



CITY OF SEATTLE

City Council

Agenda

Wednesday, November 12, 2025

2:00 PM

**Council Chamber, City Hall
600 4th Avenue
Seattle, WA 98104**

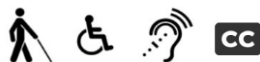
**Sara Nelson, Council President
Joy Hollingsworth, Member
Debora Juarez, Member
Robert Kettle, Member
Alexis Mercedes Rinck, Member
Maritza Rivera, Member
Rob Saka, Member
Mark Solomon, Member
Dan Strauss, Member**

Chair Info: 206-684-8809; Sara.Nelson@seattle.gov

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CITY OF SEATTLE

City Council Agenda

November 12, 2025 - 2:00 PM

Meeting Location:

Council Chamber, City Hall, 600 4th Avenue, Seattle, WA 98104

Committee Website:

<http://www.seattle.gov/council>

Members of the public may register for remote or in-person Public Comment to address the Council. Speakers must be registered in order to be recognized by the Chair. Details on how to register for Public Comment are listed below:

Remote Public Comment - Register online to speak during the Public Comment period at <https://www.seattle.gov/council/committees/public-comment>. Online registration to speak will begin one hour before the meeting start time, and registration will end at the conclusion of the Public Comment period during the meeting.

In-Person Public Comment - Register to speak on the public comment sign-up sheet located inside Council Chambers at least 15 minutes prior to the meeting start time. Registration will end at the conclusion of the Public Comment period during the meeting.

Written comments must be submitted prior to 10 a.m. to ensure that they are distributed to Councilmembers prior to the start of the meeting. Comments may be submitted at Council@seattle.gov or at Seattle City Hall, Attn: Council Public Comment, 600 4th Ave., Floor 2, Seattle, WA 98104. Comments received after 10 a.m. will be distributed after the meeting to Councilmembers and included as part of the public record.

A. CALL TO ORDER

B. ROLL CALL

C. PRESENTATIONS

D. PUBLIC COMMENT

Members of the public may sign up to address the Council for up to 2 minutes on matters on this agenda; total time allotted to public comment at this meeting is 20 minutes.

E. ADOPTION OF INTRODUCTION AND REFERRAL CALENDAR:

Introduction and referral to Council committees of Council Bills (CB), Resolutions (Res), Appointments (Appt), and Clerk Files (CF) for committee recommendation.

[IRC 500](#)

November 12, 2025

Attachments: [Introduction and Referral Calendar](#)

F. APPROVAL OF THE AGENDA**G. APPROVAL OF CONSENT CALENDAR**

The Consent Calendar consists of routine items. A Councilmember may request that an item be removed from the Consent Calendar and placed on the regular agenda.

Journal:

1. [Min 543](#) October 28, 2025

Attachments: [Minutes](#)

2. [Min 544](#) November 3, 2025

Attachments: [Minutes](#)

Bills:

3. [CB 121111](#) AN ORDINANCE appropriating money to pay certain claims for the week of October 20, 2025, through October 24, 2025, and ordering the payment thereof; and ratifying and confirming certain prior acts.

Supporting Documents: [Summary and Fiscal Note](#)

4. [CB 121112](#) AN ORDINANCE appropriating money to pay certain claims for the week of October 27, 2025, through October 31, 2025, and ordering the payment thereof; and ratifying and confirming certain prior acts.

Supporting Documents: [Summary and Fiscal Note](#)

Appointments:

LAND USE COMMITTEE:

5. [Appt 03323](#) Appointment of Stephanie Lachman as member, Equitable Development Initiative Advisory Board, for a term to February 28, 2026.

The Committee recommends that City Council confirm the Appointment (Appt).

In Favor: 3 - Solomon, Juarez, Rinck

Opposed: None

Attachments: [Appointment Packet](#)

6. [Appt 03324](#) Appointment of Eric Alipio as member, Equitable Development Initiative Advisory Board, for a term to February 28, 2027.

The Committee recommends that City Council confirm the Appointment (Appt).

In Favor: 3 - Solomon, Juarez, Rinck

Opposed: None

Attachments: [Appointment Packet](#)

7. [Appt 03325](#) Appointment of Amira Beasley as member, Equitable Development Initiative Advisory Board, for a term to February 29, 2028.

The Committee recommends that City Council confirm the Appointment (Appt).

In Favor: 3 - Solomon, Juarez, Rinck

Opposed: None

Attachments: [Appointment Packet](#)

8. [Appt 03326](#) Appointment of Ernesto Oliva as member, Equitable Development Initiative Advisory Board, for a term to February 29, 2028.

The Committee recommends that City Council confirm the Appointment (Appt).

In Favor: 3 - Solomon, Juarez, Rinck

Opposed: None

Attachments: [Appointment Packet](#)

9. [Appt 03327](#) Appointment of E.N. West as member, Equitable Development Initiative Advisory Board, for a term to February 29, 2028.

The Committee recommends that City Council confirm the Appointment (Appt).

In Favor: 3 - Solomon, Juarez, Rinck

Opposed: None

Attachments: [Appointment Packet](#)

H. COMMITTEE REPORTS

*Discussion and vote on Council Bills (CB), Resolutions (Res),
Appointments (Appt), and Clerk Files (CF).*

CITY COUNCIL:

1. [CB 121097](#) AN ORDINANCE relating to City employment; authorizing the execution of a Memorandum of Understanding between The City of Seattle and the International Brotherhood of Electrical Workers Local No. 77, Construction Maintenance Equipment Operator (CMEO) Unit for the period effective from January 1, 2025, through December 31, 2025; and ratifying and confirming certain prior acts.

Attachments: [Att 1 – Local 77 CMEO CBA Extension MOU](#)

Supporting

Documents: [Summary and Fiscal Note](#)

2. [CB 121098](#) AN ORDINANCE relating to City employment; authorizing the execution of a Memorandum of Understanding between The City of Seattle and the International Brotherhood of Electrical Workers, Local No. 77, Information Technology Professionals' Unit for the period effective from January 1, 2026, through December 31, 2026; and ratifying and confirming certain prior acts.

Attachments: [Att 1 – Local 77 ITP CBA Extension MOU](#)

Supporting

Documents: [Summary and Fiscal Note](#)

3. [Appt 03328](#) Appointment of Bonnie J. Glenn as Director of the Office of Police Accountability, for a term to December 31, 2026.

Attachments: [Appointment Packet](#)
 [Director Questions and Answers](#)

I. ITEMS REMOVED FROM CONSENT CALENDAR

J. ADOPTION OF OTHER RESOLUTIONS

K. OTHER BUSINESS

L. ADJOURNMENT