez@seattle.gov

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March 4, 2026 - 2:00 PM

Meeting Location:

Council Chamber, City Hall, 600 4th Avenue, Seattle, WA 98104

Committee Website:

<https://seattle.gov/council/parks-and-city-light>

This meeting also constitutes a meeting of the City Council, provided that the meeting shall be conducted as a committee meeting under the Council Rules and Procedures, and Council action shall be limited to committee business.

Members of the public may register for remote or in-person Public Comment to address the Council. Please register in advance in order to be recognized by the Chair. Details on how to register for Public Comment are listed below:

Remote Public Comment - Register online to speak during the Public Comment period at the meeting at <https://www.seattle.gov/council/committees/public-comment>. Online registration to speak will begin one hour before the meeting start time, and registration will end at the conclusion of the Public Comment period during the meeting.

In-Person Public Comment - Register to speak on the public comment sign-up sheet located inside Council Chambers at least 15 minutes prior to the meeting start time. Registration will end at the conclusion of the Public Comment period during the meeting.

Please submit written comments no later than four business hours prior to the start of the meeting to ensure that they are distributed to Councilmembers prior to the meeting. Comments may be submitted at Council@seattle.gov or at Seattle City Hall, Attn: Council Public Comment, 600 4th Ave., Floor 2, Seattle, WA 98104. Business hours are considered 8 a.m. - 5 p.m. Comments received after that time will be distributed after the meeting to Councilmembers and included as part of the public record.

Please Note: Times listed are estimated

A. Call To Order

B. Approval of the Agenda

C. Public Comment

Members of the public may address items on the agenda and matters within the purview of the committee. Please register in advance to be recognized by the Chair.

D. Items of Business

1. [CB 121169](#) **AN ORDINANCE relating to the City Light Department; accepting sixty-one easements for electrical distribution rights in King County, Washington; placing said easements under the jurisdiction of the City Light Department; and ratifying and confirming certain prior acts.**

Supporting Documents: [Summary and Fiscal Note](#)
 [Presentation](#)

Briefing, Discussion, and Possible Vote (10 minutes)

Presenters: Katy Tassery, Andy Strong, and William Devereaux, Seattle City Light

2. [CB 121170](#) **AN ORDINANCE relating to the City Light Department; accepting one hundred and fifty easements for electrical distribution in King County, Washington; placing said easements under the jurisdiction of the City Light Department; and ratifying and confirming certain prior acts.**

Supporting

Documents: [Summary and Fiscal Note](#)
[Presentation](#)

Briefing, Discussion, and Possible Vote (10 minutes)

Presenters: Katy Tassery, Andy Strong, and William Devereaux, Seattle City Light

3. [Appt 03444](#) **Reappointment of Summer Hepburn as member, Joint Apprenticeship Training Committee, for a term to December 31, 2026.**

Attachments: [Appointment Packet](#)

Supporting
Documents: [Presentation](#)

Briefing, Discussion, and Possible Vote

Presenter for items 3-6: DaVonna Johnson, Seattle City Light

4. [Appt 03445](#) **Reappointment of Todd Toshio Snider as member, Joint Apprenticeship Training Committee, for a term December 31, 2026.**

Attachments: [Appointment Packet](#)

Supporting
Documents: [Presentation](#)

Briefing, Discussion, and Possible Vote

5. [Appt 03446](#) Reappointment of Jeffrey G. Berry as member, Joint Apprenticeship Training Committee, for a term to December 31, 2027.

Attachments: [Appointment Packet](#)

Supporting Documents: [Presentation](#)

Briefing, Discussion, and Possible Vote

6. [Appt 03447](#) Reappointment of Michiko Starks as member, Joint Apprenticeship Training Committee, for a term to December 31, 2027.

Attachments: [Appointment Packet](#)

Supporting Documents: [Presentation](#)

Briefing, Discussion, and Possible Vote

E. Adjournment