



# City of Seattle Boards & Commissions Notice of Appointment

<b>Appointee Name:</b> <i>Timothy Patrick Randazzo</i>		
<b>Board/Commission Name:</b> <i>Urban Forestry Commission</i>		<b>Position Title:</b> <i>Get Engaged</i>
<input checked="" type="checkbox"/> <b>Appointment</b> OR <input type="checkbox"/> <b>Reappointment</b>		<b>City Council Confirmation required?</b> <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
<b>Appointing Authority:</b> <input type="checkbox"/> City Council <input checked="" type="checkbox"/> Mayor <input type="checkbox"/> Other:		<b>Term of Position: *</b> 9/1/2024 to 8/31/2025  <input type="checkbox"/> <i>Serving remaining term of a vacant position</i>
<b>Residential Neighborhood:</b> <i>Ballard</i>	<b>Zip Code:</b> <i>98107</i>	<b>Contact Phone No.:</b> [REDACTED]
<b>Background:</b> <i>Timothy Patrick Randazzo holds a Bachelor of Science in Environmental Science, Technology, &amp; Policy from California State University, Monterey Bay, where he graduated Magna Cum Laude. With a background in data analysis and sustainability, Timothy currently serves as a Green Building Program Associate at King County, specializing in integrating equity into climate action plans. Timothy resides in Ballard and looks forward to leveraging his skills and passion for human health and resiliency as a member of the Urban Forestry Commission, aiming to enhance community access to green spaces and promote biodiversity for a sustainable city environment.</i>		
<b>Authorizing Signature (original signature):</b>  <b>Date Signed (appointed):</b> 08/09/2024		<b>Appointing Signatory:</b> <i>Bruce A. Harrell</i> <i>Mayor of Seattle</i>

\*Term begin and end date is fixed and tied to the position and not the appointment date.

# Timothy Patrick Randazzo

## EDUCATION

### CALIFORNIA STATE UNIVERSITY, MONTEREY BAY

**GPA: 4.0**

**Graduated May 2022**

*Bachelor of Science (B.S.) Environmental  
Science, Technology, & Policy*

*Concentration in Environmental Data  
Analysis*

*Minor in Biology*

*Awards & Honors*

- Magna Cum Laude
- Dean's List (all semesters)
- Future Alumni Award

*Extracurricular Activities*

- Tau Sigma Honor Society
- Environmental Affairs Committee
- President's Sustainability Committee
- Sustainability Club
- Rainbow LGBTQIA+ Club

### CABRILLO COLLEGE

**GPA: 3.7**

**Graduated May 2020**

*Associate of Science (A.S.) Biology with  
Honors*

*Associate of Science (A.S.) General Science  
with Honors*

*Associate of Arts (A.A.) Liberal Arts with  
Honors*

## SKILLS & LANGUAGES

## SUMMARY OF QUALIFICATIONS

- Expert in program and project management with a focus on green building, sustainability, and climate equity.
- Proficient in stakeholder engagement and partnership building, exemplified by coordinating and supporting climate action projects with internal and external stakeholders.
- Skilled in technical assistance and data analytics for green building programs and conducting quantitative and qualitative data analysis for climate action plans and sustainability initiatives.
- Strong background in environmental research and monitoring and presenting educational speeches on environmental stewardship, eco-consciousness, and conservation.

## EXPERIENCE

### GREEN BUILDING PROGRAM ASSOCIATE

#### PROGRAM/PROJECT MANAGER II

*King County, Seattle WA, May 2023 - Present*

#### Internal and External Green Building Program Management

- Provide collaborative support to Green Building Communitywide Program Manager and internal Green Building Team Program Manager.
- Co-Lead the Regional Code Collaboration (RCC) program in facilitating and coordinating meetings, programmatic strategic planning, and building capacity for energy and building code research and adoption.

#### Affordable and Green Housing Grantmaking

- Facilitate the creation and implementation of the Green Building Grant program to increase decarbonization efforts for frontline communities.
- Led a comprehensive and collaborative Equity Impact Analysis on project to ensure equitable outcomes for frontline communities and that project included equitable and community-driven decision-making.

#### Green Building Equity and Social Justice

- Support the increase of ESJ efforts in internal and external green building programs and services.
- Conduct ESJ technical assistance to countywide project managers.

#### Climate Action Plan Implementation and Policy Development

- Assist with implementing Strategic Climate Action Plan's focus areas, goals, priority actions and performance measures.

#### Technical Assistance for Green Building Rating Systems

- Provide green building support for community-wide green building projects.
- Support GBT PM with ZE/LBC project portfolio and King County's Sustainable Infrastructure Scorecard projects – registration, research, and certification interpretation.

#### Contract Management

- Managed a million-dollar goods and services consultant contract, implementing new efficiency protocols and a process improvement plan to maintain a positive and constructive working relationship with our consultants.
- Achieved a 52% minority and women-owned business enterprises utilization rate, ensuring diversity and inclusivity in contracting practices.

Program Management, Monday.com, Supervision, GIS, Remote Sensing, Programming (Python, R, and SQL), Data Visualization (Tableau, Power BI), teamwork, critical thinking, problem-solving, natural resource conservation, LEED, Living Building Challenge, Green Building Rating Systems. sustainability, facilitation, collaboration, project management, equity and social justice, climate change, data manipulation & analysis, task management, Teams, Zoom, Microsoft Office, Canva, Animoto, verbal communication, written communication, moderate reading/writing/speaking proficiency in Spanish

## CERTIFICATIONS AND HONORS

### **Future Leader Climate Fellow**

*The Aspen Institute, 2024-25*

### **C2C Sustainability Leader Fellow**

*Bard College, Center for Environmental Policy, March 2023*

### **Project Management**

*NEOGOV, February 2023*

### **Rainwise GSI Contractor**

*DIRT Corps, November 2022*

### **Greener Apron Partner**

*Starbucks Global Academy*

*Arizona State University, 2019*

### **Certificate of Achievement for Research**

*National Oceanic and Atmospheric Association (NOAA), 2019*

### **Certificate of Achievement for Research**

*One People One Reef, 2019*

## **ADMINISTRATIVE SPECIALIST II (RUTH WOO FELLOW)**

*King County, Seattle WA, August 2022 – May 2023*

### **Program Management Skills in Implementation of the King County Strategic Climate Action Plan**

- Created communications materials and messaging for projects with a climate justice and climate equity focus.
- Coordinated support for multiple SCAP projects including Green Jobs strategy development, Green Building program goals, Climate Equity program initiatives, climate preparedness and adaptation, and GHG emissions reduction.

### **Leading with Equity with Internal and External Stakeholders**

- Facilitated and supported the work of the Climate Equity Community Task Force and launch of the Climate Justice Learning Series through meetings, communications, and web development.
- Developed an Equity and Social Justice (ESJ) Credits manual for capital projects using a Sustainability Infrastructure Scorecard.
- Supervised project work and created onboarding plan for a NextGen Climate Intern assigned to the implementation team of the Sustainable and Frontline Communities section via the Strategic Climate Action Plan.

### **Climate Policy Development**

- Co-developed new policies and policy revisions for the 2016 King County Comprehensive Plan 2022-23 update related to green building, food systems, public health, climate change, climate equity, and social justice.

### **Data Analytics, Performance Management, and Web Communications**

- Created a collaborative web portal for the Climate Equity Community Task Force.
- Researched and identified software systems to create a data visualization dashboard for tracking SRFC priority actions.
- Assisted in researching and drafting best practices for Performance Management and Key Performance Indicators for community-based data tracking.
- Used quantitative, qualitative, and geo-spatial techniques to provide Comp Plan public survey results analysis.

## **EDUCATION AND OUTREACH SPECIALIST**

*Triangle Associates, Seattle WA, June 2022 – August 2022*

### **Quantitative and Qualitative Data Analysis**

- Led an equity data analysis project for the King County Green Schools Program

### **Strong Facilitation and Educational Presentation Skills**

- Facilitated group tours and on-floor interpretation at the Bill and Melinda Gates Foundation Discovery Center
- Led educational presentations on environmental topics and programs at public events for stakeholders including King County, Snohomish County, and the City of Auburn

## **SUSTAINABILITY STUDENT ASSISTANT**

*California State University, Monterey Bay, Marina CA*

*Office of Inclusive Excellence & Sustainability, November 2020 – August 2022*

### **Collaborative Event Planning and Promotion**

- Initiated collaborations, both within and outside of our direct team, to plan and promote events enhancing sustainability throughout campus or providing solutions to sustainability-related issues.

### **Process Improvement and Project Management**

- Developed a new technical process for completing a complex institution-wide reporting system (Sustainability Tracking, Assessment, & Rating System), and facilitated the reporting process through delegation of responsibilities to relevant stakeholders, collection of data within a strict deadline, analysis of the results, and implementation of programs to improve future scores.

### **Media and Communications Management**

- Managed and created various articles/media for the print and digital platforms, facilitated a redesign of the office's website, and more thereby spreading the message of sustainability to the campus community.

### **Strategic Coordination and Initiative Development**

- Coordinated and developed initiatives to increase campus sustainability/inclusivity efforts within a governing body of faculty and staff (the President's Sustainability Committee). Served as a facilitative member of the Sustainable Events, Habitat, and Intersections (Social Justice) working groups.

## **UNDERGRADUATE RESEARCH ASSISTANT – BACTERIAL PESTICIDE BIO-REMEDIATION**

*California State University, Monterey Bay, Seaside CA, June 2020 – June 2022*

### **Bacterial Bioremediation of Nutrient and Pesticide Runoff**

- Described genomes of bacterial species that can remediate pesticides, the genetic mechanisms that are contributing to this metabolic process, community dynamics, and their distributional patterns in coastal waters.

### **Water Quality Testing and Monitoring of Bioreactors**

- Conducted water quality testing and monitoring studies along 4 sampling ports of a bioreactor: measuring concentrations of nitrates, phosphates, turbidity, dissolved oxygen, temperature, flow rate, treating with bioremediating bacteria, and environmental conditions.

## **LEAD HARMFUL ALGAL BLOOM (HAB) MONITOR – PACIFIC PLANKTON PROJECT**

*National Oceanic and Atmospheric Association (NOAA), Cabrillo College Aptos CA, August 2018 – June 2020*

### **Advanced Education and Speechmaking for Marine Stewardship**

- Presented multiple keynote speeches on the importance of marine stewardship due to the human caused actions of bioaccumulation of microplastics on marine life.

### **Harmful Algal Bloom Identification and Microplastic Quantification**

- Conducted both Phyto and Zooplankton identification studies to monitor for harmful algal bloom species.
- Lead Monitor of a group of 10 students at the Seacliff Pier research site.
- Assisted in the pioneering of the Microplastics quantification efforts of NOAA.
- Skilled in plankton identification, education, presentation, field sampling, lab organization, data collection, and data synthesis/analysis.

## **LEAD WATER QUALITY STUDENT SPECIALIST – COASTAL WATERSHED PROJECT**

*Cabrillo College Aptos CA, August 2019 – June 2020*

### **Water Quality Monitoring and Sampling**

- Conducted water quality testing and monitoring studies along 4 sampling spots of the Aptos Creek Watershed: measuring concentrations of nitrates, phosphates, turbidity, dissolved oxygen, temperature, flow rate, benthic micro-invertebrates, and environmental conditions.

### **Water Quality Testing Facilitation, Education, and Leadership**

- Lead a team of 4 student assistants including: scheduling, instructing, field sampling, data entry, data analysis, and education on water quality and environmental stewardship to the public.

## **COMMUNITY INVOLVEMENT**

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### **ENVIRONMENTAL RESTORATION AND GREEN STORMWATER INFRASTRUCTURE CONTRACTOR TRAINEE**

*DIRT Corps, Seattle WA September 2022 - November 2022*

- Planned, designed, built, and maintained green infrastructure spaces such as rain gardens, cisterns, green roofs and walls, and floodplain management.
- Certified in landscape maintenance, water quality control, sustainable and restorative built environment, and climate resilience.

### **ENVIRONMENTAL COMMISSION MEMBER**

*City of Seaside, Seaside CA November 2020 – August 2022*

- Co-Led and drafted a city-wide plastics ban and planned the implementation of the policy.
- Analyzed the benefits of the city conducting a Climate Action Plan versus a Sustainability Action Plan.

### **STUDENT ACTIVIST**

*Divest the CSU Monterey CA August 2021 – December 2021*

- Advised the executive committee of this movement about campaign strategy and direction and was one of the lead points of contact for California State University, Monterey Bay.
- Communicated movement vision and divestment benefits to many executive stakeholders within the California State University System.

### **ENVIRONMENTAL ACTIVIST**

*Votes for the Planet, Monterey CA December 2020 – May 2021*

- Communicated ways to be sustainable to a live audience on social media.
- Advocated for environmental policy and political candidates at the local, regional, and national levels.

### **ENVIRONMENTAL AFFAIRS COMMITTEE MEMBER**

*California State University, Monterey Bay, Monterey CA August 2020 – May 2021*

- Facilitated an energy-saving campaign through the Energy & Transportation subcommittee.
- Created video content for social media that reflected and improved upon the vision of the Energy & Transportation subcommittee.

# Urban Forestry Commission

6/25/2024

13 Members: Pursuant to SMC 3.14.920, all members subject to City Council confirmation, 3-year terms:

- 6 City Council-appointed
- 6 Mayor-appointed
- 1 Commission-appointed

**Roster:**

*D	**G	RD	Position No.	Position Title	Name	Term Begin Date	Term End Date	Term #	Appointed By
				Wildlife Biologist	Vacant	4/1/23	3/31/26		Council
6	F	6	2	Urban Ecologist	Alicia Kellogg	4/1/23	3/31/26	1	Mayor
				Natural Resource Agency or University Representative	Vacant	4/1/22	3/31/25	1	Council
6	F	4	4	Hydrologist or Similar Professional	Becca Neumann	4/1/24	3/31/27	1	Mayor
				Arborist	Vacant	4/1/24	3/31/27	2	Council
1	M	5	6	Landscape Architect	Hao Liang	4/1/24	3/31/27	1	Mayor
6	M	3	7	NGO Representative	Joshua Morris	4/1/22	3/31/25	2	Council
2	M	7	8	Development Community or Utility Representative	David Baker	4/1/22	3/31/25	1	Mayor
8	M	1	9	Economist, Financial Analyst, Realtor, or Similar Professional	Nathan Collins	4/1/23	3/31/26		Commission
3	M	6	10	Get Engaged Member	Timothy Patrick Randazzo	9/1/24	8/31/25	1	Mayor
				Environmental Justice Rep.	Vacant	4/1/24	3/31/27	1	Council
6	F	7	12	Public Health Rep.	Jessica Jones	4/1/24	3/31/27	2	Mayor
9	F	2	13	Community/Neighborhood Rep.	Lia Hall	4/1/24	3/31/25	1	Council

**SELF-IDENTIFIED DIVERSITY CHART**

	(1)	(2)	(3)	(4)	(5)	(6)	(7)	(8)	(9)				
	Men	Women	Transgender	Unknown	Asian	Black/African American	Hispanic/Latino	American Indian/Alaska Native	Other	Caucasian/Non-Hispanic	Pacific Islander	Middle Eastern	Multiracial
Mayor	3	4			1	1	1			3			
Council	1	1								1			1
Other	1											1	
<b>Total</b>	<b>5</b>	<b>4</b>			<b>1</b>	<b>1</b>	<b>1</b>			<b>4</b>		<b>1</b>	<b>1</b>

**Key:**

- \*D List the corresponding Diversity Chart number (1 through 9)
- \*\*G List gender, M= Male, F= Female, T= Transgender, NB= Non-Binary O= Other U= Unknown
- RD Residential Council District number 1 through 7 or N/A

Diversity information is self-identified and is voluntary.