



# SEATTLE CITY COUNCIL

## Libraries, Education, and Neighborhoods Committee

### Agenda

#### Special Meeting

Friday, December 12, 2025

9:30 AM

Council Chamber, City Hall  
600 4th Avenue  
Seattle, WA 98104

Maritza Rivera, Chair  
Alexis Mercedes Rinck, Vice-Chair  
Joy Hollingsworth, Member  
Debora Juarez, Member  
Eddie Lin, Member

Chair Info: 206-684-8804; [Maritza.Rivera@seattle.gov](mailto:Maritza.Rivera@seattle.gov)

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Council Chamber Listen Line: 206-684-8566

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**SEATTLE CITY COUNCIL**  
**Libraries, Education, and Neighborhoods**  
**Committee**  
**Agenda**  
**December 12, 2025 - 9:30 AM**  
**Special Meeting**

**Meeting Location:**

Council Chamber, City Hall, 600 4th Avenue, Seattle, WA 98104

**Committee Website:**

<https://www.seattle.gov/council/committees/libraries-education-and-neighborhoods>

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This meeting also constitutes a meeting of the City Council, provided that the meeting shall be conducted as a committee meeting under the Council Rules and Procedures, and Council action shall be limited to committee business. Pursuant to Council Rule VI.C.10, members of the public providing public comment in Chambers will be broadcast via Seattle Channel.

Members of the public may register for remote or in-person Public Comment to address the Council. Speakers must be registered in order to be recognized by the Chair. Details on how to register for Public Comment are listed below:

Remote Public Comment - Register online to speak during the Public Comment period at the meeting at <https://www.seattle.gov/council/committees/public-comment>. Online registration to speak will begin one hour before the meeting start time, and registration will end at the conclusion of the Public Comment period during the meeting.

In-Person Public Comment - Register to speak on the public comment sign-up sheet located inside Council Chambers at least 15 minutes prior to the meeting start time. Registration will end at the conclusion of the Public Comment period during the meeting.

Please submit written comments no later than four business hours prior to the start of the meeting to ensure that they are distributed to Councilmembers prior to the meeting. Comments may be submitted at [Council@seattle.gov](mailto:Council@seattle.gov) or at Seattle City Hall, Attn: Council Public Comment, 600 4th Ave., Floor 2, Seattle, WA 98104. Business hours are considered 8 a.m. - 5 p.m. Comments received after that time will be distributed after the meeting to Councilmembers and included as part of the public record.

*Please Note: Times listed are estimated*

**A. Call To Order**

**B. Approval of the Agenda**

**C. Public Comment**

**D. Items of Business**

1. [Appt 03435](#) **Appointment of Alex Rasmussen as member, Pike Place Market Preservation and Development Authority Governing Council, for a term to June 30, 2029.**

Attachments: [Appointment Packet](#)

**Briefing, Discussion, and Possible Vote**

**Presenter:** Rachel Ligtenberg, Executive Director, Pike Place Market Preservation and Development Authority

2. [Appt 03434](#) **Appointment of Ras Peynado as member, Pike Place Market Historical Commission, for a term to December 1, 2028.**

Attachments: [Appointment Packet](#)

**Briefing, Discussion, and Possible Vote**

**Presenters:** Erin Doherty and Sarah Sodt, Department of Neighborhoods

3. [Appt 03429](#) **Appointment of Maya Spotted Bear as member, Pioneer Square Preservation Board, for a term to March 1, 2028.**

Attachments: [Appointment Packet](#)

**Briefing, Discussion, and Possible Vote**

**Presenters:** Erin Doherty and Sarah Sodt, Department of Neighborhoods

4. [Appt 03426](#) **Appointment of Sean O'Brien as member, Pioneer Square Preservation Board, for a term to March 1, 2026.**

Attachments: [Appointment Packet](#)

**Briefing, Discussion, and Possible Vote**

**Presenters:** Erin Doherty and Sarah Sodt, Department of Neighborhoods

5. [Appt 03427](#) **Appointment of Katrina Plewinski as member, Pioneer Square Preservation Board, for a term to March 1, 2028.**

Attachments: [Appointment Packet](#)

**Briefing, Discussion, and Possible Vote**

**Presenters:** Erin Doherty and Sarah Sodt, Department of Neighborhoods

6. [Appt 03428](#) **Appointment of Catherine Walker as member, Pioneer Square Preservation Board, for a term to March 1, 2026.**

Attachments: [Appointment Packet](#)

**Briefing, Discussion, and Possible Vote**

**Presenters:** Erin Doherty and Sarah Sodt, Department of Neighborhoods

7. [Appt 03432](#) **Appointment of Joe Krentz as member, Ballard Avenue Landmark District Board, for a term to June 30, 2026.**

Attachments: [Appointment Packet](#)

**Briefing, Discussion, and Possible Vote**

**Presenters:** Erin Doherty and Sarah Sodt, Department of Neighborhoods

8. [Appt 03436](#) **Appointment of Matthew D. Zinski as member, Landmarks Preservation Board, for a term to August 14, 2028.**
- Attachments:* [Appointment Packet](#)
- Briefing, Discussion, and Possible Vote**
- Presenters:** Erin Doherty and Sarah Sodt, Department of Neighborhoods
9. [Appt 03419](#) **Appointment of Chelsea Affleck as member, Community Involvement Commission, for a term to May 31, 2027.**
- Attachments:* [Appointment Packet](#)
- Briefing, Discussion, and Possible Vote**
- Presenter:** Lydia Faitalia, Department of Neighborhoods
10. [Appt 03417](#) **Appointment of Gabriel de los Angeles as member, Community Involvement Commission, for a term to May 31, 2026.**
- Attachments:* [Appointment Packet](#)
- Briefing, Discussion, and Possible Vote**
- Presenter:** Lydia Faitalia, Department of Neighborhoods
11. [Appt 03420](#) **Appointment of Elise A. Herwig as member, Community Involvement Commission, for a term to May 31, 2027.**
- Attachments:* [Appointment Packet](#)
- Briefing, Discussion, and Possible Vote**
- Presenter:** Lydia Faitalia, Department of Neighborhoods

12. [Appt 03421](#)      **Appointment of Nada Ramadan as member, Community Involvement Commission, for a term to May 31, 2027.**
- Attachments:*    [Appointment Packet](#)
- Briefing, Discussion, and Possible Vote**
- Presenter:** Lydia Faitalia, Department of Neighborhoods
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13. [Appt 03422](#)      **Appointment of Jalen M. Smith as member, Community Involvement Commission, for a term to May 31, 2027.**
- Attachments:*    [Appointment Packet](#)
- Briefing, Discussion, and Possible Vote**
- Presenter:** Lydia Faitalia, Department of Neighborhoods
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14. [Appt 03418](#)      **Appointment of Timothy Turner as member, Community Involvement Commission, for a term to May 31, 2026.**
- Attachments:*    [Appointment Packet](#)
- Briefing, Discussion, and Possible Vote**
- Presenter:** Lydia Faitalia, Department of Neighborhoods
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15. [Appt 03423](#)      **Appointment of Max Chandrasekaran as member, Seattle Youth Commission, for a term to August 31, 2026.**
- Attachments:*    [Appointment Packet](#)
- Briefing, Discussion, and Possible Vote**
- Presenter:** Lydia Faitalia, Department of Neighborhoods

16. [Appt 03424](#)      **Appointment of Koreb Tadesse as member, Seattle Youth Commission, for a term to August 31, 2026.**
- Attachments:*    [Appointment Packet](#)
- Briefing, Discussion, and Possible Vote**
- Presenter:** Lydia Faitalia, Department of Neighborhoods
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17. [Appt 03425](#)      **Appointment of Audrey Mai Trinen as member, Seattle Youth Commission, for a term to August 31, 2026.**
- Attachments:*    [Appointment Packet](#)
- Briefing, Discussion, and Possible Vote**
- Presenter:** Lydia Faitalia, Department of Neighborhoods
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18. [Appt 03433](#)      **Reappointment of Anthony R. Salazar as member, Ballard Avenue Landmark District Board, for a term to June 30, 2027.**
- Attachments:*    [Appointment Packet](#)
- Briefing, Discussion, and Possible Vote**
- Presenter:** Chair Rivera
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19. [Appt 03431](#)      **Reappointment of Sohyun Kim as member, Pioneer Square Preservation Board, for a term to March 1, 2028.**
- Attachments:*    [Appointment Packet](#)
- Briefing, Discussion, and Possible Vote**
- Presenter:** Chair Rivera

20. [Appt 03430](#) Reappointment of Maureen R. Elenga as member, Pioneer Square Preservation Board, for a term to March 1, 2028.

Attachments: [Appointment Packet](#)

Briefing, Discussion, and Possible Vote

Presenter: Chair Rivera

21. [Appt 03294](#) Reappointment of Dwane Chappelle as Director of the Department of Education and Early Learning, for a term to August 1, 2029.

Attachments: [Appointment Packet](#)

Briefing, Discussion, and Possible Vote

Presenter: Andrew Myerberg, Mayor's Office

22. [CB 121140](#) AN ORDINANCE relating to historic preservation; imposing controls upon Iq'təd - Licton Springs Park, a landmark designated by the Landmarks Preservation Board under Chapter 25.12 of the Seattle Municipal Code, and adding it to the Table of Historical Landmarks contained in Chapter 25.32 of the Seattle Municipal Code.

Supporting  
Documents:

[Summary and Fiscal Note](#)

[Summary Ex A - Vicinity Map of Iq'təd - Licton Springs Park](#)

[Landmarks Preservation Board Report](#)

[Photos](#)

[Presentation](#)

Briefing, Discussion, and Possible Vote

Presenter: Erin Doherty, Department of Neighborhoods

23.    [CB 121139](#)    **AN ORDINANCE relating to historic preservation; imposing controls upon the Stewart House, a landmark designated by the Landmarks Preservation Board under Chapter 25.12 of the Seattle Municipal Code, and adding it to the Table of Historical Landmarks contained in Chapter 25.32 of the Seattle Municipal Code.**

Attachments:    [Att A - Stewart House Floor Plan](#)

Supporting

Documents:

[Summary and Fiscal Note](#)

[Summary Ex A - Vicinity Map of Stewart House](#)

[Landmarks Preservation Board Report](#)

[Photos](#)

**Briefing, Discussion, and Possible Vote**

**Presenter:** Erin Doherty, Department of Neighborhoods

## **E. Adjournment**