

#### **SEATTLE CITY COUNCIL**

#### **Public Assets and Homelessness Committee**

#### **Agenda**

Wednesday, April 6, 2022 2:00 PM

Remote Meeting. Call 253-215-8782; Meeting ID: 586 416 9164; or Seattle Channel online.

Andrew J. Lewis, Chair Teresa Mosqueda, Vice-Chair Lisa Herbold, Member Debora Juarez, Member Tammy J. Morales, Member

Chair Info: 206-684-8807; Andrew.Lewis@seattle.gov

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#### **SEATTLE CITY COUNCIL**

## Public Assets and Homelessness Committee Agenda April 6, 2022 - 2:00 PM

#### **Meeting Location:**

Remote Meeting. Call 253-215-8782; Meeting ID: 586 416 9164; or Seattle Channel online.

#### **Committee Website:**

https://www.seattle.gov/council/committees/public-assets-and-homelessness

This meeting also constitutes a meeting of the City Council, provided that the meeting shall be conducted as a committee meeting under the Council Rules and Procedures, and Council action shall be limited to committee business.

Pursuant to Washington State Governor's Proclamation No. 20-28.15 and Senate Concurrent Resolution 8402, this public meeting will be held remotely. Meeting participation is limited to access by the telephone number provided on the meeting agenda, and the meeting is accessible via telephone and Seattle Channel online.

Register online to speak during the Public Comment period at the 2:00 p.m. Public Assets and Homelessness Committee meeting at <a href="http://www.seattle.gov/council/committees/public-comment">http://www.seattle.gov/council/committees/public-comment</a>.

Online registration to speak at the Public Assets and Homelessness Committee meeting will begin two hours before the 2:00 p.m. meeting start time, and registration will end at the conclusion of the Public Comment period during the meeting. Speakers must be registered in order to be recognized by the Chair.

Submit written comments to Councilmember Lweis at Andrew.Lewis@seattle.gov

Sign-up to provide Public Comment at the meeting at \_

http://www.seattle.gov/council/committees/public-comment

Watch live streaming video of the meeting at

http://www.seattle.gov/council/watch-council-live

Listen to the meeting by calling the Council Chamber Listen Line at

253-215-8782 Meeting ID: 586 416 9164

One Tap Mobile No. US: +12532158782,,5864169164#

Please Note: Times listed are estimated

- A. Call To Order
- B. Approval of the Agenda
- C. Public Comment
- D. Items of Business
- 1. City Hall Park Intergovernmental Land Transfer

Supporting

Documents: Central Staff Memo

Staff

**Briefing and Discussion** 

**Presenters:** Lisa Howard, Director, and Rebecca Bear, CEO of Alliance for Pioneer Square; Anthony Wright, King County Facilities Management Division; Calli Knight, King County Executive's Office; Ryan Ridings, King County Prosecuting Attorney's Office; Adiam Emery, Seattle Mayor's Office; Ann Gorman and Traci Ratzliff, Council Central

2. Seattle Center 2021 RSJI Presentation

**Supporting** 

**Documents:** Presentation

**Briefing and Discussion** 

**Presenters:** Robert Nellams, Director, Chelsea Most, and Jackie Kirn,

Seattle Center

3. Appt 02168 Reappointment of Gloria Connors as member, Seattle Center

Advisory Commission, for a term to September 28, 2024.

<u>Attachments:</u> <u>Appointment Packet</u>

**Briefing, Discussion, and Possible Vote** 

Presenter: Robert Nellams, Director, Seattle Center

4. Appt 02169 Reappointment of Will Ludlam as member, Seattle Center

Advisory Commission, for a term to September 28, 2024.

<u>Attachments:</u> <u>Appointment Packet</u>

Briefing, Discussion, and Possible Vote

Presenter: Robert Nellams, Director, Seattle Center

5. Appt 02166 Appointment of Katie Garrow as member, Washington State

Convention Center Public Facilities District Board, for a term July

30, 2022.

Attachments: Appointment Packet

Briefing, Discussion, and Possible Vote

Presenter: Jeff Blosser, President & CEO of Washington State

**Convention Center** 

6. Appt 02167 Appointment of Hien Taylor Hoang as member, Washington State

Convention Center Public Facilities District Board, for a term to

July 30, 2024.

<u>Attachments:</u> <u>Appointment Packet</u>

Briefing, Discussion, and Possible Vote

**Presenter:** Jeff Blosser, President & CEO of Washington State

**Convention Center** 

E. Adjournment



#### SEATTLE CITY COUNCIL

600 Fourth Ave. 2nd Floor Seattle, WA 98104

#### Legislation Text

File #: Inf 2032, Version: 1

City Hall Park Intergovernmental Land Transfer



April 1, 2022

#### MEMORANDUM

**To:** Public Assets and Homelessness Committee **From:** Traci Ratzliff, Ann Gorman, Lish Whitson, Analysts

**Subject:** Proposed legislation authorizing transfer of City Hall Park to King County in

exchange for County-owned properties

On November 19, 2021, the Executive transmitted proposed legislation authorizing the transfer of City Hall Park to King County in exchange for the City receiving 13 County-owned properties. The City Council chose not to take up this legislation before the end of the year, given the timing of its submittal. The Public Assets and Homelessness Committee will be briefed on this legislation by the King County Executive on Wednesday, April 6 at 2 p.m.

This memorandum provides (1) history of King County's action on the proposed legislation, (2) background on the proposed legislation, (3) a summary of the bill, and (4) next steps for consideration of the proposed legislation.

#### **History of King County's Action**

On October 19, 2021, the Metropolitan King County Council adopted Motion 15955 that, among other things, requested the County Executive to transmit a report to the King County Council by January 15, 2022. The motion requested that the report include:

- A description of the key factors driving violence and disorder around the courthouse and prior efforts to address the problem;
- A plan to address safety concerns in and around the courthouse, including City Hall Park;
   and
- If an agreement between the City of Seattle and King County to acquire City Hall Park
  has not been reached by December 31, 2021, an assessment of options for the County
  to acquire City Hall Park from the City of Seattle including the financial, operational,
  legal and land use considerations associated with the acquisition of the property.

The County executive transmitted <u>this report</u> on January 14, 2021. The report describes possible tactics for addressing safety and security concerns at City Hall Park assuming the County takes ownership of the park, and states that prior to taking actions to open the park, the County would engage with community stakeholders and employees to develop a comprehensive plan for activating the park and vicinity. The report also states that resources would be required to support the successful reactivation of the park. The report did not provide an estimate of the costs associated with such efforts.

In addition, the report did not provide the requested information concerning options for the park property, including the financial, operational, legal and land use considerations associated

with the transfer of the property from the City, implying that such information could not be provided because the City had not yet approved the transfer, despite specific language in the motion requesting this information be provided if an agreement between the City and County had not been reached. King County Council staff indicate they do not expect to receive any further information from the County Executive regarding this requested information until/if the City approves the transfer.

On December 14, the King County Council adopted Ordinance 19379 authorizing the transfer of 13 County properties in exchange for City Hall Park. The County Council made two amendments to the legislation, one to the ordinance and one to Attachment A to the ordinance (the Intergovernmental Land Transfer Agreement that was, prior to the amendment, identical to what was transmitted to the City Council). The amendment to the ordinance requires the County Executive (1) to facilitate a public process to help determine how the park will be used; and (2) to transmit a report including results and recommendations from that process to the County Council. The amendment to the Intergovernmental Land Transfer Agreement (Attachment A to the ordinance) modifies the covenant for City Hall Park to clarify its intended use by the County as public open space, a park, a recreation and community facility, or for the expansion of existing County facilities or other public benefit purpose.

#### **Background**

The City purchased the old King County Courthouse from the County in 1891. It was used as a City office building until 1909 when it was demolished, and the property was redeveloped into City Hall Park. The park has been managed by Seattle Parks and Recreation (SPR) since that time.

In response to concerns about public health and safety at City Hall Park and the surrounding areas (Dilling Way, Prefontaine Plaza, Fortson Square), the Courthouse Vicinity Improvement (CVI) working group -- consisting of representatives from King County, City of Seattle, Sound Transit, Metropolitan Improvement District, and Pioneer Square businesses and organizations -began meeting in January 2017. Over the next three years, this group worked collaboratively to increase public safety services, sanitation, site activation activities, and to make site improvements at City Hall Park and the surrounding Yesler Crescent area that includes Prefontaine Plaza and Fortson Square. The City appropriated \$970,000 in the 2019 Adopted Budget to support operating costs associated with the aforementioned activities, excluding public safety costs: capital planning and design work focused on how to enhance circulation, encourage park activation and preservation (\$470,000); and the refurbishment of the Prefontaine Fountain (\$500,000). To date, \$541,000 has been spent. The remaining \$429,000 will used for on Prefontaine Fountain. With the arrival of the pandemic, SPR paused efforts focused on this area as the department was called on to participate in the City's broader efforts to respond to the pandemic. A homeless encampment formed in the park in 2020 and remained there until its removal by the City and County in August 2021. The park is currently entirely fenced off and closed to the public.

#### **Summary of Proposed Legislation**

#### Property Exchange

The proposed ordinance authorizes the Superintendent of Seattle Parks and Recreation to execute an Intergovernmental Land Transfer Agreement, which details the transfer of the City Hall Park property in exchange for 13 King County-owned properties at no cost.

The legislation states that the requirements of Ordinance 118477 (1997), which adopted Initiative 42, are superseded and that the property is no longer needed for municipal purposes and is surplus to the City's needs. Ordinance 118477 requires "that all properties designated as park, park boulevard, or open space, are to be preserved for such use and cannot be sold, transferred, or changed from park use to another use, unless the City holds a public hearing regarding the transaction and enacts an ordinance finding that the transaction is necessary because there is no reasonable and practical alternative." In addition, the City must receive in exchange for such property "land or a facility of equivalent or better size, value, location and usefulness in the vicinity, serving the same community and the same park purposes." Under the terms of Ordinance 118477, a transfer of property to the County without need for replacement property would be permissible if the property were going to be used for park and recreation purposes.

Although the proposed legislation specifically exempts the transaction from the provisions of Ordinance 118477, it is also governed by two state statutes, RCW 39.33.010 and RCW 43.09.210. Under the terms of RCW 39.33.010, the City and the County may exchange property "on such terms and conditions as may be mutually agreed upon. . . " Under the terms of RCW 43.09.210, the City and County must be paid "true and full" value for the property transfers. When transmitting the proposed legislation, the Executive indicated it believed that state law was more flexible than requiring that "fair market value" be paid for the properties. The Executive cited a 1997 Attorney General's Opinion (AGO) as providing support for this approach to value. This AGO opinion seems to support the ability of two governments to negotiate a transfer of property in exchange for "some consideration which could be a monetary payment, other property, services performed for the transferring government, or perhaps even relief from a burden."

The proposed legislation affirmatively states that the exchange of City Hall Park for the County properties is consistent with the provisions of the two statutes. The proposed covenants on the deeds of the properties will restrict the type of use that can occur on each property, and these restrictions will impact the fair market value of each of them (see below for descriptions of the covenants).

City Hall Park totals 24,500 square feet (0.56 acres). The County-owned properties total 57,956 square feet (1.33 acres). All but one of the County-owned properties are in the City of Seattle. The one property located outside the city limits is in South Park. This property is the largest of the properties proposed for transfer (17,268 square feet). It is across the street from the South

Park Plaza property that is being developed as a new park by SPR. The acquisition of the property would allow it to be incorporated into the planning and development of the planned park. In total, the City would secure legal ownership of more property than it would give up in this transaction. Several of the parcels proposed for transfer are in existing City-maintained parks (Cesar Chavez, Sunset Hill) and P-Patch space (Greg's P-Patch), and their transfer arguably would not add net park land to the City given existing uses of these parcels (see Attachment 1 and Attachment 2 for description and location map of transfer properties). However, because King County could try to sell all or some of the parcels to other parties or to the City, the proposed transaction does have the effect of securing them in City ownership without cost.

While the total area that would be exchanged to the City is approximately 2.5 times the size of City Hall Park, the relative value of the properties that would be exchanged has not been determined. An appraisal has not been performed on these properties and is not anticipated to be performed. City Hall Park is zoned Pioneer Square Mixed 100/100-120, a zone that allows lot-line to lot-line development up to 120 feet (approximately 12 stories). The other properties are predominantly zoned single-family and allow significantly less development. Given the difference in development potential and the central location of City Hall Park, it may be worth more than the other properties.

#### Covenants

The deeds for each of the City and County properties involved in the property exchange will contain specific covenants concerning the allowable uses of the properties. These covenants are as follows:

- For the 13 County-owned properties The City commits to continued use of such properties as either public open space, park, or recreation and community facility purposes or that other equivalent facilities within the city shall be conveyed in exchange.
- For City Hall Park The County commits that City Hall Park will continue to be used for
  public open space, a park, a recreation and community facility, the expansion of existing
  County facilities, or other public benefit purpose, provided that any such purpose shall
  be for use by the general public and primarily noncommercial in nature.

The discrete covenant for City Hall Park is intended to prevent the County from using the property other than for the stated public purposes (park, open space, expansion of County facilities) and/or from selling it to a developer for commercial purposes. The above language reflects what the County Council approved when it adopted the transfer legislation. It is preferred to the language that was in the legislation transmitted by the Executive, as it provides greater restriction on potential uses of the property. However, it does not limit the use of the property to that of a public park or open space only. If that is the City Council's intended desire, the covenant language would need to be modified to impose such a restriction.

#### **Financial Obligations**

Per the terms of the Intergovernmental Land Transfer Agreement, the County and the City are each responsible for any financial obligations related to their respective properties up until the time of conveyance or transfer. These obligations include any property taxes or any contractual obligations including any fines, as well as any utility charges if any are due or owing. Additionally, each party is responsible for any title insurance it obtains, Real Estate Excise Tax obligation, and all other transaction costs. The City would also bear the costs of petitioning for the vacation of two abutting streets, as discussed below.

#### **Property Condition and Environmental Considerations**

Each party agrees to accept each property in as-is condition and assumes responsibility for all operations, maintenance, repairs, and improvements of each property after approval of the transaction.

Each party agrees to waive the Seller's Real Estate Disclosure Statement, the waiver of which is allowed under <a href="RCW 64.06.010">RCW 64.06.010</a>, except for the section entitled "Environmental." Each party must complete that section for their respective properties.

Importantly, the agreement does not allow the parties to waive statutory claims under state or federal environmental statutes and it requires the parties to provide notice within 60 days of discovering contamination that could give rise to a statutory claim for contribution. Given the number and location of properties the City is acquiring in this transaction and the potential for contamination, the agreement provides the City with the ability to seek payment from the County for clean-up of hazardous materials if such materials were deposited or released on the County properties by the County during its period of ownership of the properties. SPR has ordered Phase I environmental studies on each of the 13 properties to assess them for the presence of contamination. Based on the outcome of these studies further studies may be ordered, as warranted. The information provided from these studies could impact whether further negotiation is needed related to the potential clean-up of sites — or in determining if the City still has interest in acquiring a specific site. Staff await an update on the results of the preliminary studies.

#### **Street Vacation**

The legislation further states that the City, through SPR, will seek to vacate Jefferson Street and Dilling Way between Third Avenue and Fourth Avenue adjacent to City Hall Park at its sole cost. The street vacation petition is not currently before the Council. At a later date, King County will have to show the purpose, benefits, and impacts of the street vacations at a public hearing and before the Council in the context of a full street vacation petition as provided in the Council's <a href="Street Vacation Policies">Street Vacation Policies</a>. As with any street vacation, public benefits would need to be provided outside of those typically provided by the County in its day-to-day functions. In the legislation, the City has agreed to cover the costs of the street vacation, including compensation for the

appraised value of the right-of-way, and to help initiate a petition. The legislation does not require the Council to approve the vacation.

#### **Next Steps**

The City Hall Park property is currently in use as a public park, albeit one that is temporarily closed to the public. The disposition of the park is not categorically exempt from State Environmental Policy Act (SEPA) review (See SMC 25.05.800.E.2). The City must comply with procedural SEPA requirements, which include preparation of a checklist and issuance of a SEPA threshold determination with associated appeal and comment periods. Council action on the proposed legislation transferring the property cannot occur until those SEPA procedural requirements are met (See SMC 25.05.070.A). The SEPA checklist and issuance of the threshold determination are expected within the next few weeks. A 21-day appeal and comment periods would follow. If the SEPA determination finds that there are probable significant impacts of the transfer or if a SEPA determination of no significant impacts is appealed, the Council would need to wait to take final action until all environmental review steps have been completed.

The legislation could be scheduled for committee at any time but consideration by the full City Council could not occur until all environmental review steps are complete. A public hearing needs to be held on the proposed transfer of property before adoption of the legislation per RCW 39.33.020. A public notice must be issued at least ten days prior to the date of the public hearing. The public hearing can easily be incorporated into the planned Committee meeting on the legislation.

#### **Attachments:**

- 1. List and description of Transfer Properties
- 2. Map of Property Transfers

cc: Aly Pennucci, Interim Director Brian Goodnight, Lead Analyst

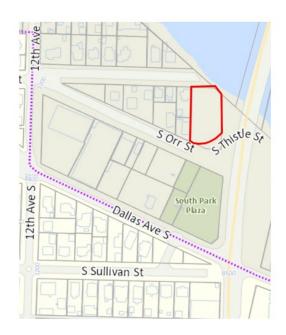
City Hall Park 40 3<sup>rd</sup> Ave, #094200-1145, 24,500 sf:



#### County-owned Property 1:

1239 S Rose Street, #218500-0895, 17,268 sf:

EAST SOUTH PARK ADD & 22 THRU 25 LESS COM WW # 1 LESS RD PER ORDINANCE# 16876 REC# 20150413000569; **Plat Block:** 12; **Plat Lot:** 1-6, 47-50



County-owned Property 2 and Property 3 (Cesar Chavez Park):

700 S Cloverdale St, #788360-3130, 7,980 sf

LOTS 44 THROUGH 48, INCLUSIVE, BLOCK 15, SOUTH PARK, ACCORDING TO THE PLAT THEREOF RECORDED IN VOLUME 4 OF PLATS, PAGE 87, RECORDS OF KING COUNTY, WASHINGTON; EXCEPT THAT PORTION CONVEYED TO THE CITY OF SEATTLE BY DEEDS RECORDED UNDER KING COUNTY RECORDING NUMBERS 3751997, 3780239 AND 3786361 FOR WEST MARGINAL WAY; AND EXCEPT THAT PORTION THEREOF CONVEYED TO THE STATE OF WASHINGTON BY DEED RECORDED UNDER KING COUNTY RECORDING NUMBER 4827578 FOR PRIMARY STATE HIGHWAY NO. 1Cesar Chavez Park – 475 sf, #788360-2915

LOTS 1, 2, 3 AND 4, BLOCK 15, SOUTH PARK, ACCORDING TO THE PLAT THEREOF RECORDED IN VOLUME 4 OF PLATS, PAGE 87, RECORDS OF KING COUNTY, WASHINGTON; EXCEPT THAT PORTION CONVEYED TO THE CITY OF SEATTLE BY DEEDS RECORDED UNDER KING COUNTY RECORDING NUMBER 3841312 FOR WEST MARGINAL WAY; AND EXCEPT THAT PORTION THEREOF CONVEYED TO THE STATE OF WASHINGTON BY DEED RECORDED UNDER KING COUNTY RECORDING NUMBERS 4827578 AND 4827579 FOR PRIMARY STATE HIGHWAY NO. 1

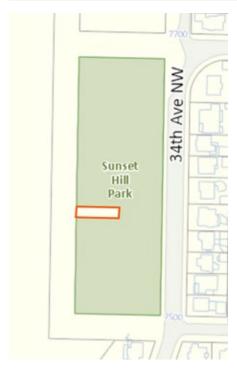
Attachment 1: Page 2 of 7



County-owned Property 4:

Sunset Hill Viewpoint Park, #047200-1460, 2,500 sf:

BALLARD WATER-FRONT ADD; Plat Block: 6; Plat Lot: 34



County-owned Property 5:

Inverness Ravine. #342604-9188, 7,208 sf:

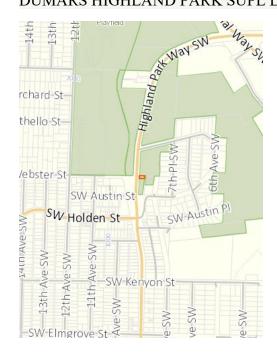
E 136 FT OF W 150 FT OF POR OF N 53 FT OF S 68 FT OF SE 1/4 OF SW 1/4 LY E OF BLK D BALCHS WEDGEWOOD PARK #4



#### County-owned Property 6:

W Duwamish GB – SW Othello, #211520-0100, 3,030 sf:

DUMARS HIGHLAND PARK SUPL LESS ST; Plat Block: F; Plat Lot: 12



#### County-owned Property 7

E Duwamish GB - S Massachusetts, #539260-0080, 1,120 sf:

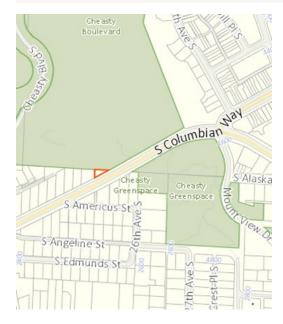
MCNAUGHTS 3RD ADD LESS STATE HWY; Plat Block: 2; Plat Lot: 7



#### County-owned Property 8

Cheasty Green Space – S Columbian Way, #417460-0014, 2,358 sf:

#### F W LAMPE HOMESTEAD ADD VOL 1 PG 255, PTN Tract 2



#### County-owned Property 9

E Duwamish GB – 10<sup>th</sup> Ave S, #395940-1891, 251 sf: LADDS 2ND ADD TO S SEATTLE POR SWLY OF LN DRWN MIDWAY BET 10TH AVE S & COLFAX PLACE; **Plat Block:** 21; **Plat Lot:** 11



County-owned Property 10 and Property 11

Burke-Gilman Greenway – N, #882090-2280, 5,450 sf:

UNIVERSITY LAKE SHORE DIV # 1-2-3 UNPLATTED STRIP ADJ ALL OF LOT 12 & 13; **Plat Block:** 17; **Plat Lot:** 12-13

Burke-Gilman Greenway – S, #735220-0730, 5,500 sf:

RIVIERA BEACH DIV # 3 POR UNNUMBERED STRIP BET N P R/W & 12 FT RD & N OF A LN 1563.05 FT N OF S LN OF SEC & SD DIST BEING MEAS ALG E LN OF LAKESIDE AVE & SD LN BEING DRAWN AT R/A TO SD AVE & S OF N LN OF S 210 FT OF BLK 2 LAKESIDE CITY PROD E



County-owned Property 12

Duwamish Head GB – SW Walker St, #915160-0735, 291 sf:

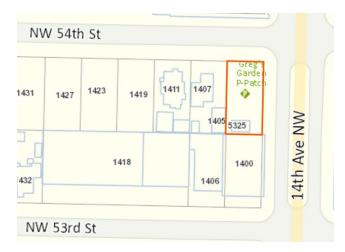
WALNUT TERRACE ADD FOUNTAIN TRACT

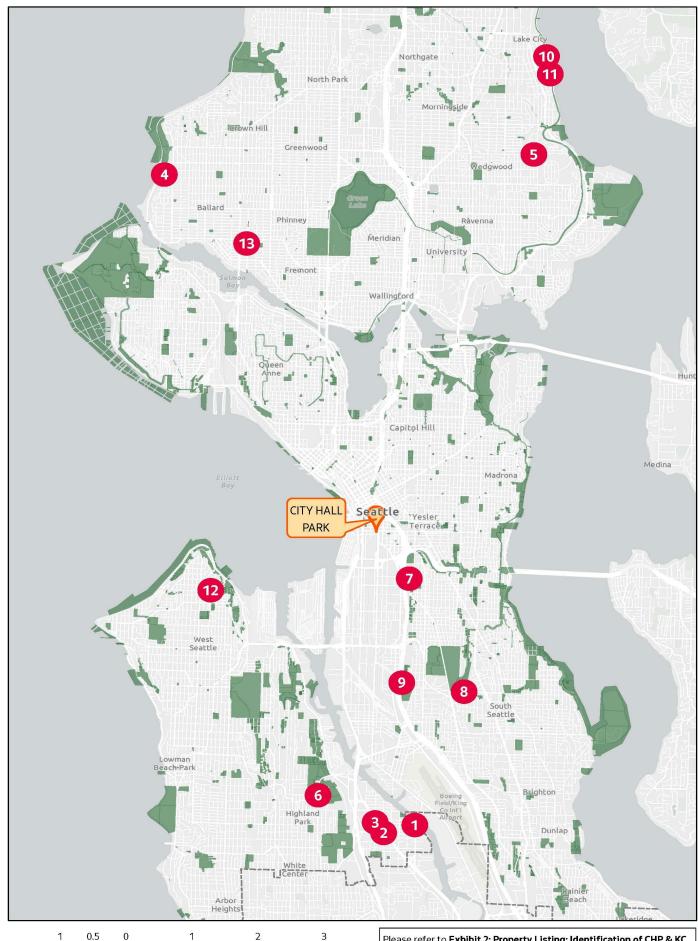


#### County-owned Property 13

Ballard P-Patch, # 276830-0455, 5,000 sf

Lot 11, Block 135, Gilman Park, according to the plat thereof recorded in Volume 3 of Plats, Page 40, records of King County, Washington.





This map is intended for illustrative or informational purposes only and is not intended to modify anything in the legislation.

Please refer to **Exhibit 2: Property Listing: Identification of CHP & KC Properties 1-13 with Maps**, for numbered parcel data.

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### SEATTLE CITY COUNCIL

600 Fourth Ave. 2nd Floor Seattle, WA 98104

#### Legislation Text

File #: Inf 2033, Version: 1

Seattle Center 2021 RSJI Presentation

# 2021 Race & Social Justice Initiative (RSJI) Presentation to Seattle City Council

**April 6, 2022** 

Robert Nellams, Director

Jackie Kirn, Change Team Co-Lead

Chelsea Most, Executive Sponsor

Seattle Center creates exceptional events, experiences and environments that delight and inspire the human spirit to build stronger communities.





### **Highlights/Outcomes**

- The department's premier public program, Seattle Center Festál highlighting ethnic cultures in our region, produced 23 virtual presentations and one live event during the year.
- Partnered with Seattle Arts & Culture for Anti-Racism (SACA) to produce the 5-part Holistic Public Safety program.
- Distributed \$100,000 of personal protection equipment PPE distribution across campus organizations.





### **Highlights/Outcomes**

- Served those in need by hosting shelters at the Exhibition Hall and Fisher Pavilion, hygiene facilities, and COVID testing on Seattle Center campus.
- Partnered with the Office for Civil Rights on citywide virtual RSJI Summit and provided video and website support.
- Conducted a comprehensive confidential survey to ask employees about their well-being at work and in their personal lives during COVID.
  - Analyzed differences in BIPOC and white responses.
  - Engaged employees in conversation about the issues.
  - Worked to mitigate impacts on employees and families.





### **RSJ** in the Strategic Business Plan

RSJ is prominently integrated into the 2021-2023 Seattle Center Strategic Business Plan.

#### Representative focus areas:

- Campus programming and events
- Partnerships with new BIPOC campus tenants and collaborators
- Supporting campus resident organizations to advance equity and inclusion
- Equity in hiring





### Challenges/Lessons Learned

- Ability for Seattle Center to operate was limited by the impacts of the pandemic as it closed its public facilities and significantly limited in-person activities.
- RSJ Team welcomed some new members, but experienced significant reduction in membership with many members leaving the team due mostly to job changes.
- COVID impacts to operations and reduced capacity of RSJ Team prevented completion of Racial Equity Toolkits.
- The Telework stipend being implemented well in advance of Frontline Worker Acknowledgement pay created strong feelings of inequity.
- The initial RSJ Team's Culture Change Program to dismantle white supremacy in our workplace was challenging beyond our capacity. The effort must continue, but first with smaller steps.





### **SOCR & Seattle Center Partnership**

Seattle Center continued its partnership with Seattle Office for Civil Rights (SOCR) to support the production of the 2021 & 2022 RSJI Summit & MLK Unity Days.

**Some Highlights Included:** Remarks from **Mayor Bruce Harrell**, Keynote by ACLU-WA President **Michele Storms**, Choose 180 Executive Director **Sean Goode**, and **The Black Directors Forum**.





### Holistic Public Health: L&L Series

SACA (Seattle Arts & Culture for Anti-Racism) & SC RSJI Change Team Co-Produced a Holistic Public Health Series inviting participants to reimagine holistic public safety that centers community care through an anti-racist lens.

- 3/16 The History of Policing & Our Current State Pt. 1
- 4/13 The History of Policing & Our Current State Pt. 2
- 4/30 Recap and Debrief from Pt. 1 & Pt. 2
- 5/11 Reimagining Holistic Public Safety
- 6/8 Walking the Talk: Actionable Solidarity

#### **Presenters:**

Dr. Chandan Reddy (Critical Race Theory) from UW

Dr. Leigh Anderson (Criminal Justice) from UW

YahNe Ndgo (Black Lives Matter) from Philadelphia

Prof. Angélica Cházaro (Law) from UW

**Trayvona Thompson-Wiley** community organizer (Creative Justice)

Emijah Smith community organizer (Equity Now)





### **RSJI Lunch & Learn: #STOPAAPIHATE**

#### **March 24 Listening Circle**

- Lunch and Learn to acknowledge and reflect on address injurious rising xenophobic Anti-Asian sentiment that rose with the development of the COVID-19 Pandemic.
- Special intention was taken to center AAPI employees.



### **Change Team Involvement**

Change Team members participate on multiple teams across the RSJI network:

- Workforce Equity Planning & Advisory Committee (WEPAC)
- Seattle Arts & Culture for Anti-Racism (SACA)
- Citywide RSJ Team co-leads
- RSJI Summit production





### **Providing RSJ Learning Resources**

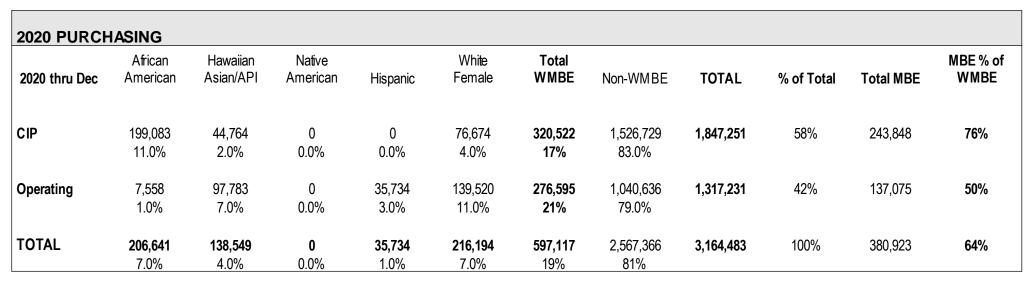
#### RSJ Team is providing:

- Learning Library of RSJ related books available to Seattle Center staff.
- Building up a new RSJ Intranet site available to other City departments.
- Building up a new SharePoint site for RSJ Team.





### **WMBE** Purchasing



| NO TWO   |  |
|----------|--|
| VISITS   |  |
| ARE ALIK |  |
| ANE ALIN |  |
|          |  |

| 2021 PURCHASING |                     |                          |                    |                       |                         |                      |                      |           |            |            |                  |
|-----------------|---------------------|--------------------------|--------------------|-----------------------|-------------------------|----------------------|----------------------|-----------|------------|------------|------------------|
| 2021 thru Dec   | African<br>American | Hawaiian<br>Asian/API    | Native<br>American | Hispanic              | White<br>Female         | Total<br>WMBE        | Non-WMBE             | TOTAL     | % of Total | Total MBE  | MBE % of<br>WMBE |
| CIP             | 36,431<br>2.1%      | 166,931<br>9.6%          | 0<br>0.0%          | 0<br>0.0%             | 393,729<br>22.7%        | 597,092<br>34.4%     | 1,139,279<br>65.6%   | 1,736,370 | 51.6%      | 203,362    | 34%              |
| Operating       | 31,842<br>2.0%      | 69,062<br>4.2%           | 8,496<br>0.5%      | 44,610<br>2.7%        | 142,462<br>8.7%         | 296,472<br>18.2%     | 1,331,966<br>81.8%   | 1,317,231 | 48.4%      | 154,010.17 | 52%              |
| TOTAL           | <b>68,273</b> 2.0%  | <b>\$235,994</b><br>7.0% | <b>8,496</b> 0.3%  | <b>44,610</b><br>1.3% | <b>536,192</b><br>15.9% | <b>893,564</b> 26.6% | \$2,471,245<br>73.4% | 3,364,808 | 100%       | 357,372    | 40%              |

### **WMBE** Consultants



| 2020 Consulting |                     |                       |                    |                |                     |                |                |           |            |           |                  |
|-----------------|---------------------|-----------------------|--------------------|----------------|---------------------|----------------|----------------|-----------|------------|-----------|------------------|
| 2020 thru Dec   | African<br>American | Hawaiian<br>Asian/API | Native<br>American | Hispanic       | White<br>Female     | Total<br>WMBE  | Non-WMBE       | Total     | % of Total | Total MBE | MBE % of<br>WMBE |
| CIP             | 0<br>0%             | 215,055<br>19%        | 0<br>0%            | 0<br>0%        | 58,729<br>5%        | 273,783<br>25% | 840,203<br>75% | 1,113,987 | 96%        | 215,055   | 79%              |
| Operating       | 0<br>0%             | 0<br>0%               | 0<br>0%            | 0<br>0%        | 550<br>1%           | 550<br>1%      | 50,477<br>99%  | 51,027    | 4%         | 0         | 0%               |
| TOTAL           | <b>0</b><br>0%      | <b>215,055</b><br>18% | <b>0</b><br>0%     | <b>0</b><br>0% | <b>59,279</b><br>5% | 274,333<br>24% | 890,681<br>76% | 1,165,014 | 100%       | 213,980   | 78%              |

| 2021 Consulting |                     |                       |                    |          |              |               |              |           |            |           |               |
|-----------------|---------------------|-----------------------|--------------------|----------|--------------|---------------|--------------|-----------|------------|-----------|---------------|
| 2021 thru Dec   | African<br>American | Hawaiian<br>Asian/API | Native<br>American | Hispanic | White Female | Total<br>WMBE | Non-<br>WMBE | TOTAL     | % of Total | Total MBE | MBE % of WMBE |
| CIP             | 0                   | 358,488               | 0                  | 0        | 60,726       | 419,214       | 969,735      | 1,388,949 | 71%        | 358,488   | 85%           |
|                 | 0%                  | 25.8%                 | 0%                 | 0%       | 4.4%         | 30.2%         | 69.8%        |           |            |           |               |
| Operating       | 0                   | 0                     | 0                  | 0        | 0            | 0             | 108,194      | 108,194   | 8.6%       | 0         | 0%            |
|                 | 0%                  | 0%                    | 0%                 | 0%       | 0%           | 0%            | 100%         |           |            |           |               |
| TOTAL           | 0                   | 358,488               | 0                  | 0        | 60,726       | 419,214       | 1,077,929    | 1,497,143 | 100%       | 358,488   | 86%           |
|                 | 0%                  | 23.9%                 | 0%                 | 0%       | 4.1%         | 29%           | 72%          |           |            |           |               |

-12-

### **RSJ Change Team Development**

In 2021, the team experienced many changes and challenges including onboarding new members and team member transitions.

- Planned and facilitated annual Change Team Retreat.
- Strengthened relationship between Change Team and Executive Staff.
- Developed optional BIPOC and white caucus spaces for Change Team.
- Ongoing committee work, and team meetings.



### **RSJ Future Opportunity**

Tremendous opportunity to grow Seattle Center RSJ Change Team with new members, initiatives and energy.



### **Questions / Comments?**

Seattle Center creates exceptional events, experiences and environments that delight and inspire the human spirit to build stronger communities.







600 Fourth Ave. 2nd Floor Seattle, WA 98104

## Legislation Text

File #: Appt 02168, Version: 1

Reappointment of Gloria Connors as member, Seattle Center Advisory Commission, for a term to September 28, 2024.



| Appointee Name: Gloria Connors   |                       |  |  |  |  |  |  |  |  |  |
|--|-----------------------|--|--|--|--|--|--|--|--|--|
| Board/Commission Name:   |                       | Position Title:                                      |  |  |  |  |  |  |  |  |
| Seattle Center Advisory Commission   | Member                |  |  |  |  |  |  |  |  |  |
|  | City Council Co       | onfirmation required?                                |  |  |  |  |  |  |  |  |
| ☐ Appointment <i>OR</i> ☐ Reappointment  | Yes No                |  |  |  |  |  |  |  |  |  |
| Appointing Authority:  | Term of Position      | on: *  |  |  |  |  |  |  |  |  |
| City Council   | 9/29/2021             |  |  |  |  |  |  |  |  |  |
| Mayor  | to                    |  |  |  |  |  |  |  |  |  |
| Other: Fill in appointing authority  | 9/28/2024             | aining town of a consent position                    |  |  |  |  |  |  |  |  |
| Residential Neighborhood:  | Zip Code:             | aining term of a vacant position  Contact Phone No.: |  |  |  |  |  |  |  |  |
| South  | 98178                 | contact Hone No.                                     |  |  |  |  |  |  |  |  |
| Background: For more than 20 years, Gloria Connors has actively produced special events, concerts, and a wide variety of cultural happenings. One of her key strengths is the ability to take a client's initial idea and apply her conceptual development and strategic planning skills to create an unforgettable experience. She strives to actualize innovative ideas tailored to each event while sustaining the uniqueness of a community to build culturally rich experiences for the client and attendees alike. Ms. Connors exudes a passion for producing and driving inspiration starting every event with the simple ask of, "How can I help?"  Based in Seattle since 1997, Ms. Connors was originally raised in the entertainment capital of Los Angeles where she got an early start in the music business. Upon graduating from California State University Long Beach with a Bachelor of Arts degree in Communications, she advanced to the role of coordinating technical production for touring acts. These acquired skills led Ms. Connors to serve for over a decade as a sound engineer and production manager for numerous national and international tours. These skills have given her a unique perspective on event production, thus creating a sustainably and reputable business model – and experience for her clients. |                       |  |  |  |  |  |  |  |  |  |
| Ms. Connors has worked closely with the operations and special event teams at the Seattle Center and is enthusiastic about the opportunity at continuing to serve on the Seattle Center Advisory Commission and to expand her engagement with the community. It is her hope to be a part the continual growth of Seattle Center's cultural landscape. Ms. Connors joined the Commission in 2013.   |                       |  |  |  |  |  |  |  |  |  |
| Authorizing Signature (original signature):  | Appointing Signatory: |  |  |  |  |  |  |  |  |  |
| $\Omega$ $A \cap \Omega$   | Bruce A. Hari         | rell   |  |  |  |  |  |  |  |  |
| Bruce Q. Hanell  | Mayor of Seattle      |  |  |  |  |  |  |  |  |  |
| Date Signed (appointed): 3/21/2022   |                       |  |  |  |  |  |  |  |  |  |

<sup>\*</sup>Term begin and end date is fixed and tied to the position and not the appointment date.

## Gloria Connors | Connors and Company Events Inc.

#### **PROFILE**

Blending 25+ years of high impact public and private events, including community outreach, to successfully manage and deliver critical services within challenging, deadline-oriented environments.

## **KEY STRENGTHS:**

♦ Creative Design

♦ Project Management

♦ Strategic Planning

♦ Budget Management

♦ Conceptual Development

♦ Event Management

♦ Branding

♦ Community Outreach

♦ Marketing Plan

### PROFESSIONAL EXPERIENCE

#### Seattle Interactive Conference | Producer and Co-Founder, Seattle, WA

2011 - Current

SIC brings together entrepreneurs, developers and online business professionals from throughout the US and beyond for a powerful combination of in-depth presentations, networking opportunities, and uniquely Seattle social events. Attendees have the rare opportunity to explore disruptive technologies and business models with visionary thinkers and peers in areas ranging from online commerce and social media to gaming, interactive advertising, entertainment, and much more.

### Seattle Tattoo Expo | Producer and Co-Founder, Seattle, WA

2001 - Current

Seattle Tattoo Expo was formed with the primary goal of exposing new talent, showcasing existing fan favorites and providing enthusiasts with a gathering place to share their love for this enduring art form.

#### **Public Events | Event Management**

Bringing together thousands of friends, families, and neighbors from across the region to engage in a dynamic and fun environment. Through collaboration with high profile brands, city officials, and leading industry members, we set the stage for monumental events.

- Sonics Arena Rally
- Meteor Entertainment | PAX East | Comicon | E3
- Red Bull Soapbox Race
- Red Bull Snow Warz
- Hawken Convention Tour
- Elysian Search Party

- Red Bull Music Academy
- Seattle Met COWABUNGA Event
- Amazon Treasure Truck Activations
- Red Bull Battlegrounds
- Amazon Gaming
- International DoTA Championships
- Elysian Great Pumpkin Beer Festival

## **Grand Openings | Event Management**

Creating a significant landmark event to last a company a lifetime. Spectacular events kicking off a brand new chapter any company would be proud to announce.

- Westfield Southcenter
- Northgate Music Theater
- Space Needle Rer Opening
- Outlet Connection Grand Opening Party Auburn, WA
- Levi's Reopening
- Nordstrom-Michigan Ave, IL
- SpaceX Opening Seattle

#### Fundraisers | Event Management

Cultivating a network of support through intimate engagements for companies and benefactors to raise donations and promote admirable causes. From auction logistics to minute details in decor, we design the best possible representation of the impact and social value of any organization.

- STG's DOORS: Opening Doors to the Arts
- Trends for Treehouse Fashion Show
- Treehouse Foundation
- Nordstrom | Michigan Ave Fashion Show | Chicago
- Viva Vera Auction
- Seattle Girls' School Auction

#### **Private Parties | Event Management**

Exclusive private executive parties for holidays and special engagements with the upmost degree of confidentiality and execution.

- Hawken PAX Prime After Party
- Verizon Blackberry Storm
- Gap Inc. Hi-Fi: London, LA, Paris, Tokyo
- Intel Private Events, Long Beach

- Microsoft Zune
- Real Networks Holiday
- Valve GDC After Party
- TI Championship Closing Party

### Concerts | Production Management, Seattle, WA

Full concert production from the advance through the end of load-out. On the day of show, overseeing sub-contracted services, admissions, day schedules, backstage hospitality, and troubleshooting.

## **Current clients include:**

- AEG Live Northwest
- Marymoor Summer Concerts Series
- WA State Fair Concert Series

- Bumbershoot Festival
- Entercom Annual Radio Shows

Past shows include: Alicia Keys, Allman Brothers, Atmosphere, Beck, Black Eyed Peas, Blink 182, Bruno Mars, Daft Punk, Death Cab for Cutie, Devo, Elvis Costello, Jason Mraz, Joss Stone, Judas Priest, Kanye West, Kelly Clarkson, Luis Miguel, Modest Mouse, Nick Cave & the Bad Seeds, Portishead, Robert Plant, Sheryl Crow, Slayer, Superchunk, The Killers, Tiesto, Weezer, Wu Tang Clan, Yeah Yeah Yeahs, and the list goes on...

## **Touring | Production & Artist Management**

1990 - 2000

Sound Engineer & Touring Management for major recording artist.

#### **COMMUNITY INVOLVEMENT**

Auction Organizer - Volunteer, Seattle Girls School, Seattle, WA, 2004

Volunteer, Treehouse, Seattle, WA, 2010

Volunteer, Angeline's Center for Homeless Women, Seattle, WA, 1997

Auction Organizer | Volunteer, The Vera Project, Seattle, WA, 2007

Volunteer Facilitator, King County Corrections, Seattle, WA, 1997 - Current

Food Bank Volunteer, Rainier Valley Food Bank, Seattle, WA, 1997 - Current

## **Seattle Center Advisory Commission**

15 Members: Pursuant to Ordinances 91885 and 108936, 3-year terms; 1 Member pursuant to Ordinance 121568, 1-year term; all members subject to City Council confirmation:

## • 16 Mayor- appointed

#### Roster:

| *D | **G | RD  | Position<br>No. | Position<br>Title     | Name             | Term<br>Begin Date | Term<br>End Date | Term<br># | Appointed<br>By |
|----|-----|-----|-----------------|-----------------------|------------------|--------------------|------------------|-----------|-----------------|
| 1  | М   | 7   | 1.              | Member                | Koichi Kobayashi | 9/29/19            | 9/28/22          | 1         | Mayor           |
| 2  | F   | 3   | 2.              | Member                | Donna Moodie     | 9/29/19            | 9/28/22          | 5         | Mayor           |
| 6  | М   | 7   | 3.              | Member                | Michael George   | 9/29/19            | 9/28/22          | 1         | Mayor           |
| 6  | М   | 7   | 4.              | Member                | Mark Dederer     | 9/29/19            | 9/28/22          | 4         | Mayor           |
| 6  | F   | 6   | 5.              | Member                | Jana Lamon       | 9/29/19            | 9/28/22          | 2         | Mayor           |
| 6  | М   | 7   | 6.              | Member                | John Olensky     | 9/29/20            | 9/28/23          | 1         | Mayor           |
| 6  | F   | 6   | 7.              | Member                | Sarah C. Rich    | 9/29/20            | 9/28/23          | 4         | Mayor           |
| 6  | М   | N/A | 8.              | Member                | Brian Robinson   | 9/29/20            | 9/28/23          | 1         | Mayor           |
| _  | _   | -   | 9.              | Member                | VACANT           | 9/29/20            | 9/28/23          | -         | Mayor           |
| 6  | F   | 7   | 10.             | Member                | Holly Golden     | 9/29/20            | 9/28/23          | 4         | Mayor           |
| _  | _   | -   | 11.             | Member                | VACANT           | 9/29/21            | 9/28/24          | -         | Mayor           |
| _  | _   | -   | 12.             | Member                | VACANT           | 9/29/21            | 9/28/24          | -         | Mayor           |
| _  | _   | _   | 13.             | Member                | VACANT           | 9/29/21            | 9/28/24          | -         | Mayor           |
| 6  | М   | N/A | 14.             | Member                | Will Ludlam      | 9/29/21            | 9/28/24          | 3         | Mayor           |
| 3  | F   | 2   | 15.             | Member                | Gloria Connors   | 9/29/21            | 9/28/24          | 3         | Mayor           |
| 6  | F   | 3   | 16.             | Get Engaged<br>Member | Darcy O'Connor   | 9/1/21             | 8/31/22          | 1         | Mayor           |

| SELI    | SELF-IDENTIFIED DIVERSITY CHART |        |             |        |       | (2)                           | (3)                 | (4)                                     | (5)   | (6)                            | (7)                 | (8)               | (9)         |
|---------|---------------------------------|--------|-------------|--------|-------|-------------------------------|---------------------|---|-------|--------------------------------|---------------------|-------------------|-------------|
|         | Male                            | Female | Transgender | NB/O/U | Asian | Black/<br>African<br>American | Hispanic/<br>Latino | American<br>Indian/<br>Alaska<br>Native | Other | Caucasian/<br>Non-<br>Hispanic | Pacific<br>Islander | Middle<br>Eastern | Multiracial |
| Mayor   | 6                               | 6      |             |        | 1     | 1                             | 1                   |   |       | 9                              |                     |                   |             |
| Council |                                 |        |             |        |       |                               |                     |   |       |                                |                     |                   |             |
| Other   |                                 |        |             |        |       |                               |                     |   |       |                                |                     |                   |             |
| Total   | 6                               | 6      |             |        | 1     | 1                             | 1                   |   |       | 9                              |                     |                   |             |

Key:

Diversity information is self-identified and is voluntary.

<sup>\*</sup>D List the corresponding *Diversity Chart* number (1 through 9)

<sup>\*\*</sup>G List gender, M= Male, F= Female, T= Transgender, NB= Non-Binary, O= Other, U= Unknown

RD Residential Council District number 1 through 7 or N/A



600 Fourth Ave. 2nd Floor Seattle, WA 98104

## Legislation Text

File #: Appt 02169, Version: 1

Reappointment of Will Ludlam as member, Seattle Center Advisory Commission, for a term to September 28, 2024.



| Appointee Name: Will Ludlam  |                   |   |  |  |  |  |  |  |  |
|--|-------------------|---|--|--|--|--|--|--|--|
| Board/Commission Name:   |                   | Position Title:                                   |  |  |  |  |  |  |  |
| Seattle Center Advisory Commission   |                   | Member  |  |  |  |  |  |  |  |
| The second secon | City Council Conf | irmation required?                                |  |  |  |  |  |  |  |
| Appointment <i>OR</i> Reappointment  |                   | iiiiatioii requireu:                              |  |  |  |  |  |  |  |
| Appointment On M Reappointment   | Yes               |   |  |  |  |  |  |  |  |
|  | ∐ No              |   |  |  |  |  |  |  |  |
| Appointing Authority:  | Term of Position: | . *   |  |  |  |  |  |  |  |
| City Council   | 9/29/2021         |   |  |  |  |  |  |  |  |
| Mayor  | to                |   |  |  |  |  |  |  |  |
| Other: Fill in appointing authority  | 9/28/2024         |   |  |  |  |  |  |  |  |
| Desidential Neighborhood   |                   | ning term of a vacant position  ontact Phone No.: |  |  |  |  |  |  |  |
| Residential Neighborhood:  | •                 | ontact Phone No.:                                 |  |  |  |  |  |  |  |
|  |                   |   |  |  |  |  |  |  |  |
| Background: With 30 years of experience in communications, Ludlam has advised a wide variety of global and regional brands. He currently serves as the president of Weber Shandwick West with offices in Los Angeles, San Francisco/Silicon Valley and Seattle. With a strong background in corporate and technology public relations, he has supported a diverse group of blue-chip and emerging companies in previous roles and brings deep expertise in strategic counsel and crisis communications.  Over the course of his career, Will has worked with a variety of clients like Seattle Children's Hospital, Starbucks, Savers, Microsoft, HP, Samsung, Treetop, The University of Washington, and many others. At Weber Shandwick, he is responsible for delivering best-in-class client services/solutions across Weber Shandwick West by leveraging the firm's deep roster of talent across the region.  Will holds a Bachelor of Arts degree from Washington State University (WSU). Current and past board positions include, the Seattle Metropolitan Chamber of Commerce, the Seattle Center Advisory Commission, the advisory board for WSU's Edward R Murrow College of Communications, Intiman Theatre, City Club, and Big Brothers Big Sisters of Puget Sound.  Outside of work, Will enjoys spending time on or near the water with his spouse and three adult children.  |                   |   |  |  |  |  |  |  |  |
| Authorizing Signature (original signature):  | Appointing Sign   | •   |  |  |  |  |  |  |  |
| Bruce Q. Hanell  | Bruce A. Harrel   |   |  |  |  |  |  |  |  |
| Wruce K. Hanell  | Mayor of Seattle  |   |  |  |  |  |  |  |  |
| Date Signed (appointed): 3/21/2022   |                   |   |  |  |  |  |  |  |  |
|  |                   |   |  |  |  |  |  |  |  |

<sup>\*</sup>Term begin and end date is fixed and tied to the position and not the appointment date.

# WILL LUDLAM (HE/HIM) PRESIDENT, WEST GEO



With 30 years of experience in communications, Ludlam has advised a wide variety of global and regional brands. He currently serves as the president of Weber Shandwick West with offices in Los Angeles, San Francisco/Silicon Valley and Seattle. With a strong background in corporate and technology public relations, he has supported a diverse group of blue-chip and emerging companies in previous roles and brings deep expertise in strategic counsel and crisis communications.

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Outside of work, Will enjoys spending time on or near the water with his spouse and three adult children.

## **Seattle Center Advisory Commission**

15 Members: Pursuant to Ordinances 91885 and 108936, 3-year terms; 1 Member pursuant to Ordinance 121568, 1-year term; all members subject to City Council confirmation:

### 16 Mayor- appointed

#### Roster:

| *D | **G | RD  | Position<br>No. | Position<br>Title     | Name             | Term<br>Begin Date | Term<br>End Date | Term<br># | Appointed<br>By |
|----|-----|-----|-----------------|-----------------------|------------------|--------------------|------------------|-----------|-----------------|
| 1  | М   | 7   | 1.              | Member                | Koichi Kobayashi | 9/29/19            | 9/28/22          | 1         | Mayor           |
| 2  | F   | 3   | 2.              | Member                | Donna Moodie     | 9/29/19            | 9/28/22          | 5         | Mayor           |
| 6  | М   | 7   | 3.              | Member                | Michael George   | 9/29/19            | 9/28/22          | 1         | Mayor           |
| 6  | М   | 7   | 4.              | Member                | Mark Dederer     | 9/29/19            | 9/28/22          | 4         | Mayor           |
| 6  | F   | 6   | 5.              | Member                | Jana Lamon       | 9/29/19            | 9/28/22          | 2         | Mayor           |
| 6  | М   | 7   | 6.              | Member                | John Olensky     | 9/29/20            | 9/28/23          | 1         | Mayor           |
| 6  | F   | 6   | 7.              | Member                | Sarah C. Rich    | 9/29/20            | 9/28/23          | 4         | Mayor           |
| 6  | М   | N/A | 8.              | Member                | Brian Robinson   | 9/29/20            | 9/28/23          | 1         | Mayor           |
| _  | -   | -   | 9.              | Member                | VACANT           | 9/29/20            | 9/28/23          | -         | Mayor           |
| 6  | F   | 7   | 10.             | Member                | Holly Golden     | 9/29/20            | 9/28/23          | 4         | Mayor           |
| _  | _   | -   | 11.             | Member                | VACANT           | 9/29/21            | 9/28/24          | -         | Mayor           |
| _  | _   | -   | 12.             | Member                | VACANT           | 9/29/21            | 9/28/24          | -         | Mayor           |
| _  | _   | _   | 13.             | Member                | VACANT           | 9/29/21            | 9/28/24          | -         | Mayor           |
| 6  | М   | N/A | 14.             | Member                | Will Ludlam      | 9/29/21            | 9/28/24          | 3         | Mayor           |
| 3  | F   | 2   | 15.             | Member                | Gloria Connors   | 9/29/21            | 9/28/24          | 3         | Mayor           |
| 6  | F   | 3   | 16.             | Get Engaged<br>Member | Darcy O'Connor   | 9/1/21             | 8/31/22          | 1         | Mayor           |

| SELF    | SELF-IDENTIFIED DIVERSITY CHART |        |             |        |       | (2)                           | (3)                 | (4)                                     | (5)   | (6)                            | (7)                 | (8)               | (9)         |
|---------|---------------------------------|--------|-------------|--------|-------|-------------------------------|---------------------|---|-------|--------------------------------|---------------------|-------------------|-------------|
|         | Male                            | Female | Transgender | NB/O/U | Asian | Black/<br>African<br>American | Hispanic/<br>Latino | American<br>Indian/<br>Alaska<br>Native | Other | Caucasian/<br>Non-<br>Hispanic | Pacific<br>Islander | Middle<br>Eastern | Multiracial |
| Mayor   | 6                               | 6      |             |        | 1     | 1                             | 1                   |   |       | 9                              |                     |                   |             |
| Council |                                 |        |             |        |       |                               |                     |   |       |                                |                     |                   |             |
| Other   |                                 |        |             |        |       |                               |                     |   |       |                                |                     |                   |             |
| Total   | 6                               | 6      |             |        | 1     | 1                             | 1                   |   |       | 9                              |                     |                   |             |

Key:

Diversity information is self-identified and is voluntary.

<sup>\*</sup>D List the corresponding *Diversity Chart* number (1 through 9)

<sup>\*\*</sup>G List gender, M= Male, F= Female, T= Transgender, NB= Non-Binary, O= Other, U= Unknown

RD Residential Council District number 1 through 7 or N/A



600 Fourth Ave. 2nd Floor Seattle, WA 98104

## Legislation Text

File #: Appt 02166, Version: 1

Appointment of Katie Garrow as member, Washington State Convention Center Public Facilities District Board, for a term July 30, 2022.



| Appointee Name:  |                   |   |  |  |  |
|--|-------------------|---|--|--|--|
| Katie Garrow   |                   |   |  |  |  |
| Board/Commission Name:   |                   | Position Title:   |  |  |  |
| Washington State Convention Center Public Facilities               | s District Board  | Member  |  |  |  |
|  | City Council Cor  | nfirmation required?                                    |  |  |  |
| Appointment <i>OR</i> Reappointment                                | Yes               | ·   |  |  |  |
|  | No No             |   |  |  |  |
|  |                   |   |  |  |  |
| Appointing Authority:  | Term of Positio   | n:  |  |  |  |
| City Council   | * 7/31/2018       |   |  |  |  |
| Mayor  | to                |   |  |  |  |
| Other: Fill in appointing authority                                | 7/30/2022         |   |  |  |  |
|  | ∇ <b></b>         | win who we of a community and the sands                 |  |  |  |
| Decidential Naighborhood   | -                 | ning term of a vacant position ends  Contact Phone No.: |  |  |  |
| Residential Neighborhood: White Center                             | Zip Code:         | Contact Phone No.:                                      |  |  |  |
|  |                   |   |  |  |  |
| Background:  | _                 |   |  |  |  |
| <ul> <li>MLK Labor, Seattle WA, Executive Secretary</li> </ul>     | •                 |   |  |  |  |
| <ul> <li>MLK Labor, Seattle WA, Deputy Exec. Secret</li> </ul>     |                   |   |  |  |  |
| Previously served as Deputy Executive Secre                        | •                 |   |  |  |  |
| community organizing to the position, inclu                        | •                 | •   |  |  |  |
| Katie got her start in the labor movement of                       | -                 |   |  |  |  |
| hiring hall in the San Francisco Bay Area. At                      |                   | •   |  |  |  |
| to grow labor's political power beyond Seat                        |                   |   |  |  |  |
| make up as much as 40% of the electorate.                          |                   |   |  |  |  |
| mayors, city council members, and school b                         |                   |   |  |  |  |
| led the Labor Council's work around anti-rac                       |                   |   |  |  |  |
| Union Representative, PTE Local 17, Seattle                        | , 0               | •   |  |  |  |
| Wash. State Labor Council, Legislative/Lobb                        |                   |   |  |  |  |
| <ul> <li>Political Organizer, IFPTE – Local 21, San Fra</li> </ul> | ncisco, CA (Aug   | -Dec 2012)  |  |  |  |
|  |                   |   |  |  |  |
| <b>Education:</b> BA: Spanish Language, Literature, G              | olobal Studies. P | acific Lutheran University.                             |  |  |  |
| Authorities Circoture (original signature)                         | Annainting Ci     | an at a m   |  |  |  |
| Authorizing Signature (original signature):                        | Appointing Si     | gnatory:  |  |  |  |
| Bruce Q. Hanell  |                   |   |  |  |  |
| Wrice W. Manell  | Bruce A. Harrell  |   |  |  |  |
| Date Signed (appointed): 3/3/2022                                  | Mayor Seattle     | 2   |  |  |  |

<sup>\*</sup>Term begin and end date is fixed and tied to the position and not the appointment date.

## **Katie Garrow**

#### RELEVANT EXPERIENCE

Executive Secretary Treasurer, MLK Labor, Seattle WA (Nov 2021-Present)

- Represent MLK Labor to the public, including the press, on boards and in coalitions
- •Manage a \$1.8 mil / year annual budget and 9 employees
- •Run multi union campaigns and support affiliated unions in their campaigns

## **Deputy Executive Secretary Treasurer,** MLK Labor, Seattle WA (April 2016-Nov 2021)

- •Executed vision of Executive Secretary Treasurer
- •Managed HR functions, including negotiating staff contracts
- •Policy lead for transportation, workforce development and public sector collective bargaining
- •Grew the Council's political work from \$20,000 annual budget to \$.5 mil and elected more than 50 union members to public office in King County from 2017-2021

## Union Representative, PTE Local 17, Seattle WA (Aug 2013-April 2016)

- •Co-chair of the City of Seattle Joint Labor Management Healthcare Committee (overseeing benefits for 8000+ employees)
- •Enforced and negotiated two union contracts on behalf of 2500+ members in the City of Seattle
- •Represented members in grievance proceedings (mediation, arbitration and settlement negotiations)
- •Lobbied elected officials and develop policy on behalf of working people

Legislative / Lobbying Intern, Washington State Labor Council, Olympia, WA (Jan-July 2013)

**Political Organizer**, IFPTE - Local 21, San Francisco, CA (Aug-Dec 2012)

## **Interim Day Labor Program Director** La Raza Centro Legal, San Francisco, CA (2011-2012)

- •Managed a program of services (health, education, and economic development) for 150+ day laborers
- •Secured and managed \$50,000 / yr collaborative jobs program with the City of SF for day laborers
- •Tracked metrics and wrote bi-monthly grant reports for a \$150,000 / year contract with the City of SF
- Facilitated weekly popular education courses with day laborers in Spanish on political issues

Bank Teller, Bank of the Pacific, Aberdeen, WA (2005-2010)

#### **EDUCATION**

Pacific Lutheran University; Tacoma, WA; Magna Cum Laude

Bachelor of Arts: Spanish Language and Literature and Global Studies

Honors: Spirit of Diversity Award; Presidential Scholar; International Honors Graduate

#### **OTHER ACTIVITIES**

- Board Treasurer, Workforce Development Council of King County (2017-present)
- Member, Board of Directors, Yoga Behind Bars (2014-2016)
- Executive Board Member, Young Emerging Labor Leaders (Jan 2013-present)
- Volunteer Medical Interpreter, Grays Harbor Community Hospital, Aberdeen, WA, May-Aug. 2011

## Washington State Convention Center – Public Facilities District

9 Members: Pursuant to RCW 36.100.020 and King County Ordinance 16883, 3 members subject to Seattle City Council confirmation, 4-year terms:

- 3 Appointed by the Governor
- Appointed by the County Executive, confirmed by the County Council
- 3 Appointed by the Mayor, confirmed by the City Council
  - 1 mayoral appointment must represent organized labor, except that this requirement does not apply to the initial board

#### Roster:

| *D | **G | RD  | Positio<br>n<br>No. | Position<br>Title | Name                    | Term<br>Begin<br>Date | Term<br>End<br>Date | Term<br># | Position                      | Appointed<br>By |
|----|-----|-----|---------------------|-------------------|-------------------------|-----------------------|---------------------|-----------|-------------------------------|-----------------|
| 2  | F   | N/A | 1.                  | Vice Chair        | Deryl Brown-Archie      | 7/31/18               | 7/30/22             | 2         | Law:<br>Health,<br>Insurance  | County          |
| 6  | М   | N/A | 2.                  | Chair             | Frank K. Finneran       | 7/31/18               | 7/30/22             | 2         | Hospitality                   | County          |
| 6  | М   | 7   | 3.                  | Member            | Terry J. McLaughlin     | 7/31/20               | 7/30/24             | 2         | Sports,<br>Events,<br>Tourism | County          |
| 3  | F   | N/A | 4.                  | Member            | Susana Gonzalez-Murillo | 7/31/20               | 7/30/24             | 3         | Banking                       | Governor        |
| 6  | M   | 7   | 5.                  | Member            | Jerome L. Hillis        | 7/31/18               | 7/30/22             | 2         | Law: Real<br>Estate           | Governor        |
| 6  | М   | 7   | 6.                  | Member            | Craig Schafer           | 7/31/20               | 7/30/24             | 2         | Hospitality                   | Governor        |
| 6  | F   | 2   | 7.                  | Member            | Katie Garrow            | 7/31/18               | 7/30/22             | 1         | Organized<br>Labor            | Mayor           |
| 2  | М   | 2   | 8.                  | Member            | Robert J. Flowers       | 7/31/18               | 7/30/22             | 3         | Banking                       | Mayor           |
| 1  | F   | N/A | 9.                  | Member            | Hien Taylor Hoang       | 7/31/20               | 7/30/24             | 1         | Business                      | Mayor           |

| SELF-               | SELF-IDENTIFIED DIVERSITY CHART |         |             |          |       |                               | ELF-IDENTIFIED DIVERSITY CHART |   |       | FIED DIVERSITY CHART       | (1)                 | (1) (2)           |             | (4) | (5) | (6) | (7) | (8) | (9) |
|---------------------|---------------------------------|---------|-------------|----------|-------|-------------------------------|--------------------------------|---|-------|----------------------------|---------------------|-------------------|-------------|-----|-----|-----|-----|-----|-----|
|                     | Male                            | Fernale | Transgender | NB/ O/ U | Asian | Black/<br>African<br>American | Hispanic/<br>Latino            | American<br>Indian/<br>Alaska<br>Native | Other | Caucasian/<br>Non-Hispanic | Pacific<br>Islander | Middle<br>Eastern | Multiracial |     |     |     |     |     |     |
| Governor            | 2                               | 1       |             |          |       |                               | 1                              |   |       | 2                          |                     |                   |             |     |     |     |     |     |     |
| County<br>Executive | 2                               | 1       |             |          |       | 1                             |                                |   |       | 2                          |                     |                   |             |     |     |     |     |     |     |
| Mayor               | 1                               | 2       |             |          | 1     | 1                             |                                |   |       | 1                          |                     |                   |             |     |     |     |     |     |     |
| Total               |                                 |         |             |          | 1     | 2                             | 1                              |   |       | 5                          |                     |                   |             |     |     |     |     |     |     |

Key:

<sup>\*</sup>D List the corresponding *Diversity Chart* number (1 through 9)

<sup>\*\*</sup>G List gender, M= Male, F= Female, T= Transgender, NB= Non-Binary O= Other U= Unknown

RD Residential Council District number 1 through 7 or N/A



600 Fourth Ave. 2nd Floor Seattle, WA 98104

## Legislation Text

File #: Appt 02167, Version: 1

Appointment of Hien Taylor Hoang as member, Washington State Convention Center Public Facilities District Board, for a term to July 30, 2024.



| Appointee Name:                                      |                                     |        |                                     |  |  |
|--|-------------------------------------|--------|-------------------------------------|--|--|
| Hien Taylor Hoang                                    |                                     |        |                                     |  |  |
| Board/Commission Name:                               |                                     |        | Position Title:                     |  |  |
| Washington State Convention Center Public Facilities | s District Board                    | Member |                                     |  |  |
|  | City Council Confirmation required? |        |                                     |  |  |
| X Appointment OR Reappointment                       | Yes No                              |        |                                     |  |  |
| ,  | Term of Positio                     | n: *   | *                                   |  |  |
| City Council   | 7/31/2020                           |        |                                     |  |  |
|  | to                                  |        |                                     |  |  |
| Other: Fill in appointing authority                  | 7/30/2024                           |        |                                     |  |  |
|  | ⊠ Sanjina ramai                     | nine   | g term of a vacant position         |  |  |
|  | Zip Code:                           |        | ntact Phone No.:                    |  |  |
|  | 98059-3471                          |        |                                     |  |  |
| Background   |                                     |        |                                     |  |  |
| Amazon, Inc., Head of Community Affairs, O           | ctober 2020 – P                     | res    | ent.                                |  |  |
| Taylor Hoang Restaurant, Owner, October 20           |                                     |        |                                     |  |  |
| LA Regional Census Center – US Census Bure           | eau, National Pa                    | rtn    | ership Dir., January 2019-Sept.2020 |  |  |
| Cyclo Corporation, Co-founder/Owner, Sept.           | ember 2002-Ap                       | ril 2  | 2017                                |  |  |
| • Ethnic Business Coalition (EBC), Co-founder.       | Executive Direct                    | tor    | , November 2013-February 2019       |  |  |
| Education: UW, Bachelor of Science – Business        | Marketing and [                     | Eina   | onco 1009                           |  |  |
| Civic Engagement and Board Member of:                | ivial ketilig allu i                | IIIa   | inice, 1998                         |  |  |
| - City of Seattle, Small Business Advisory Cou       | ncil. Co-Chair.                     | UW     | /. Chancellor's Advisory Board.     |  |  |
| - Tabor 100, Advisory Board. Mary's Place Ho         |                                     |        |                                     |  |  |
| Commerce. Downtown Seattle Association.              |                                     |        |                                     |  |  |
|  |                                     |        |                                     |  |  |
| Authorizing Signature (original signature):          | Appointing S                        | igna   | atory:                              |  |  |
| $\mathcal{O}$ $\mathcal{A}$ $\mathcal{O}$            | Bruce A. Harr                       | ell    |                                     |  |  |
| Bruce Q. Hanell                                      | Mayor of Seattle                    |        |                                     |  |  |
|  |                                     |        |                                     |  |  |
| Date Signed (appointed): 3/3/2022                    |                                     |        |                                     |  |  |
|  |                                     |        |                                     |  |  |
|  |                                     |        |                                     |  |  |

<sup>\*</sup>Term begin and end date is fixed and tied to the position and not the appointment date.

## **Hien Taylor Hoang**

## **Executive Summary**

Self-directed and action-oriented leader with 20 + years of experience as a non-profit leader, community advocate, policy advisor and business owner with a successful track record in stakeholder management, organizational and business development. An effective and persuasive communicator with excellent relationship building skills and the ability to adapt quickly, work collaboratively with diverse groups, and execute on major projects.

## Civic Engagement and Board Member of:

- City of Seattle, Small Business Advisory Council, Co-Chair
- University of Washington, Chancellor's Advisory Board
- Tabor 100, Advisory Board

- Mary's Place Homeless Shelter
- Seattle Metro Chamber of Commerce
- Downtown Seattle Association

## **Experience:**

Head of Community Affairs Amazon Inc.

October 2020-Present

Community Affairs lead for HQ1. Serve as a key member of Amazon's Public Policy team, supporting and driving engagement with local stakeholders, business organizations, and civic associations. Engage and foster relationships and partnerships in support of Amazon's presence in the Puget Sound region. Work in close collaboration with internal business partners to support business expansion and growth in the region. Lead philanthropic giving and social responsibility initiatives.

Owner Taylor Hoang Restaurant September 2017-Present

Owner of Taylor Hoang Restaurant, a hospitality group operating local and national food brands in the Pacific Northwest including Cyclo Corporation. Taylor Hoang Restaurant mission was to leverage collaboration and inclusive practices with stakeholders to achieve meaningful outcomes for our communities. Built partnership, led negotiation, technical support, and provided policy guidance between minority small businesses, Port of Seattle, labor unions, and FAA to increase contracting opportunities for businesses under the Airport Concession Disadvantage Business Enterprise (ACDBE) Program with Seatac Airport. Led outreach and engagement with local Business Districts, BIAs, and ethnic chambers of commerce to advocate for a citywide Small Business Advisory Council (SBAC). Appointed as co-chair of SBAC in 2018 and have succeeded in reforming Seattle's B&O tax for new businesses, eliminated Flowerpots permit fees and taxes, and centralized city's online small business information center.

National Partnership Program Director Los Angeles Regional Census Center- US Census Bureau January 2019- September 2020

Developed regional engagement plan with nonprofits, trade associations, businesses, faith-based groups, and community stakeholders to foster relationships and partnership in support of 2020 Census. Ensured equitable Census outreach and operational improvements to general population with specific focus towards immigrants, communities of color, people experiencing homelessness, children, and seniors. Provided strategic planning and

facilitated conversation between representatives from local and state government agencies, non-profit organizations, neighborhood groups, tribal, and community trusted voices to address critical census challenges: mistrust of government, negative press coverage, political strife, and loss of public's confidence. Resulted in statewide launch of #WashingtonCounts campaign with targeted outreach toolkits, webinars, press releases, and community engagement events to build trust and support of census.

Co-founder/Owner Cyclo Corporation September 2002-April 2017

Founded Cyclo Corporation, a hospitality group that operated Pho Cyclo Café, District One Saigon, and Maxwella Café. Managed company's strategic direction and development. Grew company's annual gross revenue from \$1.2m to over \$23.8m, with 8% increase year-over-year profit. Provided State and local labor policy and regulation oversight for 300+ staff members.

Ethnic Business Coalition Executive Director November 2013-February 2019

Co-founded and managed the Ethnic Business Coalition (EBC), a non-profit committed to developing, promoting, and improving the long-term growth, sustainability, and success of immigrant and minority-owned small businesses in the State of Washington. Built strategic network of 50+ stakeholders including partnership with Seattle Foundation, CDFIs, Seattle Chinatown International District Preservation Authority, Snohomish Economic Alliance, and University of Washington to support 400+ minority small businesses. Provided accountability, fiscal responsibility, Board of Director planning, staff management and strategic planning.

## **Education and Training:**

University of Washington: Bachelor of Science- Business Marketing and Finance, 1998

## Language Proficiency:

English and Vietnamese

## Awards and Recognition:

- Puget Sound Business Journal: Small Business Hero of the Year, 2019
- Seattle Times: Shining Examples of Giving, 2018
- University of Washington: Alumna of the Year, 2018
- Northwest Asian Weekly: Community Advocacy Award, 2017
- National Restaurant Association Award: Faces of Diversity Award, 2016
- Friends of Little Saigon: FLS Neighborhood Champion, 2016

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|----|-----|-----|---------------------|-------------------|-------------------------|-----------------------|---------------------|-----------|-------------------------------|-----------------|
| 2  | F   | N/A | 1.                  | Vice Chair        | Deryl Brown-Archie      | 7/31/18               | 7/30/22             | 2         | Law:<br>Health,<br>Insurance  | County          |
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| SELF-               | -IDEN | TIFIED DI | VERSITY CH  | ART    | (1)   | (2)                           | (3)                 | (4)                                     | (5)   | (6)                        | (7)                 | (8)               | (9)         |
|---------------------|-------|-----------|-------------|--------|-------|-------------------------------|---------------------|---|-------|----------------------------|---------------------|-------------------|-------------|
|                     | Male  | Female    | Transgender | NB/O/U | Asian | Black/<br>African<br>American | Hispanic/<br>Latino | American<br>Indian/<br>Alaska<br>Native | Other | Caucasian/<br>Non-Hispanic | Pacific<br>Islander | Middle<br>Eastern | Multiracial |
| Governor            | 2     | 1         |             |        |       |                               | 1                   |   |       | 2                          |                     |                   |             |
| County<br>Executive | 2     | 1         |             |        |       | 1                             |                     |   |       | 2                          |                     |                   |             |
| Mayor               | 1     | 2         |             |        | 1     | 1                             |                     |   |       | 1                          |                     |                   |             |
| Total               |       |           |             |        | 1     | 2                             | 1                   |   |       | 5                          |                     |                   |             |

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