



# CITY OF SEATTLE

## City Council

### Agenda

#### Public Hearing

Tuesday, June 1, 2021

2:00 PM

Remote Meeting. Call 253-215-8782; Meeting ID: 586 416 9164; or Seattle Channel online.

M. Lorena González, President

Lisa Herbold, Member

Debora Juarez, Member

Andrew J. Lewis, Member

Tammy J. Morales, Member

Teresa Mosqueda, Member

Alex Pedersen, Member

Kshama Sawant, Member

Dan Strauss, Member

Chair Info: 206-684-8809; [Lorena.González@seattle.gov](mailto:Lorena.González@seattle.gov)

[Watch Council Meetings Live](#) [View Past Council Meetings](#)

For accessibility information and for accommodation requests, please call 206-684-8888 (TTY Relay 7-1-1), email [CouncilAgenda@Seattle.gov](mailto:CouncilAgenda@Seattle.gov), or visit <http://seattle.gov/cityclerk/accommodations>.



**CITY OF SEATTLE**  
**City Council**  
**Agenda**  
**Public Hearing**  
**June 1, 2021 - 2:00 PM**

**Meeting Location:**

Remote Meeting. Call 253-215-8782; Meeting ID: 586 416 9164; or Seattle Channel online.

**Committee Website:**

<http://www.seattle.gov/council>

---

*In-person attendance is currently prohibited per Washington State Governor's Proclamation 20-28.15, until the COVID-19 State of Emergency is terminated or Proclamation 20-28 is rescinded by the Governor or State legislature. Meeting participation is limited to access by telephone conference line and online by the Seattle Channel.*

Register online to speak during the Public Comment period and the Public Hearing on Council Bill 120080 at the 2:00 p.m. City Council meeting at

<http://www.seattle.gov/council/committees/public-comment>.

Online registration to speak at the City Council meeting will begin two hours before the 2:00 p.m. meeting start time, and registration will end at the conclusion of the Public Comment period or the Public Hearing during the meeting. Speakers must be registered in order to be recognized by the Chair.

Submit written comments to all Councilmembers at

[Council@seattle.gov](mailto:Council@seattle.gov)

Sign-up to provide Public Comment at the meeting at

<http://www.seattle.gov/council/committees/public-comment>

Watch live streaming video of the meeting at

<http://www.seattle.gov/council/watch-council-live>

Listen to the meeting by calling the Council Chamber Listen Line at 253-215-8782 Meeting ID: 586 416 9164

One Tap Mobile No. US: +12532158782,,5864169164#

**A. CALL TO ORDER**

**B. ROLL CALL****C. PRESENTATIONS****D. APPROVAL OF THE JOURNAL**

[Min 334](#) May 24, 2021

**Attachments:** [Minutes](#)

**E. ADOPTION OF INTRODUCTION AND REFERRAL CALENDAR**

*Introduction and referral to Council committees of Council Bills (CB), Resolutions (Res), Appointments (Appt), and Clerk Files (CF) for committee recommendation.*

[IRC 305](#) June 1, 2021

**Attachments:** [Introduction and Referral Calendar](#)

**F. APPROVAL OF THE AGENDA****G. PUBLIC COMMENT**

*Members of the public may sign up to address the Council for up to 2 minutes on matters on this agenda; total time allotted to public comment at this meeting is 20 minutes.*

Register online to speak during the Public Comment period at the 2:00 p.m. City Council meeting at <http://www.seattle.gov/council/committees/public-comment>.

Online registration to speak at the City Council meeting will begin two hours before the 2:00 p.m. meeting start time, and registration will end at the conclusion of the Public Comment period during the meeting. Speakers must be registered in order to be recognized by the Chair.

**H. PAYMENT OF BILLS**

*These are the only Bills which the City Charter allows to be introduced and passed at the same meeting.*

- [CB 120091](#) AN ORDINANCE appropriating money to pay certain audited claims for the week of May 17, 2021 through May 21, 2021 and ordering the payment thereof.

## I. COMMITTEE REPORTS

*Discussion and vote on Council Bills (CB), Resolutions (Res), Appointments (Appt), and Clerk Files (CF).*

### **CITY COUNCIL:**

1. [CB 120080](#) AN ORDINANCE relating to land use and zoning; extending for six months a moratorium established by Ordinance 125764, and extended by Ordinances 126006, 126090, and 126241, on the filing, acceptance, processing, and/or approval of any application to establish a new principal or accessory use, or change a principal or accessory use, for any site currently used as a mobile home park, as defined in Section 23.84A.032 of the Seattle Municipal Code; and ratifying and confirming certain prior acts.

**Supporting Documents:**

[Summary and Fiscal Note](#)

#### **Public Hearing**

*Register online to speak during this Public Hearing at <http://www.seattle.gov/council/committees/public-comment>.*

*Sign-up registration will begin two hours before the 2:00 p.m. meeting start time and registration will end at the conclusion of the Public Hearing during the meeting. Speakers must be registered in order to be recognized by the Chair.*

*If you are unable to participate remotely, please submit written comments to all Councilmembers at [Council@seattle.gov](mailto:Council@seattle.gov).*

2. [CB 120089](#) AN ORDINANCE relating to the City Light and Seattle Public Utilities Departments; temporarily removing the charge of interest on delinquent utility consumption and utilization accounts; superseding several sections under Title 21 that authorize and require the collection of interest on delinquent utility consumption and utilization accounts; and ratifying and confirming certain prior acts.

**Supporting Documents:**

[Summary and Fiscal Note](#)

3. [CB 120087](#) AN ORDINANCE relating to appropriations for the Seattle Office for Civil Rights; amending Ordinance 126237, which adopted the 2021 Budget; changing appropriations to various departments and budget control levels, and from various funds in the Budget; lifting a proviso; imposing provisos; creating new positions; and ratifying and confirming certain prior acts.

**Supporting Documents:**

[Summary and Fiscal Note](#)

[Central Staff Memo \(added; 6/1/21\)](#)

[Proposed Amendment](#)

4. [Appt 01915](#) Reappointment of Martha Lucas as member, Community Involvement Commission, for a term to May 31, 2023.

**Attachments:** [Appointment Packet](#)

5. [Appt 01916](#) Appointment of Jessica Hernandez as member, Urban Forestry Commission, for a term to March 31, 2024.

**Attachments:** [Appointment Packet](#)

6. [Appt 01918](#) Reappointment of Vinita Sidhu as member, Seattle Design Commission, for a term to February 28, 2023.

**Attachments:** [Appointment Packet](#)

**PUBLIC SAFETY AND HUMAN SERVICES COMMITTEE:**

7. [CB 119981](#) AN ORDINANCE amending Ordinance 126237, which adopted the 2021 Budget, including the 2021-2026 Capital Improvement Program (CIP); changing appropriations to various departments and budget control levels, and from various funds in the Budget; and adding or modifying provisos.

**The Committee recommends that City Council does not pass as amended the Council Bill (CB) with a Divided Report.**

**In Favor: 3 - González , Morales, Sawant**

**Opposed: 2 - Herbold, Lewis**

**Supporting**

**Documents:**

[Summary and Fiscal Note](#)

[Proposed Amendment](#)

**LAND USE AND NEIGHBORHOODS COMMITTEE:**

8. [CB 120086](#) AN ORDINANCE relating to the transfer of City property located at 525 North 85th Street; authorizing the conveyance of the property to the Phinney Neighborhood Association, a Washington non-profit corporation, consistent with the intent of Resolution 31856 and to provide for the continued delivery of social services; making findings of fact about the consideration for the transfer; superseding Resolution 31837 for the purposes of this ordinance; and authorizing the Director of Finance and Administrative Services or designee to execute and deliver documents necessary to carry out the conveyance of such property on the terms and conditions of this ordinance.

**The Committee recommends that City Council pass as amended the Council Bill (CB).**

**In Favor: 3 - Strauss, Mosqueda, Lewis**

**Opposed: None**

**Abstain: 1 - Pedersen**

**Attachments:**

[Att 1 - PNA Transfer Agreement](#)

[Att 1 Ex A – Subrecipient Agreement](#)

[Att 1 Ex B - Form of Deed](#)

**Supporting**

**Documents:**

[Summary and Fiscal Note](#)

[Summary Att A – Map of Greenwood Senior Center](#)

9. [CB 120084](#) AN ORDINANCE relating to land disturbing activity; updating the Grading Code to align with updates to other codes; and amending Sections 22.170.020, 22.170.050, 22.170.060, 22.170.070, 22.170.080, 22.170.110, and 22.170.190 of the Seattle Municipal Code.

**The Committee recommends that City Council pass the Council Bill (CB).**

**In Favor: 3 - Strauss, Lewis, Pedersen**

**Opposed: None**

**Supporting Documents:**

[Summary and Fiscal Note](#)

10. [CB 120083](#) AN ORDINANCE relating to Seattle's construction codes; amending Sections 713.13.7 and 1613.1.1 and Table 2902.1 of the 2018 Seattle Building Code, adopted by Ordinance 126278; amending Section R501.4 of the 2018 Seattle Energy Code, adopted by Ordinance 126279; amending Chapter 16 of the Seattle Existing Building Code, adopted by Ordinance 126278; and amending Sections 2.4, 4.5, 4.25, 4.26, and 5.9.1 of the Seattle Boiler and Pressure Vessel Code, adopted by Ordinance 126278.

**The Committee recommends that City Council pass the Council Bill (CB).**

**In Favor: 3 - Strauss, Lewis, Pedersen**

**Opposed: None**

**Supporting Documents:**

[Summary and Fiscal Note](#)

11. [CB 120085](#) AN ORDINANCE relating to boiler and steam engine operations; amending Chapter 6.420 of the Seattle Municipal Code.

**The Committee recommends that City Council pass the Council Bill (CB).**

**In Favor: 3 - Strauss, Lewis, Pedersen**

**Opposed: None**

**Supporting Documents:**

[Summary and Fiscal Note](#)

12. [Appt 01917](#) Appointment of Nick Setten as member, Pike Place Market Preservation and Development Authority Governing Council, for a term to June 30, 2022.

**The Committee recommends that City Council confirm the Appointment (Appt).**

**In Favor: 4 - Strauss, Mosqueda, Lewis, Pedersen**

**Opposed: None**

**Attachments:** [Appointment Packet](#)

**J. ADOPTION OF OTHER RESOLUTIONS**

**K. OTHER BUSINESS**

**L. ADJOURNMENT**