



# CITY OF SEATTLE

## City Council

### Agenda

Tuesday, January 31, 2023

2:00 PM

Council Chamber, City Hall  
600 4th Avenue  
Seattle, WA 98104

Debora Juarez, Council President  
Lisa Herbold, Member  
Andrew J. Lewis, Member  
Tammy J. Morales, Member  
Teresa Mosqueda, Member  
Sara Nelson, Member  
Alex Pedersen, Member  
Kshama Sawant, Member  
Dan Strauss, Member

Chair Info: 206-684-8805; [Debora.Juarez@seattle.gov](mailto:Debora.Juarez@seattle.gov)

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# CITY OF SEATTLE

## City Council Agenda

**January 31, 2023 - 2:00 PM**

### **Meeting Location:**

Council Chamber, City Hall, 600 4th Avenue, Seattle, WA 98104

### **Committee Website:**

<http://www.seattle.gov/council>

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Members of the public may register for remote or in-person Public Comment to address the Council. Details on how to provide Public Comment are listed below:

Remote Public Comment - Register online to speak during the Public Comment period at <http://www.seattle.gov/council/committees/public-comment>. Online registration to speak will begin two hours before the meeting start time, and registration will end at the conclusion of the Public Comment period during the meeting. Speakers must be registered in order to be recognized by the Chair.

In-Person Public Comment - Register to speak on the Public Comment sign-up sheet located inside Council Chambers at least 15 minutes prior to the meeting start time. Registration will end at the conclusion of the Public Comment period during the meeting. Speakers must be registered in order to be recognized by the Chair.

Submit written comments to all Councilmembers at [Council@seattle.gov](mailto:Council@seattle.gov)

### **A. CALL TO ORDER**

### **B. ROLL CALL**

### **C. PRESENTATIONS**

### **D. PUBLIC COMMENT**

*Members of the public may sign up to address the Council for up to 2 minutes on matters on this agenda; total time allotted to public comment at this meeting is 20 minutes.*

**E. ADOPTION OF INTRODUCTION AND REFERRAL CALENDAR:**

*Introduction and referral to Council committees of Council Bills (CB), Resolutions (Res), Appointments (Appt), and Clerk Files (CF) for committee recommendation.*

[IRC 378](#)

January 31, 2023

**Attachments:** [Introduction and Referral Calendar](#)

**F. APPROVAL OF THE AGENDA****G. APPROVAL OF CONSENT CALENDAR**

*The Consent Calendar consists of routine items. A Councilmember may request that an item be removed from the Consent Calendar and placed on the regular agenda.*

**Journal:**

1. [Min 409](#) January 10, 2023

**Attachments:** [Minutes](#)

2. [Min 411](#) January 24, 2023

**Attachments:** [Minutes](#)

**Bills:**

3. [CB 120498](#) AN ORDINANCE appropriating money to pay certain claims for the week of January 16, 2023 through January 20, 2023 and ordering the payment thereof; and ratifying and confirming certain prior acts.

**Appointments:****PUBLIC SAFETY AND HUMAN SERVICES COMMITTEE:**

4. [Appt 02436](#) Reappointment of Andrea Scheele as Executive Director of the Civil Service Commission and of the Public Safety Civil Service Commission, for a term to January 21, 2026.
- The Committee recommends that City Council confirm the Appointment (Appt).**  
**In Favor: 4 - Herbold, Lewis, Nelson, Pedersen**  
**Opposed: None**
- Attachments:** [Appointment Packet](#)
5. [Appt 02437](#) Appointment of Martine Pierre-Louis as member, Pacific Hospital Preservation and Development Authority Governing Council, for a term to December 31, 2025.
- The Committee recommends that City Council confirm the Appointment (Appt).**  
**In Favor: 4 - Herbold, Lewis, Nelson, Pedersen**  
**Opposed: None**
- Attachments:** [Appointment Packet](#)
6. [Appt 02438](#) Reappointment of AyeNay A. Abye as member, Pacific Hospital Preservation and Development Authority Governing Council, for a term to December 31, 2025.
- The Committee recommends that City Council confirm the Appointment (Appt).**  
**In Favor: 4 - Herbold, Lewis, Nelson, Pedersen**  
**Opposed: None**
- Attachments:** [Appointment Packet](#)
7. [Appt 02439](#) Reappointment of Susan Taoka as member, Pacific Hospital Preservation and Development Authority Governing Council, for a term to December 31, 2025.
- The Committee recommends that City Council confirm the Appointment (Appt).**  
**In Favor: 4 - Herbold, Lewis, Nelson, Pedersen**  
**Opposed: None**
- Attachments:** [Appointment Packet](#)

**H. COMMITTEE REPORTS**

*Discussion and vote on Council Bills (CB), Resolutions (Res),  
Appointments (Appt), and Clerk Files (CF).*

**Committee Reports will not be presented at this meeting.**

**I. ITEMS REMOVED FROM CONSENT CALENDAR**

**J. ADOPTION OF OTHER RESOLUTIONS**

**K. OTHER BUSINESS**

**L. ADJOURNMENT**