



# SEATTLE CITY COUNCIL

## Land Use Committee

### Agenda

Thursday, June 8, 2023

9:30 AM

**Special Meeting - Session I at 9:30 a.m. & Session II at 1:00 p.m.**

Council Chamber, City Hall  
600 4th Avenue  
Seattle, WA 98104

Dan Strauss, Chair  
Tammy J. Morales, Vice-Chair  
Teresa Mosqueda, Member  
Sara Nelson, Member  
Alex Pedersen, Member

Chair Info: 206-684-8806; [Dan.Strauss@seattle.gov](mailto:Dan.Strauss@seattle.gov)

[Watch Council Meetings Live](#) [View Past Council Meetings](#)

Council Chamber Listen Line: 206-684-8566

For accessibility information and for accommodation requests, please call 206-684-8888 (TTY Relay 7-1-1), email [CouncilAgenda@Seattle.gov](mailto:CouncilAgenda@Seattle.gov), or visit <http://seattle.gov/cityclerk/accommodations>.



# SEATTLE CITY COUNCIL

## Land Use Committee

### Agenda

June 8, 2023 - 9:30 AM

**Special Meeting - Session I at 9:30 a.m. & Session II at 1:00 p.m.**

#### **Meeting Location:**

Council Chamber, City Hall, 600 4th Avenue, Seattle, WA 98104

#### **Committee Website:**

<https://www.seattle.gov/council/committees/land-use>

---

This meeting also constitutes a meeting of the City Council, provided that the meeting shall be conducted as a committee meeting under the Council Rules and Procedures, and Council action shall be limited to committee business.

**Members of the public may register for remote or in-person Public Comment to address the Council. Details on how to provide Public Comment are listed below:**

**Remote Public Comment - Register online to speak during the Public Comment period at the meeting at**

**<http://www.seattle.gov/council/committees/public-comment>.**

**Online registration to speak will begin two hours before the meeting start time, and registration will end at the conclusion of the Public Comment period during the meeting. Speakers must be registered in order to be recognized by the Chair.**

**In-Person Public Comment - Register to speak on the Public Comment sign-up sheet located inside Council Chambers at least 15 minutes prior to the meeting start time. Registration will end at the conclusion of the Public Comment period during the meeting. Speakers must be registered in order to be recognized by the Chair.**

**Submit written comments to Councilmember Strauss at**

**[Dan.Strauss@seattle.gov](mailto:Dan.Strauss@seattle.gov)**

*Please Note: Times listed are estimated*

**Session I - 9:30 a.m.**

If time permits during Session I, the Land Use Committee may complete its business or continue discussion of Session I Agenda items during Session II.

**A. Call To Order****B. Approval of the Agenda****C. Public Comment****D. Items of Business**

1. [Appt 02302](#) **Appointment of Rico Quirindongo as Director of the Office of Planning and Community Development, for a term to August 1, 2026.**

Attachments: [Appointment Packet](#)

Supporting

Documents:

[OPCD Director Confirmation Questions](#)

[Amendment 1 - Quirindongo Notice of Appointment](#)

**Briefing and Discussion** (30 minutes)

**Presenters:** Deputy Mayor Tiffany Washington, Office of the Mayor;  
Rico Quirindongo, Office of Planning and Community Development (OPCD)

2. [CB 120567](#) AN ORDINANCE relating to land use and zoning; updating industrial zones to implement the Industrial and Maritime Strategy; amending Sections 23.30.010, 23.41.004, 23.47A.009, 23.53.006, 23.53.010, 23.53.020, 23.54.015, 23.74.002, 23.74.006, 23.74.008, 23.74.009, 23.74.010, 23.84A.018, and 23.84A.040 of, and adding new Sections 23.34.097, 23.34.098, and 23.34.099 and a new Chapter 23.50A to, the Seattle Municipal Code.

*Attachments:* [Full Text: CB 120567](#)

*Supporting Documents:*

[Summary and Fiscal Note](#)

[Director's Report](#)

[Central Staff Memo - Proposed Amendments \(6/8/2023\)](#)

[Central Staff Presentation \(6/8/2023\)](#)

**Briefing, Discussion, and Possible Vote** (12 minutes)

**Presenters:** Geoffrey Wendlandt and Jim Holmes, OPCD; Lish Whitson, Council Central Staff

3. [CB 120568](#) **AN ORDINANCE** relating to land use and zoning; amending the Seattle Comprehensive Plan to incorporate changes proposed as part of the 2023 Comprehensive Plan annual amendment process.

Attachments: [Att 1 - Comprehensive Plan Land Use Element Amendments](#)  
[Att 2 - Amendments to the Comprehensive Future Land Use Map - Georgetown](#)  
[Att 3 - Amendments to the Comprehensive Plan Future Land Use Maps - Judkins Park](#)  
[Att 4 - Amendments to the Comprehensive Plan Future Land Use Map - South Park](#)  
[Central Staff Memo - Proposed Amendments \(6/8/2023\)](#)

Supporting Documents: [Summary and Fiscal Note](#)  
[Director's Report](#)  
[Central Staff Memo \(5/15/23\)](#)  
[Central Staff Presentation \(6/8/2023\)](#)

**Briefing, Discussion, and Possible Vote** (12 minutes)

**Presenters:** Geoffrey Wendlandt and Jim Holmes, OPCD; Lish Whitson, Council Central Staff

4. [CB 120569](#) **AN ORDINANCE** relating to land use and zoning; amending Chapter 23.32 of the Seattle Municipal Code at pages 52, 53, 54, 55, 71, 72, 73, 74, 75, 76, 77, 78, 85, 86, 87, 89, 90, 91, 97, 98, 99, 102, 115, 116, 117, 118, 125, 126, 127, 128, 129, 130, 131, 138, 139, 140, 141, 142, 143, 152, 153, 154, 155, 156, 157, 167, 168, 169, 170, 171, 172, 182, 183, 184, 185, 186, 187, 189, 190, 214 and 215 of the Official Land Use Map to rezone land in the Seattle's Industrial areas.

Attachments: [Att 1 - Industrial & Maritime Rezone Maps](#)

Supporting Documents:

[Summary and Fiscal Note](#)

[Director's Report](#)

[Central Staff Memo - Proposed Amendments \(6/8/2023\)](#)

[Central Staff Presentation \(6/8/2023\)](#)

**Briefing, Discussion, and Possible Vote** (12 minutes)

**Presenters:** Geoffrey Wendlandt and Jim Holmes, OPCD; Lish Whitson, Council Central Staff

5. [CB 120570](#) **AN ORDINANCE** relating to land use and zoning; removing certain existing provisions for the Industrial Commercial zone; and amending Sections 23.42.126, 23.49.014, 23.50.002, 23.50.012, 23.50.014, 23.50.020, 23.50.027, 23.50.028, 23.50.034, 23.50.046, 23.69.022, and 23.74.010, and repealing Sections 23.50.026, 23.50.032, 23.50.033, 23.50.038, 23.50.039, 23.50.041, 23.50.053, and 23.50.055, of the Seattle Municipal Code.

Attachments: [Full Text: CB 120570](#)

Supporting Documents:

[Summary and Fiscal Note](#)

[Director's Report](#)

[Central Staff Memo - Proposed Amendments \(6/8/2023\)](#)

[Central Staff Presentation \(6/8/2023\)](#)

**Briefing, Discussion, and Possible Vote** (12 minutes)

**Presenters:** Geoffrey Wendlandt and Jim Holmes, OPCD; Lish Whitson, Council Central Staff

6. [CB 120571](#) **AN ORDINANCE** relating to noise in industrial shorelines; amending Sections 25.08.100 and 25.08.410 of the Seattle Municipal Code to modify exterior sound limits for land in the Ballard Interbay Northend Manufacturing Industrial Center located within 200 feet of the shoreline.

Supporting Documents:

[Summary and Fiscal Note](#)

[Director's Report](#)

[Central Staff Memo - Proposed Amendments \(6/8/2023\)](#)

[Central Staff Presentation \(6/8/2023\)](#)

**Briefing, Discussion, and Possible Vote** (12 minutes)

**Presenters:** Geoffrey Wendlandt and Jim Holmes, OPCD; Lish Whitson, Council Central Staff

7. **Industrial and Maritime Transportation Resolution**

Attachments: Industrial Maritime Transportation Draft Resolution

**Briefing and Discussion** (12 minutes)

**Presenter:** Lish Whitson, Council Central Staff

8. [CB 120587](#) **AN ORDINANCE** relating to environmental review; amending Section 25.05.800 of the Seattle Municipal Code to update categorical exemptions for “infill” development consistent with changes to the State Environmental Policy Act.

Attachments: [Att 1 - Summary of Environmental Protections](#)

Supporting Documents:

[Summary and Fiscal Note](#)

[Central Staff Presentation \(6/8/2023\)](#)

**Briefing and Discussion** (30 minutes)

**Presenter:** Lish Whitson, Council Central Staff

**Session II - 1:00 p.m.**

If time permits during Session I, the Land Use Committee may complete its business or continue discussion of Session I Agenda items during Session II.

**E. Adjournment**