



# SEATTLE CITY COUNCIL

## Civil Rights, Utilities, Economic Development, and Arts Committee

### Agenda - Revised

Tuesday, March 22, 2016

9:30 AM

Council Chamber, City Hall  
600 4th Avenue  
Seattle, WA 98104

Lisa Herbold, Chair  
Kshama Sawant, Vice Chair  
Mike O'Brien, Member  
Bruce Harrell, Alternate

Chair Info: 206-684-8803; [lisa.herbold@seattle.gov](mailto:lisa.herbold@seattle.gov)

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**SEATTLE CITY COUNCIL**  
**Civil Rights, Utilities, Economic Development, and**  
**Arts Committee**  
**Agenda - Revised**  
**March 22, 2016 - 9:30 AM**

**Meeting Location:**

Council Chamber, City Hall, 600 4th Avenue, Seattle, WA 98104

**Committee Website:**

<http://www.seattle.gov/council/committees/Utilities/>

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This meeting also constitutes a meeting of the Full Council, provided that the meeting shall be conducted as a committee meeting under the Council Rules and Procedures, and Council action shall be limited to committee business.

*Please Note: Times listed are estimated*

**A. Call To Order**

**B. Cultural Spotlight**

**Path with Art**

Curated by Office of Arts & Culture

**C. Public Comment**

(15 minutes, to 9:50 a.m.)

**D. Items of Business**

1. **ArtsFund Economic Impact Study of Arts, Cultural and Scientific Organizations in King County 2014**

Supporting Documents:

[King County Study](#)  
[Executive Summary](#)  
[Summary Brochure](#)  
[Presentation](#)

**Presentation and Discussion**  
(25 minutes, to 10:15 a.m.)

**Presenter:** Sarah Sidman, ArtsFund

2. **Secure Scheduling Stakeholder Meeting**

Supporting Documents:

[Central Staff Memo \(3/22/16\)](#)

**Discussion**  
(60 minutes, to 11:15 a.m.)

**Presenters:** Sejal Parikh, Working Washington; Alex II, UFCW 21; David Jones, Blazing Onion; Pamela Hinckley, Seatown Restaurants; Bob Donovan, Donovan Employment Law; Patricia Lee, Council Central Staff

3. [CB 118649](#) **AN ORDINANCE establishing the terms and conditions for members of the Labor Standards Advisory Commission; amending Section 3.14.934 of the Seattle Municipal Code; and ratifying and confirming certain prior acts.**

Supporting Documents:

[Summary and Fiscal Note](#)

**Briefing, Discussion, and Possible Vote**  
(10 minutes, to 11:25 a.m.)

**Presenter:** Patricia Lee, Council Central Staff

**E. Adjournment**

