



# CITY OF SEATTLE

## City Council

### Agenda

**Tuesday, October 18, 2022**

**2:00 PM**

**Council Chamber, City Hall  
600 4th Avenue  
Seattle, WA 98104**

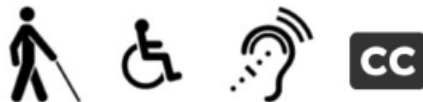
**Debora Juarez, Council President  
Lisa Herbold, Member  
Andrew J. Lewis, Member  
Tammy J. Morales, Member  
Teresa Mosqueda, Member  
Sara Nelson, Member  
Alex Pedersen, Member  
Kshama Sawant, Member  
Dan Strauss, Member**

**Chair Info: 206-684-8805; [Debora.Juarez@seattle.gov](mailto:Debora.Juarez@seattle.gov)**

**[Watch Council Meetings Live](#) [View Past Council Meetings](#)**

**Council Chamber Listen Line: 206-684-8566**

**For accessibility information and for accommodation requests, please call  
206-684-8888 (TTY Relay 7-1-1), email [CouncilAgenda@Seattle.gov](mailto:CouncilAgenda@Seattle.gov), or visit  
<http://seattle.gov/cityclerk/accommodations>.**



# CITY OF SEATTLE

## City Council Agenda

**October 18, 2022 - 2:00 PM**

### **Meeting Location:**

Council Chamber, City Hall, 600 4th Avenue, Seattle, WA 98104

### **Committee Website:**

<http://www.seattle.gov/council>

---

Members of the public may register for remote or in-person Public Comment to address the Council. Details on how to provide Public Comment are listed below:

Remote Public Comment - Register online to speak during the Public Comment period at the 2:00 p.m. City Council meeting at <http://www.seattle.gov/council/committees/public-comment>. Online registration to speak will begin two hours before the 2:00 p.m. meeting start time, and registration will end at the conclusion of the Public Comment period during the meeting. Speakers must be registered in order to be recognized by the Chair.

In-Person Public Comment - Register to speak on the Public Comment sign-up sheet located inside Council Chambers at least 15 minutes prior to the meeting start time. Registration will end at the conclusion of the Public Comment period during the meeting. Speakers must be registered in order to be recognized by the Chair.

Submit written comments to all Councilmembers at [Council@seattle.gov](mailto:Council@seattle.gov)

### **A. CALL TO ORDER**

### **B. ROLL CALL**

### **C. PRESENTATIONS**

### **D. PUBLIC COMMENT**

*Members of the public may sign up to address the Council for up to 2 minutes on matters on this agenda; total time allotted to public comment at this meeting is 20 minutes.*

**E. ADOPTION OF INTRODUCTION AND REFERRAL CALENDAR:**

*Introduction and referral to Council committees of Council Bills (CB), Resolutions (Res), Appointments (Appt), and Clerk Files (CF) for committee recommendation.*

[IRC 368](#)

October 18, 2022

**Attachments:** [Introduction and Referral Calendar](#)

**F. APPROVAL OF THE AGENDA****G. APPROVAL OF CONSENT CALENDAR**

*The Consent Calendar consists of routine items. A Councilmember may request that an item be removed from the Consent Calendar and placed on the regular agenda.*

**Journal:**

[Min 401](#)

October 4, 2022

**Attachments:** [Minutes](#)

**Bills:**

[CB 120431](#)

AN ORDINANCE appropriating money to pay certain claims for the week of September 26, 2022 through September 30, 2022 and ordering the payment thereof; and ratifying and confirming certain prior acts.

[CB 120432](#)

AN ORDINANCE appropriating money to pay certain claims for the week of October 3, 2022 through October 7, 2022 and ordering the payment thereof; and ratifying and confirming certain prior acts.

[CB 120427](#) AN ORDINANCE approving and confirming the plat of “Howell Townhomes” in portions of the Northeast Quarter of the Northeast Quarter of Section 32, Township 25 North, Range 4 East, W.M., in King County, Washington.

**Supporting**

**Documents:** [Summary and Fiscal Note](#)  
[Summary Att A - Vicinity Map](#)  
[Central Staff Memo](#)

**Clerk Files:**

[CF 314439](#) Full unit lot subdivision application of Isola Real Estate VII, LLC to subdivide two parcels into 15 unit lots at 1417 E. Howell St. (Project No. 3034305-LU; Type III).

**Attachments:** [Full Unit Lot Subdivision Material](#)

**H. COMMITTEE REPORTS**

*Discussion and vote on Council Bills (CB), Resolutions (Res),  
Appointments (Appt), and Clerk Files (CF).*

**LAND USE COMMITTEE:**

1. [CF 314447](#) Application of Isola Homes to rezone a portion of a split zoned site located at 7012 Roosevelt Way NE from Lowrise 1 multifamily residential with an M Mandatory Housing Affordability (MHA) suffix (LR1 (M)) to Neighborhood Commercial 2 with a 55 foot height limit and M1 MHA suffix (NC2 55 (M1)) (Project 3035227-LU; Type IV).

**The Committee recommends that City Council grant as conditioned the amended Clerk File (CF).**

**In Favor: 5 - Strauss, Morales, Mosqueda, Nelson, Pedersen**

**Opposed: None**

**Attachments:** [3035227-LU Rezone Material](#)  
[3034865-LU Rezone Application](#)  
[3034865-LU ADR REZONE MAP](#)  
[3034865-LU Decision](#)  
[3034865-LU Rezone Decision Notice](#)  
[Hearing Examiner Findings and Recommendation](#)  
[Hearing Exhibit List](#)  
[Unsigned Findings, Conclusions, and Decision of the Council](#)

**CITY COUNCIL:**

2. [CB 120428](#) AN ORDINANCE relating to land use and zoning; amending Chapter 23.32 of the Seattle Municipal Code at page 43 of the Official Land Use Map to rezone the eastern thirty feet of the parcel located at 1007 NE 71st Street from Lowrise 1 with an M1 Mandatory Housing Affordability suffix (LR1 (M1)) to Neighborhood Commercial 2-55 with an M2 Mandatory Housing Affordability Suffix (NC 2-55 (M2)) with the Roosevelt Station Area Overlay (RO) and accepting a Property Use and Development Agreements as a condition of rezone approval. (Application of Hugh Schaeffer, SHW, C.F. 314447, SDCI Project 3034865-LU)

**Attachments:** [Ex A - Rezone Map](#)  
[Ex B - Property Use and Development Agreement](#)

**Supporting**

**Documents:** [Summary and Fiscal Note](#)

**I. ITEMS REMOVED FROM CONSENT CALENDAR**

**J. ADOPTION OF OTHER RESOLUTIONS****K. OTHER BUSINESS**

Consideration of an Administrative Appeal of Exclusion issued to Avrum "Alex" Tsimerman on October 4, 2022, pursuant to Council Rule XI.D.5.

**L. EXECUTIVE SESSIONS\***

Executive Session I on Pending, Potential, or Actual Litigation  
(est. 20 min.)

Executive Session II on Pending, Potential, or Actual Litigation  
(est. 20 min.)

*\*Executive Sessions are closed to the public*

**M. ADJOURNMENT**