


**City of Seattle  
Notice of Appointment**

<b>Name:</b> Jermain Smiley		<input checked="" type="checkbox"/> <b>Executive Appointment</b> <input type="checkbox"/> <b>Reappointment</b> <input type="checkbox"/> <b>Legislative Appointment</b> <input type="checkbox"/> <b>Agency Appointment</b> <input type="checkbox"/> <b>PDA Council</b> <input type="checkbox"/> <b>PDA Constituency</b>
<b>Residential Neighborhood:</b> Downtown	<b>Zip Code:</b> 98124	<b>Contact Phone No.:</b> (206) 747-6898
<b>Appointed to:</b>  Seattle Housing Authority Board of Commissioners  At-large Position 3		<b>Date of Appointment:</b>  11/13/14
<b>Authority (Ord., Res.):</b>  RCW 35-82		<b>Term of Office:</b> <b>From:</b> 12/01/14 <b>To:</b> 12/01/18
<b>Background:</b>  <p align="center"><i>Resume Attached</i></p>		
<b>Authorizing Signature:</b> 		<b>Name and Title of Officer Making Appointments:</b>  <i>Mayor Edward B. Murray</i>

FILED  
 CITY OF SEATTLE  
 2014 DEC -4 AM 9.19  
 CITY CLERK

**JERMAINE SMILEY**



**PROFESSIONAL EXPERIENCE**

**LABORERS' DISTRICT COUNCIL, MILL CREEK, WA UNITED STATES**

- Assistant Business Manager August 2014-Present
- Oversee Pension & Training Trust Funds
- Contractor Relations
- Assist in Resolving Grievances

**HOD CARRIERS & GENERAL LABORERS LOCAL 242, SEATTLE, WA, UNITED STATES**

- Organizer November 2012 –August 2014
- Identify and sign developers and contractors to union agreements
- Call or meet with union, company, government, or other interested parties to discuss labor relations matters, such as contract negotiations or grievances.
- Interpret contractual agreements for employers and employees engaged in collective bargaining or other labor relations processes.
- Political Coordinator

**LABORERS DISTRICT COUNCIL, MILL CREEK, WA, UNITED STATES**

- Organizer August 2006 - November 2012
- Recruit new members to join our apprenticeship program and union.
- Coordinate membership mobilization and communication efforts
- Review employer practices or employee data to ensure compliance with contracts on matters such as wages, hours, or conditions of employment.

**EDUCATION**

**JOHN F. KENNEDY HS, BURIEN, WA, UNITED STATES**

- Graduated in 1998 with a 3.1 GPA
- Member of the "Welcome Wagon", a committee formed to improve race relations and cultural awareness at John F. Kennedy HS
- Attended Bellevue Community College

**ADDITIONAL SKILLS**

- Board member of community group Puget Sound Sage. Sage is a community group dedicated to social and economic equity.
- Great relationship with the building trades that can help identify potential labor issues for a client
- Former member of Seattle Housing Authority's Section 3 advisory committee to help ensure disadvantaged workers get access to construction jobs.

**Seattle Housing Authority (SHA)**  
**Board of Commissioners**

7 members: Per R.C.W. 35-82, appointed by the Mayor, all subject to City Council confirmation, 4-year terms

D*	G	Position No.	Name	Appointed	Term Ends	Term #	Position	Appointed By
2	M	1	Ashkir, Aser	01/14/13	10/01/14	1	Resident	Mayor
6	F	2	Gibson, Nora	08/13/07	03/20/15	2	Chair, At-Large	Mayor
2	M	3	Smiley, Jermaine	12/01/14	12/01/18	1	At-Large	Mayor
4	M	4	Pullin, Zachary	12/01/14	12/01/18	1	At-Large	Mayor
1	M	5	Min, Kollin	07/07/08	03/20/16	2	At-Large	Mayor
5	M	6	Morrison, Doug	08/02/10	03/20/14	2	Vice-Chair, Resident	Mayor
6	F	7	Thiele, Deborah Canavan	01/14/13	03/20/17	1	At-Large	Mayor

**\*Diversity**

	Men	Women	Vacant	Minority	(1) Asian-American	(2) African-American	(3) Hispanic Latin@	(4) Native-American	(5) Other**	(6) Caucasian
Mayor										
Council										
Other Bodies										
<b>Total</b>	5	2			1	2	1	1	1	2

\*\*Other includes diversity in any of the following: race, gender and/or ability