



# CITY OF SEATTLE

## City Council

### Agenda

Tuesday, March 24, 2026

2:00 PM

Council Chamber, City Hall  
600 4th Avenue  
Seattle, WA 98104

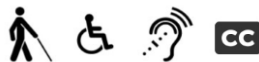
Joy Hollingsworth, Council President  
Dionne Foster, Member  
Debora Juarez, Member  
Robert Kettle, Member  
Eddie Lin, Member  
Alexis Mercedes Rinck, Member  
Maritza Rivera, Member  
Rob Saka, Member  
Dan Strauss, Member

Chair Info: 206-684-8803; [Joy.Hollingsworth@seattle.gov](mailto:Joy.Hollingsworth@seattle.gov)

[Watch Council Meetings Live](#) [View Past Council Meetings](#)

Council Chamber Listen Line: 206-684-8566

The City of Seattle encourages everyone to participate in its programs and activities. For disability accommodations, materials in alternate formats, accessibility information, or language interpretation or translation needs, please contact the Office of the City Clerk at 206-684-8888 (TTY Relay 7-1-1), [CityClerk@Seattle.gov](mailto:CityClerk@Seattle.gov), or visit <https://seattle.gov/cityclerk/accommodations> at your earliest opportunity. Providing at least 72-hour notice will help ensure availability; sign language interpreting requests may take longer.



# CITY OF SEATTLE

## City Council Agenda

**March 24, 2026 - 2:00 PM**

### **Meeting Location:**

Council Chamber, City Hall, 600 4th Avenue, Seattle, WA 98104

### **Committee Website:**

<http://www.seattle.gov/council>

---

Members of the public may register for remote or in-person Public Comment to address the Council. Speakers must be registered in order to be recognized by the Chair. Details on how to register for Public Comment are listed below:

Remote Public Comment - Register online to speak during the Public Comment period at <https://www.seattle.gov/council/committees/public-comment>. Online registration to speak will begin one hour before the meeting start time, and registration will end at the conclusion of the Public Comment period during the meeting.

In-Person Public Comment - Register to speak on the public comment sign-up sheet located inside Council Chambers at least 15 minutes prior to the meeting start time. Registration will end at the conclusion of the Public Comment period during the meeting.

Written comments must be submitted prior to 10 a.m. to ensure that they are distributed to Councilmembers prior to the start of the meeting. Comments may be submitted at [Council@seattle.gov](mailto:Council@seattle.gov) or at Seattle City Hall, Attn: Council Public Comment, 600 4th Ave., Floor 2, Seattle, WA 98104. Comments received after 10 a.m. will be distributed after the meeting to Councilmembers and included as part of the public record.

### **A. CALL TO ORDER**

### **B. ROLL CALL**

### **C. PRESENTATIONS**

**D. PUBLIC COMMENT**

*Members of the public may sign up to address the Council for up to 2 minutes on matters on this agenda; Introduction and Referral Calendar; and Council's Work Program; and total time allotted to public comment at this meeting is up to one hour.*

**E. ADOPTION OF INTRODUCTION AND REFERRAL CALENDAR:**

*Introduction and referral to Council committees of Council Bills (CB), Resolutions (Res), Appointments (Appt), and Clerk Files (CF) for committee recommendation.*

[IRC 516](#)

March 24, 2026

**Attachments:** [Introduction and Referral Calendar](#)

**F. APPROVAL OF THE AGENDA****G. APPROVAL OF CONSENT CALENDAR**

*The Consent Calendar consists of routine items. A Councilmember may request that an item be removed from the Consent Calendar and placed on the regular agenda.*

**Journal:**

1. [Min 560](#) March 17, 2026

**Attachments:** [Minutes](#)

**Bills:**

2. [CB 121182](#) AN ORDINANCE appropriating money to pay certain claims for the week of March 9, 2026, through March 13, 2026, and ordering the payment thereof; and ratifying and confirming certain prior acts.

**Supporting**

**Documents:** [Summary and Fiscal Note](#)

**H. COMMITTEE REPORTS**

*Discussion and vote on Council Bills (CB), Resolutions (Res), Appointments (Appt), and Clerk Files (CF).*

**GOVERNANCE AND UTILITIES COMMITTEE:**

1. [CB 121163](#) AN ORDINANCE relating to cable television; authorizing the Mayor or the Mayor's designee to execute an amendment to the Cable Television Franchise Agreement with Comcast Cable Communications Management, LLC, authorized by Ordinance 124957; authorizing the Chief Technology Officer to enter into other agreements for the purpose of implementing or administering the amended franchise; amending Section 21.60.050 of the Seattle Municipal Code; and ratifying and confirming certain prior acts.

**The Committee recommends that City Council pass the Council Bill (CB).**

**In Favor: 3 - Hollingsworth, Kettle, Strauss**

**Opposed: None**

**Attachments:** [Att A - First Amendment for Seattle and Comcast Agreement](#)

**Supporting**

**Documents:**

[Summary and Fiscal Note v2](#)

[Summary Att A - Memorandum of Agreement](#)

[Summary Att A Ex 1 - 2015 Side Letter Agreement](#)

**LAND USE AND SUSTAINABILITY COMMITTEE:**

2.     [CB 121152](#)     AN ORDINANCE relating to floodplains; adopting permanent regulations consistent with Federal Emergency Management Agency (FEMA) regulations; adopting the February 2020 updated National Flood Insurance Rate Maps to allow individuals to continue to obtain flood insurance through FEMA's Flood Insurance Program; repealing Ordinances 126113 and 126536; and amending Chapter 25.06 and Section 25.09.030 of the Seattle Municipal Code.

**The Committee recommends that City Council pass as amended the Council Bill (CB).**

**In Favor: 3 - Lin, Foster, Rinck**

**Opposed: None**

**Attachments:** [Ex 1 – The Flood Insurance Study for King County](#)

[Washington](#)

[Ex 2 – Floodplain and Flood-prone Area Maps \(1 of 8\)](#)

[Ex 2 – Floodplain and Flood-prone Area Maps \(2 of 8\)](#)

[Ex 2 – Floodplain and Flood-prone Area Maps \(3 of 8\)](#)

[Ex 2 – Floodplain and Flood-prone Area Maps \(4 of 8\)](#)

[Ex 2 – Floodplain and Flood-prone Area Maps \(5 of 8\)](#)

[Ex 2 – Floodplain and Flood-prone Area Maps \(6 of 8\)](#)

[Ex 2 – Floodplain and Flood-prone Area Maps \(7 of 8\)](#)

[Ex 2 – Floodplain and Flood-prone Area Maps \(8 of 8\)](#)

[Ex 3 – Floodplain and Flood-prone Area Maps](#)

**Supporting**

**Documents:**

[Summary and Fiscal Note](#)

[Director's Report](#)

[Director's Report App A - Instructions for using IMap](#)

[Director's Report App B – Small-scale view of all parcels \(Fig. 3 - 6\)](#)

[Director's Report App C – Definitions of FEMA Flood Zone Designations](#)

[Director's Report App D - FEMA Code Review](#)

**I. ITEMS REMOVED FROM CONSENT CALENDAR**

**J. ADOPTION OF OTHER RESOLUTIONS**

**K. OTHER BUSINESS**

**L. ADJOURNMENT**