

# City of Seattle Boards & Commissions Notice of Appointment

| Appointee Name:  |                  |                                     |  |  |  |  |  |  |  |
|--|------------------|-------------------------------------|--|--|--|--|--|--|--|
| Austin Moreman   |                  |                                     |  |  |  |  |  |  |  |
| Board/Commission Name:   |                  | Position Title:                     |  |  |  |  |  |  |  |
| Seattle Planning Commission  |                  | Get Engaged Member                  |  |  |  |  |  |  |  |
|  | City Council Co  | City Council Confirmation required? |  |  |  |  |  |  |  |
| Appointment OR  Reappointment  | ⊠ Yes            |                                     |  |  |  |  |  |  |  |
|  | □ No             |                                     |  |  |  |  |  |  |  |
| Appointing Authority:  | Term of Positio  | n: *                                |  |  |  |  |  |  |  |
| ☐ City Council   | 9/1/2021         |                                     |  |  |  |  |  |  |  |
| Mayor  | to               |                                     |  |  |  |  |  |  |  |
| Other: Fill in appointing authority  | 8/31/2022        |                                     |  |  |  |  |  |  |  |
| _ cancertain appearancy against toy  |                  |                                     |  |  |  |  |  |  |  |
|  |                  | ning term of a vacant position      |  |  |  |  |  |  |  |
| Residential Neighborhood:  |                  | Contact Phone No.:                  |  |  |  |  |  |  |  |
| Wallingford  | 98103            |                                     |  |  |  |  |  |  |  |
| Background:  |                  |                                     |  |  |  |  |  |  |  |
| Originally from San Francisco and relatively   |                  |                                     |  |  |  |  |  |  |  |
| noticing what it means to live in a city. To me, city li   | _                | · · ·                               |  |  |  |  |  |  |  |
| all around you. I graduated from the University of P   | -                | = :                                 |  |  |  |  |  |  |  |
| turn my interest in the wellbeing of others into my  |                  |                                     |  |  |  |  |  |  |  |
| then as an AmeriCorps service member for a non-pr  | •                | •                                   |  |  |  |  |  |  |  |
| executive administrator of Path with Art, an organize trauma through the arts. Going for walks, listening  |                  |                                     |  |  |  |  |  |  |  |
|  | -                |                                     |  |  |  |  |  |  |  |
| I hope to bring a sense of curiosity and willingness to learn to my role on the planning commission. I care deeply about equity and creating opportunity for others, but I also recognize that often that having the |                  |                                     |  |  |  |  |  |  |  |
| humility to get out of others' way and truly listening. I hope to learn how the planning commission seeks to   |                  |                                     |  |  |  |  |  |  |  |
| strike this balance and how a bureaucratic body can work <i>for</i> its community. Hove learning from others and I   |                  |                                     |  |  |  |  |  |  |  |
| am excited to meet my fellow commissioners, hear their paths to the commission, and what motivates them.   |                  |                                     |  |  |  |  |  |  |  |
|  |                  |                                     |  |  |  |  |  |  |  |
|  |                  |                                     |  |  |  |  |  |  |  |
| Authorizing Signature (original signature):  | Appointing Si    | Appointing Signatory:               |  |  |  |  |  |  |  |
| $\Omega$ $\Omega$ $\Omega$   | Bruce A. Harr    | Bruce A. Harrell                    |  |  |  |  |  |  |  |
| Bruce Q. Hanell  | Mayor of Seattle |                                     |  |  |  |  |  |  |  |
| Date Signed (appointed): 3/7/2022  |                  |                                     |  |  |  |  |  |  |  |

<sup>\*</sup>Term begin and end date is fixed and tied to the position and not the appointment date.

### **Austin Moreman**

Young professional passionate about creating institutional change and ensuring equity for those in need. Offering experience gained as in the non-profit sector, as a US Senate Staffer, and AmeriCorps Volunteer.

#### Relevant Experience

#### **Executive Administrator. Path with Art**

Seattle, WA - March 2021 - Present

- Assisted CEO with scheduling, workflows, donor and partner relationship building, and provided general support.
- Managed projects and attended meetings and presentations on behalf of the CEO.
- Supported the general needs of the Board of Directors including note taking for all board and committee meetings.
- Assisted the development department with donor relations and fundraising using Salesforce and other platforms.
- Assisted with annual fundraising, staff and board retreat, and other event planning.
- Managed general operations of the organization including managing organizational COVID policy and coordinating our move to our newly-built ArtHOME space at the Seattle Center.

# Program Coordinator, 18 Reasons 2020

San Francisco, CA – October 2019-September

- Organized and facilitated Cooking Matters cooking and nutrition class series for children and adults
- Managed, train, and recruit volunteers
- Made live presentations to approximately 100 children and adult participants per week.
- Produced virtual educational and marketing content publicly available on youtube.
- Maintained individual and institutional donor relationships and assisted with non-profit development.
- Created a project to publish a food-justice focused voter guide and distribute it across the Bay Area.

## Intern, Office of Senator Kamala Harris 2019

San Francisco, CA – Fall

- Managed constituent communications including hundreds of daily phone calls and in-person visitors
- Adeptly managed of a high volume of disgruntled constituents and sensitive situations
- Assisted with constituent casework and relevant federal processes
- Researched and prepared talking points for meetings with constituent and lobbying groups
- Interacted at community events and spoke on behalf of the Senator.

## Research Intern, Democracy Development Program 2017

Durban, South Africa – November

- Independently designed and executed research on the state of youth political participation in the KwaZulu-Natal province
- Developed an online survey and managed hundreds of pieces of collected data
- Conducted in-person and phone interviews with community officials
- Wrote reports and press releases presented to organization leadership.

#### **Education**

#### University of Puget Sound – Class of 2019

Politics and Government major with comparative politics emphasis, History minor, 3.5 GPA

Varsity swim team, Dean's List, Gamma Phi Beta sorority (multiple leadership and administrative positions), KUPS radio DJ, natural history museum volunteer, on-campus café barista

#### Study Abroad – Durban, South Africa, Fall 2017

School for International Training: Social and Political Transformation.



#### **Extracurricular Activities**

- Jewelry maker and craftsperson-owner of online jewelry and craft business with over \$1,000 in profits
- Continuously worked part-time at numerous bakeries and cafes in addition to primary education and employment since 2017
- Avid baker, runner and music fan

## **Seattle Planning Commission**

#### FEBRUARY 2022

16 Members: Pursuant to SMC 3.6, all members subject to City Council confirmation, 3-year terms (except for position 16 which serves a one-year term and is a Get Engaged member):

- 7 City Council-appointed
- 8 Mayor-appointed
- Other Appointing Authority-appointed (specify): Planning Commission

#### Roster:

| *D | **G    | RD | Position<br>No. | Position<br>Title     | Name                         | Term<br>Begin Date | Term<br>End Date | Term<br># | Appointed<br>By   |  |
|----|--------|----|-----------------|-----------------------|------------------------------|--------------------|------------------|-----------|-------------------|--|
| 6  | F      | 3  | 1.              | Member                | McCaela Daffern              | 4/16/19            | 4/15/22          | 1         | City Council      |  |
| 3  | F      | 2  | 2.              | Member                | Dhyana Quintanar Solares     | 4/16/19            | 4/15/22          | 1         | Mayor             |  |
| 6  | F      | 2  | 3.              | Member                | Lauren Squires               | 4/16/19            | 4/15/22          | 1         | City Council      |  |
|    |        |    | 4.              | Member                | Vacant                       | 4/16/19            | 4/15/22          | 1         | Mayor             |  |
| 7  | F      | 5  | 5.              | Member                | Jamie Stroble                | 4/16/19            | 4/15/22          | 1         | City Council      |  |
| 6  | М      | 5  | 6.              | Member                | Mark Braseth                 | 4/16/20            | 4/15/23          | 1         | Mayor             |  |
| 9  | М      | 6  | 7.              | Member                | Roque de Herrera             | 4/16/20            | 4/15/23          | 1         | City Council      |  |
| 1  | F      | 5  | 8.              | Member                | Radhika Nair                 | 4/16/20            | 4/15/23          | 1         | Mayor             |  |
| 6  | М      | 1  | 9.              | Member                | Matt Hutchins                | 4/16/20            | 4/15/23          | 1         | City Council      |  |
| 6  | F      | 2  | 10.             | Member                | Alanna Peterson              | 4/16/20            | 4/15/23          | 1         | Mayor             |  |
| 3  | М      | 3  | 11.             | Member                | Julio Sanchez                | 4/16/21            | 4/15/24          | 2         | City Council      |  |
| 9  | F      | 5  | 12.             | Member                | Rose Lew Tsai-Le Whitson     | 4/16/21            | 4/15/24          | 1         | Mayor             |  |
| 6  | М      | 4  | 13.             | Member                | David Goldberg               | 4/16/21            | 4/15/24          | 2         | City Council      |  |
| 2  | F      | 7  | 14.             | Member                | Patience Manzezulu<br>Malaba | 4/16/21            | 4/15/24          | 1         |                   |  |
| 2  |        |    |                 |                       |                              |                    |                  |           | Mayor             |  |
| 6  | M<br>F | 4  | 15.<br>16.      | Member<br>Get Engaged | Rick Mohler  Austin Moreman  | 9/1/21             | 8/31/22          | 1         | Commission  Mayor |  |

#### SELF-IDENTIFIED DIVERSITY

|         |      | CHA    | ART             |          | (1)   | (2)                               | (3)                 | ( <sub>4</sub> )                            | (5)   | (6)                            | (7)                 | (8)               | (9)         |
|---------|------|--------|-----------------|----------|-------|-----------------------------------|---------------------|---|-------|--------------------------------|---------------------|-------------------|-------------|
|         | Male | Female | Transgende<br>r | NB/ O/ U | Asian | Black/<br>African<br>America<br>n | Hispanic/<br>Latino | America<br>n<br>Indian/<br>Alaska<br>Native | Other | Caucasian/<br>Non-<br>Hispanic | Pacific<br>Islander | Middle<br>Eastern | Multiracial |
| Mayor   | 1    | 6      |                 |          | 1     | 1                                 | 1                   |   |       | 3                              |                     |                   | 1           |
| Council | 4    | 3      |                 |          |       |                                   | 2                   |   |       | 4                              | 1                   |                   |             |
| Other   | 1    |        |                 |          |       |                                   |                     |   |       | 1                              |                     |                   |             |
| Total   | 6    | 9      |                 |          | 1     | 1                                 | 3                   |   |       | 8                              | 1                   |                   | 1           |

#### Key:

RD Residential Council District number 1 through 7 or N/A

Diversity information is self-identified and is voluntary.

<sup>\*</sup>D List the corresponding *Diversity Chart* number (1 through 9)

<sup>\*\*</sup>G List gender, M= Male, F= Female, T= Transgender, NB= Non-Binary O= Other U= Unknown