



# CITY OF SEATTLE

## City Council

### Agenda - Revised Special Meeting

Monday, November 3, 2025

2:00 PM

Council Chamber, City Hall  
600 4th Avenue  
Seattle, WA 98104

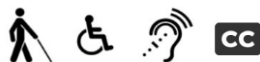
Sara Nelson, Council President  
Joy Hollingsworth, Member  
Debora Juarez, Member  
Robert Kettle, Member  
Alexis Mercedes Rinck, Member  
Maritza Rivera, Member  
Rob Saka, Member  
Mark Solomon, Member  
Dan Strauss, Member

Chair Info: 206-684-8809; [Sara.Nelson@seattle.gov](mailto:Sara.Nelson@seattle.gov)

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Council Chamber Listen Line: 206-684-8566

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**CITY OF SEATTLE**  
**City Council**  
**Agenda - Revised**  
**Special Meeting**  
**November 3, 2025 - 2:00 PM**

**Meeting Location:**

Council Chamber, City Hall, 600 4th Avenue, Seattle, WA 98104

**Committee Website:**

<http://www.seattle.gov/council>

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Only written public comment will be accepted at this meeting. Please submit written comments no later than four business hours prior to the start of the meeting to ensure that they are distributed to Councilmembers prior to the meeting. Comments may be submitted at [Council@seattle.gov](mailto:Council@seattle.gov) or at Seattle City Hall, Attn: Council Public Comment, 600 4th Ave., Floor 2, Seattle, WA 98104. Business hours are considered 8 a.m. - 5 p.m. Comments received after that time will be distributed after the meeting to Councilmembers and included as part of the public record.

**A. CALL TO ORDER**

**B. ROLL CALL**

**C. APPROVAL OF THE AGENDA**

**D. CITY COUNCIL REPORT**

The Seattle City Council will discuss and take possible action on the Mayor's Proclamation declaring a civil emergency due to the lapse of federal government SNAP benefits. Possible action includes and is not limited to the potential adoption of a resolution ratifying and confirming the Proclamation; modifying the Proclamation; or rejecting the Proclamation declaring the civil emergency; and possible passage of an ordinance with provisions related to the Mayor's Proclamation declaring a civil emergency.

**E. OTHER BUSINESS**

The City Council will discuss and have the opportunity to affix their signature to a letter drafted by the Puget Sound Regional Council relating to the US Department of Housing and Urban Development's Continuum of Care Program.

**F. ADJOURNMENT**