



SEATTLE CITY COUNCIL

Seattle Public Utilities and Neighborhoods Committee

Agenda

Tuesday, April 28, 2015

2:00 PM

Council Chamber, City Hall
600 Fourth Avenue
Seattle, WA 98104

Sally Bagshaw, Chair
Kshama Sawant, Vice Chair
Bruce Harrell, Member
Tom Rasmussen, Alternate

Chair Info: 206-684-8801; sally.bagshaw@seattle.gov

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Meeting Location:

Council Chamber, City Hall, 600 Fourth Avenue, Seattle, WA 98104

Committee Website:

<http://www.seattle.gov/council/committees/utilities/>

Please Note: Times listed are estimated

A. Call To Order

B. Chair's Report

(5 minutes, to 2:05 p.m.)

C. Public Comment

(10 minutes, to 2:15 p.m.)

D. Items of Business

1. [Appt 00023](#) **Reappointment of Robert Ketcherside as member, Landmarks Preservation Board, for a term of confirmation to August 15, 2017.**

Attachments: [Appointment Packet](#)

Briefing, Discussion, and Possible Vote (10 minutes, to 2:25 p.m.)

Presenter: Erin Doherty, Seattle Department of Neighborhoods.

2. [CB 118369](#) **AN ORDINANCE relating to rates and charges for water services of Seattle Public Utilities; authorizing withdrawals from the Water Fund Revenue Stabilization Subfund; revising water rates and charges, and credits to low income customers; and amending the Seattle Municipal Code Sections 21.04.430, 21.04.440, and 21.76.040.**

Supporting
Documents:

[Summary and Fiscal Note](#)

[Summary Ex A: 2016-2017 Water Rate Study](#)

[Water Rates Committee Presentation \(4/14/15\)](#)

[Water Rates Committee Presentation 2](#)

Briefing, Discussion, and Possible Vote (10 minutes, to 2:35 p.m.)

Presenters: Sherri Crawford, Seattle Public Utilities (SPU); Meg Moorehead and Peter Lindsay, Council Central Staff.

3. [CB 118378](#) **AN ORDINANCE** relating to Seattle Public Utilities; authorizing the Director of Seattle Public Utilities to submit the “Plan to Protect Seattle’s Waterways” and to fulfill the obligations set forth therein, to fulfill obligations under a Consent Decree required by the United States Environmental Protection Agency and the State of Washington Department of Ecology.

Attachments: [Att 1: Volume 1: Executive Summary](#)
[Att 1: Volume 2: Long-Term Control Plan](#)
[Att 1: Volume 3: Integrated Plan](#)
[Att 1: Volume 4: Environmental Impact Statement](#)

Supporting Documents: [Summary and Fiscal Note](#)
[Summary Ex A: Financial Impacts Summary](#)
[Plan to Protect Seattle's Waterways Presentation](#)

Briefing, Discussion, and Possible Vote (45 minutes, to 3:20 p.m.)

Presenters: Nancy Ahern, Ed Mirabella, and Kevin Buckley, SPU; Meg Moorehead, Council Central Staff.

E. Adjournment