

## **SEATTLE CITY COUNCIL**

# Affordable Housing, Neighborhoods, and Finance Committee

## **Agenda**

Wednesday, May 17, 2017

9:30 AM

**Public Hearing** 

Council Chamber, City Hall 600 4th Avenue Seattle, WA 98104

Tim Burgess, Chair Lisa Herbold, Vice Chair Rob Johnson, Member Mike O'Brien, Alternate

Chair Info: 206-684-8806; tim.burgess@seattle.gov

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# Affordable Housing, Neighborhoods, and Finance Committee Agenda May 17, 2017 - 9:30 AM

#### **Public Hearing**

#### **Meeting Location:**

Council Chamber, City Hall, 600 4th Avenue, Seattle, WA 98104

#### **Committee Website:**

http://www.seattle.gov/council/committees/affordable-housing-neighborhoods-and-finance

This meeting also constitutes a meeting of the Full Council, provided that the meeting shall be conducted as a committee meeting under the Council Rules and Procedures, and Council action shall be limited to committee business.

Please Note: Times listed are estimated

- A. Call To Order
- **B. Public Comment**

(15 minutes, to 9:45 a.m.)

- C. Items of Business
- 1. Appt 00638 Appointment of Todd Toshio Snider as member, Joint

**Apprenticeship Training Committee, for a term to December** 

31, 2017.

<u>Attachments:</u> Appointment Packet

Briefing, Discussion, and Possible Vote (5 minutes for items 1 and 2, to 9:50 a.m.)

Presenter for items 1 and 2: Michael Vincent, Joint Apprenticeship

**Training Committee** 

2. Appt 00639 Appointment of Bill L. Stockman as member, Joint

Apprenticeship Training Committee, for a term of

confirmation to December 31, 2017.

Attachments: Appointment Packet

**Briefing, Discussion and Possible Vote** 

3. Appt 00680 Reappointment of Matt Hanna as member, Pike Place Market

Preservation and Development Authority Council, for a term

to June 30, 2020.

<u>Attachments:</u> Appointment Packet

Briefing, Discussion, and Possible Vote (5 minutes for items 3 and 4, to 9:55 a.m.)

Presenter for items 3 and 4: Kenny Pittman, Office of

Intergovernmental Relations

4. Appt 00692 Appointment of Dianna Finnerty as member, Burke-Gilman

Place Preservation and Development Authority Council, for a

term to September 30, 2017.

<u>Attachments:</u> Appointment Packet

**Briefing, Discussion and Possible Vote** 

**5.** CB 118972

AN ORDINANCE relating to City employment, commonly referred to as the First Quarter 2017 Employment Ordinance; designating positions as exempt from Civil Service status; amending Sections 4.20.315 and 4.20.320 of the Seattle Municipal Code; and ratifying and confirming certain prior acts; all by a 2/3 vote of the City Council.

**Supporting** 

**Documents:** Summary and Fiscal Note

Summary Att 1 - Summary of Actions

**Briefing, Discussion and Possible Vote** 

(15 minutes, to 10:10 a.m.)

Presenters: Sarah Butler, Brent Meyer, and Dawn Mitchell, Seattle

Department of Human Resources

**6.** CB 118968

AN ORDINANCE relating to the use of federal HOME Investment Partnerships Program funds; amending the 2013 Consolidated Plan annual action plan to reallocate funds out of homebuyer activities into rental housing activities.

<u>Supporting</u>

<u>Documents:</u> <u>Summary and Fiscal Note</u>

**Human Services Department Memo** 

Public Hearing, Briefing, and Discussion

(20 minutes, to 10:30 a.m.)

**Presenters:** Jennifer Yost, Human Services Department; Laurie Olson, Office of Housing; Traci Ratzliff, Council Central Staff

#### 7. Sweetened Beverage Tax

#### **Supporting**

<u>Documents:</u> Sweetened Beverage Racial Equity Tootkit (5/3/17)

Att - Racial Equity Toolkit (5/3/17)

Mayor's Letter (5/3/17)
Presentation (5/3/17)

Briefing and Discussion (10 minutes, to 10:40 a.m.)

**Presenters:** David Mendoza, Mayor's Office; Seferiana Day, Office of Councilmember Tim Burgess

#### 8. Small Business Panel

**Briefing and Discussion** (25 minutes, to 11:05 a.m.)

**Presenters:** Kara Patt, Timber City Ginger Beer; Taylor Hoang, Ethnic Business Coalition, and Pho Cyclo; Ryan Hopkins, Burger Boss

#### 9. Public Health and Policy Implementation Panel

**Briefing and Discussion** (25 minutes, to 11:30 a.m.)

**Presenters:** Dr. Jim Krieger, Healthy Food America; Marisa Waxman, City of Philadelphia; Dr. Jennifer Falbe, UC Berkeley; Dr. Bessie Young, University of Washington

#### D. Adjournment