



# CITY OF SEATTLE

## City Council

### Agenda

**Monday, March 18, 2019**

**2:00 PM**

**Council Chamber, City Hall  
600 Fourth Avenue  
Seattle, WA 98104**

**Bruce Harrell, Council President  
Sally Bagshaw  
M. Lorena González  
Lisa Herbold  
Rob Johnson  
Debora Juarez  
Teresa Mosqueda  
Mike O'Brien  
Kshama Sawant**

**Chair Info: 206-684-8804; [Bruce.Harrell@seattle.gov](mailto:Bruce.Harrell@seattle.gov)**

**[Watch Council Meetings Live](#) [View Past Council Meetings](#)**

**Council Chamber Listen Line: 206-684-8566**

**For accessibility information and for accommodation requests, please call 206-684-8888 (TTY Relay 7-1-1), email [CouncilAgenda@Seattle.gov](mailto:CouncilAgenda@Seattle.gov), or visit <http://seattle.gov/cityclerk/accommodations>.**



# CITY OF SEATTLE

## City Council Agenda

March 18, 2019 - 2:00 PM

### Meeting Location:

Council Chamber, City Hall, 600 Fourth Avenue, Seattle, WA 98104

### Committee Website:

<http://www.seattle.gov/council>

---

#### A. CALL TO ORDER

#### B. ROLL CALL

#### C. ADOPTION OF INTRODUCTION AND REFERRAL CALENDAR

*Introduction and referral to Council committees of Council Bills (CB), Resolutions (Res), Appointments (Appt), and Clerk Files (CF) for committee recommendation.*

[IRC 198](#)

March 18, 2019 (Revised 3/15/19 at 3:05 pm)

**Attachments:** [Introduction and Referral Calendar](#)

#### D. APPROVAL OF THE AGENDA

#### E. APPROVAL OF THE JOURNAL

[Min 220](#)

March 11, 2019

**Attachments:** [Minutes](#)

#### F. PRESENTATIONS

#### G. PUBLIC COMMENT

*Members of the public may sign up to address the Council for up to 2 minutes on matters on this agenda; total time allotted to public comment at this meeting is 20 minutes.*

**H. PAYMENT OF BILLS**

*These are the only Bills which the City Charter allows to be introduced and passed at the same meeting.*

[CB 119481](#)

AN ORDINANCE appropriating money to pay certain audited claims and ordering the payment thereof.

**I. COMMITTEE REPORTS**

*Discussion and vote on Council Bills (CB), Resolutions (Res), Appointments (Appt), and Clerk Files (CF).*

**GOVERNANCE, EQUITY, AND TECHNOLOGY COMMITTEE:**

1. [Appt 01252](#) Appointment of Saad Bashir as Chief Technology Officer, Seattle Information Technology Department, for a term to January 1, 2023.

**The Committee recommends that City Council confirm the Appointment (Appt).**

**In Favor: 2 - Harrell, Herbold**

**Opposed: None**

**Attachments:** [Appointment Packet](#)  
[Confirmation Questions & Answers](#)

2. [Appt 01265](#) Appointment of Richard F. Shordt as member, Seattle Ethics and Elections Commission, for a term to December 31, 2021.

**The Committee recommends that City Council confirm the Appointment (Appt).**

**In Favor: 1 - Harrell**

**Opposed: None**

**Attachments:** [Appointment Packet](#)

**SELECT COMMITTEE ON CITYWIDE MANDATORY HOUSING AFFORDABILITY (MHA)**

3. [CB 119443](#) AN ORDINANCE relating to land use; amending the Seattle Comprehensive Plan to incorporate changes related to Mandatory Housing Affordability as proposed as part of the 2019 Comprehensive Plan annual amendment process.

**The Committee recommends that City Council pass as amended the Council Bill (CB).**

**In Favor: 8 - Johnson, Bagshaw, González , Harrell, Herbold, Juarez, Mosqueda, Sawant**

**Opposed: None**

**Attachments:** [Att 1 – Amendments to Growth Strategy Element](#)  
[Att 2 – Amendments to Neighborhood Plans v2](#)  
[Att 3 - Amendments to the Future Land Use Map in 23rd & Union Jackson](#)  
[Att 4 - Amendments to the Future Land Use Map in Ballard](#)  
[Att 5 - Amendments to the Future Land Use Map in Columbia City](#)  
[Att 6 - Amendments to the Future Land Use Map in Crown Hill](#)  
[Att 7 - Amendments to the Future Land Use Map in North Beacon Hill](#)  
[Att 8 - Amendments to the Future Land Use Map in North Rainier v3](#)  
[Att 9 - Amendments to the Future Land Use Map in Othello](#)  
[Att 10 - Amendments to the Future Land Use Map in Rainier Beach](#)  
[Att 11 Amendments to the Future Land Use Map in Roosevelt v2](#)  
[Att 12 - Amendments to the Future Land Use Map in West Seattle Junction](#)  
[Att 13 Amendments to the Future Land Use Map in Northgate](#)

**Supporting Documents:**

[Summary and Fiscal Note](#)  
[Neighborhood Plan Element Updates Director's Report v3](#)  
[Central Staff Memo \(3/18/19\)](#)  
[Memo Att A: Amendment 1 to CB 119443](#)

4. [CB 119444](#) AN ORDINANCE relating to Mandatory Housing Affordability (MHA); rezoning certain land and modifying development standards throughout the City, implementing MHA requirements, and modifying existing development standards to improve livability; amending Chapter 23.32 of the Seattle Municipal Code (SMC) at pages 2, 3, 4, 5, 6, 7, 8, 9, 12, 13, 14, 15, 16, 17, 18, 19, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 48, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 70, 71, 72, 73, 74, 75, 76, 77, 78, 80, 81, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100, 101, 102, 103, 104, 105, 106, 110, 111, 112, 113, 114, 115, 116, 117, 118, 119, 120, 121, 122, 123, 124, 125, 126, 129, 130, 131, 132, 133, 134, 135, 136, 137, 138, 139, 143, 144, 145, 146, 147, 149, 150, 151, 152, 155, 156, 157, 158, 159, 160, 161, 163, 164, 165, 166, 167, 168, 170, 172, 173, 174, 175, 177, 178, 179, 180, 181, 182, 183, 184, 185, 186, 187, 188, 189, 190, 191, 192, 193, 195, 197, 198, 200, 203, 205, 206, 208, 215, 216, 217, 218, and 219 of the Official Land Use Map; amending Chapters 23.30, 23.34, 23.44, 23.45, 23.47A, 23.48, 23.50, 23.53, 23.54, 23.58A, 23.58B, 23.58C, 23.58D, 23.71, 23.73, 23.74, 23.76, 23.84A, 23.86, 23.91, 25.05, and 25.11 of the SMC; adding Sections 23.34.006, 23.44.009, 23.44.011, 23.44.017, 23.44.018, 23.44.019, 23.44.020, 23.45.530, 23.48.050, 23.48.340, 23.48.345, 23.48.445, 23.48.900, 23.48.905, 23.48.920, 23.48.940, and 23.48.945 to the SMC; repealing Sections 23.34.026, 23.43.006, 23.43.008, 23.43.010, 23.43.012, 23.43.040, 23.48.425, 23.48.621, 23.48.721, 23.58A.025, 23.58A.026, 23.58A.028, and 23.71.040 of the SMC; recodifying Section 23.44.018 of the SMC as Section 23.44.021; and amending the titles of Chapter 23.45 and Subchapter IV of Chapter 23.58A of the SMC.

**The Committee recommends that City Council pass as amended the Council Bill (CB).**

**In Favor: 8 - Johnson, Bagshaw, González , Harrell, Herbold, Juarez, Mosqueda, Sawant**

**Opposed: None**

**Attachments:** [Full Text: CB 119444 v2a](#)  
[Att 1 - Maps of Specific Rezone Areas v3](#)  
[Att 2 - Maps of Areas Excluded from Rezone v3](#)

**Supporting Documents:**

[Summary and Fiscal Note](#)

[Director's Report](#)

[Central Staff Memo \(3/18/19\)](#)

[Memo Att B: Amendment 1 to CB 119444](#)

[Memo Att C: Amendment 2 to CB 119444](#)

[Memo Att D: Amendment 3 to CB 119444](#)

[Memo Att E: Amendment 4 to CB 119444](#)

5. [CB 119445](#) AN ORDINANCE relating to land use and zoning; amending Chapter 23.32 of the Seattle Municipal Code at page 28 of the Official Land Use Map to rezone land in the Northgate Urban Center; amending Sections 23.30.010, 23.48.002, 23.48.040, 23.48.055, 23.48.085, 23.58B.040, 23.58B.050, 23.58C.040, 23.58C.050, 23.71.004, 23.84A.025, 23.84A.038, 23.84A.048, and 25.05.800 of the Seattle Municipal Code; and adding a new Subchapter VII to Chapter 23.48 of the Seattle Municipal Code, consisting of Sections 23.48.802, 23.48.805, 23.48.820, 23.48.825, 23.48.827, 23.48.835, 23.48.840, 23.48.841, 23.48.845, 23.48.846, 23.48.847, 23.48.850, 23.48.852, 23.48.880, and 23.48.885.

**The Committee recommends that City Council pass the Council Bill (CB).**

**In Favor: 8 - Johnson, Bagshaw, González , Harrell, Herbold, Juarez, Mosqueda, Sawant**

**Opposed: None**

**Attachments:** [Full Text: CB 119445 v1](#)

[Att 1 – Seattle Mixed Northgate Rezone Map](#)

**Supporting Documents:**

[Summary and Fiscal Note](#)

[Director's Report](#)

[Central Staff Memo \(3/18/19\)](#)

[Memo Att F: Amendment 1 to CB 119445](#)

**CITY COUNCIL:**

6. [Res 31870](#) A RESOLUTION calling for additional measures by the City and its partners that complement mandatory housing affordability (MHA) implementation to promote livability and equitable development, mitigate displacement, and address challenges and opportunities raised by community members during the MHA public engagement process.

**Attachments:** [Att 1 - List of Zoning Designation Proposals](#)

**Supporting**

**Documents:**

[Summary and Fiscal Note](#)

[Central Staff Memo \(3/18/19\)](#)

[Memo Att G: Amendment 1 to Res 31870](#)

**CIVIL RIGHTS, UTILITIES, ECONOMIC DEVELOPMENT, AND ARTS COMMITTEE:**

7. [Appt 01266](#) Reappointment of Michael B. Garrett as member, Seattle LGBTQ Commission, for a term to October 31, 2020.

**The Committee recommends that City Council confirm the Appointment (Appt).**

**In Favor: 2 - Herbold, Sawant**

**Opposed: None**

**Absent(NV): 1 - O'Brien**

**Attachments:** [Appointment Packet](#)

**FINANCE AND NEIGHBORHOODS COMMITTEE:**

8. [CB 119476](#) AN ORDINANCE relating to the Pike Place Market, authorizing a renewal of the agreement with the Pike Place Market Preservation and Development Authority commonly known as the "Hildt-Licata Agreement," for a term of ten years.

**The Committee recommends that City Council pass the Council Bill (CB).**

**In Favor: 2 - Bagshaw, González**

**Opposed: None**

**Attachments:** [Ex A - Renewal and Restatement of Agreement](#)

**Supporting**

**Documents:**

[Summary and Fiscal Note](#)

9. [CB 119478](#) AN ORDINANCE amending Ordinance 125724, which adopted the 2019 Budget, including the 2019-2024 Capital Improvement Program (CIP); changing appropriations to various departments and budget control levels, and from various funds in the Budget; revising project allocations for certain projects in the 2019-2024 CIP; and ratifying and confirming certain prior acts; all by a 3/4 vote of the City Council.

**The Committee recommends that City Council pass the Council Bill (CB).**

**In Favor: 2 - Bagshaw, González**

**Opposed: None**

**Attachments:** [Att A - Lake City Community Center Improvements Project Page](#)  
[Att B - Major Maintenance Backlog and Asset Management Project Page](#)  
[Att C - Community Center Rehabilitation & Development Project Page](#)  
[Att D - Saving Our City Forests Project Page](#)  
[Att E - Zoo Major Maintenance Project Page](#)  
[Att F - Seattle City Light Project Pages](#)

**Supporting Documents:** [Summary and Fiscal Note](#)



10. [CB 119479](#) AN ORDINANCE amending Ordinance 125724, which adopted the 2019 Budget, including the 2019-2024 Capital Improvement Program (CIP); revising project allocations for certain projects and adding new projects created in Ordinance 125739 into the 2019-2024 Adopted CIP; and ratifying and confirming certain prior acts; all by a 3/4 vote of the City Council.

**The Committee recommends that City Council pass as amended the Council Bill (CB).**

**In Favor: 2 - Bagshaw, González**

**Opposed: None**

**Attachments:** [Att A - CIP Project Allocation Adjustments v2](#)  
[Att B - CIP Project Page Substitutes v2](#)  
[Att C - New CIP Projects](#)

**Supporting Documents:** [Summary and Fiscal Note](#)

11. [Res 31869](#) A RESOLUTION revising Resolution 31849, which endorsed a budget for The City of Seattle for 2020, by substituting a new Attachment A that corrects technical omissions and errors.

**The Committee recommends that City Council adopt the Resolution (Res).**

**In Favor: 2 - Bagshaw, González**

**Opposed: None**

**Attachments:** [Att A - Revised 2020 Appropriations by Budget Control Level](#)

**Supporting Documents:** [Summary and Fiscal Note](#)

**CITY COUNCIL:**

12. [Res 31868](#) A RESOLUTION relating to City Council confirmation and reconfirmation of City department heads; describing the steps that the City Council intends to follow; outlining materials that should be submitted to the City Council prior to and as part of a nomination; describing general criteria that the Council intends to consider when evaluating the search process for an appointment and department head candidates; and superseding Resolution 30962.

**Supporting Documents:** [Summary and Fiscal Note](#)  
[Proposed Substitute](#)

#### J. ADOPTION OF OTHER RESOLUTIONS

13. [Res 31871](#) A RESOLUTION endorsing the final report and recommendations of the Regional Affordable Housing Task Force.

**Attachments:** [Att 1 – Regional Affordable Housing Task Force Final Report and Recommendations](#)

**Supporting Documents:** [Summary and Fiscal Note](#)

#### K. OTHER BUSINESS

#### L. ADJOURNMENT