



SEATTLE CITY COUNCIL

Planning, Land Use, and Zoning Committee

Agenda

Wednesday, November 16, 2016

6:00 PM

Special Meeting - Public Hearing

Hotel Deca Grand Ballroom
4507 Brooklyn Ave NE
Seattle, WA 98105

Rob Johnson, Chair
Mike O'Brien, Vice Chair
Lisa Herbold, Member
M. Lorena González, Alternate

Chair Info: 206-684-8808; rob.johnson@seattle.gov

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Committee Website:

<http://www.seattle.gov/council/committees/planning-land-use-and-zoning>

This meeting also constitutes a meeting of the Full Council, provided that the meeting shall be conducted as a committee meeting under the Council Rules and Procedures, and Council action shall be limited to committee business.

Please Note: Times listed are estimated

Open House with City Staff

From 5:30 p.m. to 6:00 p.m., City staff will be available to provide information and answer questions about the proposed legislation.

A. Call To Order

B. Chair's Report

(5 minutes)

C. Items of Business

1. [CB 118862](#) AN ORDINANCE relating to land use and zoning, amending Sections 23.30.010, 23.45.502, 23.45.510, 23.45.512, 23.45.514, 23.47A.002, 23.47A.009, 23.47A.012, 23.47A.013, 23.48.002, 23.48.005, 23.48.020, 23.48.021, 23.48.025, 23.48.040, 23.48.045, 23.48.055, 23.48.085, 23.48.240, 23.48.250, 23.58A.040, 23.58A.042, 23.58B.040, 23.58B.050, 23.58C.030, 23.58C.035, 23.58C.040, 23.58C.050, 23.61.008, 23.61.014, 23.84A.004, 23.84A.025, 23.84A.028, 23.84A.038, 23.84A.042, and 23.84A.048 of the Seattle Municipal Code (SMC), adding new Sections 23.45.517, 23.47A.017, 23.48.602, 23.48.605, 23.48.615, 23.48.620, 23.48.621, 23.48.622, 23.48.623, 23.48.624, 23.48.627, 23.48.630, 23.48.635, 23.48.640, 23.48.645, 23.48.646, 23.48.650, 23.48.680, 23.48.685, and 23.48.690 to the SMC; and amending the Official Land Use Map at pages 60, 61, 78, and 79 to rezone areas and remove the University District Station Area Overlay District.

Attachments: [Full Text: CB 118862 v1](#)
[Ex A1 - U District Rezone Map](#)
[Ex A2 - U District Station Area Overlay District \(to be Removed\) v2](#)

Supporting Documents: [Summary and Fiscal Note](#)
[Director's Report](#)
[Mayor's Letter](#)
[Presentation \(11/16/16\)](#)

Briefing and Public Hearing (150 minutes)

Presenter: Dave LaClergue, Office of Planning and Community Development

D. Adjournment