



# SEATTLE CITY COUNCIL

## Planning, Land Use, and Zoning Committee

### Agenda

Thursday, June 1, 2017

6:00 PM

### Special Meeting - Public Hearing

Council Chamber, City Hall  
600 4th Avenue  
Seattle, WA 98104

Rob Johnson, Chair  
Mike O'Brien, Vice Chair  
Lisa Herbold, Member  
M. Lorena González, Alternate

Chair Info: 206-684-8808; [rob.johnson@seattle.gov](mailto:rob.johnson@seattle.gov)

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**Meeting Location:**

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**Committee Website:**

<http://www.seattle.gov/council/committees/planning-land-use-and-zoning>

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This meeting also constitutes a meeting of the Full Council, provided that the meeting shall be conducted as a committee meeting under the Council Rules and Procedures, and Council action shall be limited to committee business.

*Please Note: Times listed are estimated*

**Chinatown/International District Projects Information Sharing  
with City Staff**

City Hall Lobby, 5:30 p.m. - 6:30 p.m.

City of Seattle Department staff will be sharing information about public safety, neighborhood design, transportation, parks, and affordable housing in the Chinatown/International District.

**A. Call To Order**

**B. Chair's Report**

(5 minutes)

**D. Items of Business**

[CB 118959](#)

**AN ORDINANCE** relating to land use and zoning; amending the Official Land Use Map (Chapter 23.32) to rezone certain land in the Chinatown/International District; amending Sections 23.49.007, 23.49.008, 23.49.011, 23.49.013, 23.49.014, 23.49.023, 23.49.156, 23.49.158, 23.49.164, 23.49.208, 23.49.212, 23.49.242, 23.58B.040, 23.58B.050, 23.58C.035, 23.58C.040, and 23.58C.050 to implement Mandatory Housing Affordability requirements in the Chinatown/International District; and amending Map A for Section 23.41.006, Design Review Board Districts, Map 1B, Map 1C, Map 1F, Map 1G and Map 1H for Section 23.49, Downtown Overlay Maps, Map A for Section 23.66.302, International Special Review District and Map B for Section 23.66.326, International District.

Attachments:

[Full Text: CB 118959](#)

[Ex A - Chinatown International District Rezone Map](#)

Supporting

Documents:

[Summary and Fiscal Note](#)

[Director's Report](#)

[Mayor's Letter](#)

[Central Staff Memo with Proposed Amendments \(Added 05/16/17\)](#)

**Briefing and Public Hearing** (90 minutes)

**Presenters:** Samuel Assefa, Director, and Brennon Staley, Office of Planning and Community Development

**E. Adjournment**