



# CITY OF SEATTLE

## City Council

### Agenda

**Monday, November 26, 2018**

**2:00 PM**

**Council Chamber, City Hall  
600 Fourth Avenue  
Seattle, WA 98104**

**Bruce Harrell, Council President**

**Sally Bagshaw**

**M. Lorena González**

**Lisa Herbold**

**Rob Johnson**

**Debora Juarez**

**Teresa Mosqueda**

**Mike O'Brien**

**Kshama Sawant**

**Chair Info: 206-684-8804; [Bruce.Harrell@seattle.gov](mailto:Bruce.Harrell@seattle.gov)**

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### **Meeting Location:**

Council Chamber, City Hall, 600 Fourth Avenue, Seattle, WA 98104

### **Committee Website:**

<http://www.seattle.gov/council>

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#### **A. CALL TO ORDER**

#### **B. ROLL CALL**

#### **C. ADOPTION OF INTRODUCTION AND REFERRAL CALENDAR**

*Introduction and referral to Council committees of Council Bills (CB), Resolutions (Res), Appointments (Appt), and Clerk Files (CF) for committee recommendation.*

[IRC 185](#)

November 26, 2018

**Attachments:** [Introduction and Referral Calendar](#)

#### **D. APPROVAL OF THE AGENDA**

#### **E. APPROVAL OF THE JOURNAL**

[Min 205](#)

November 13, 2018

**Attachments:** [Minutes](#)

#### **F. PRESENTATIONS**

#### **G. PUBLIC COMMENT**

*Members of the public may sign up to address the Council for up to 2 minutes on matters on this agenda; total time allotted to public comment at this meeting is 20 minutes.*

**H. PAYMENT OF BILLS**

*These are the only Bills which the City Charter allows to be introduced and passed at the same meeting.*

[CB 119410](#)

AN ORDINANCE appropriating money to pay certain audited claims and ordering the payment thereof.

**I. COMMITTEE REPORTS**

*Discussion and vote on Council Bills (CB), Resolutions (Res), Appointments (Appt), and Clerk Files (CF).*

**CITY COUNCIL:**

1. [Res 31854](#) A RESOLUTION rejecting the Federal Administration's proposed public charge rule change as applied to legal permanent residency applications by immigrants because of the harm to, negative impact on, and chilling effect on immigrant communities' access to vital services and cost-saving initiatives that keep families healthy and on the path towards economic self-sufficiency and success.

**Attachments:** [Summary and Fiscal Note](#)

**J. ADOPTION OF OTHER RESOLUTIONS****K. OTHER BUSINESS****L. ADJOURNMENT**