| 1        | CITY OF SEATTLE   |
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| 2        | ORDINANCE 126637  |
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| 3        | COUNCIL BILL <u>120371</u>  |
| 4<br>5   | AN ORDINANCE relating to the Department of Finance and Administrative Services; declaring   |
| 6        | a portion of Lot 31, Block 2, Kramer Heights Addition, Volume 13 of Plats, page 66, that  |
| 7        | is not needed for street purposes, as surplus to the City's needs; authorizing the sale of  |
| 8<br>9   | said northern 45 feet of the property to the owners of the adjoining property at fair market value; and authorizing the transfer of the southern 65 feet of the property to the owners of |
| 10       | the adjoining property, with covenants on the property to benefit affordable housing;   |
| 11       | authorizing the Director of Finance and Administrative Services to execute all documents  |
| 12<br>13 | for the transfer of the properties; and directing how the proceeds from the sale shall be distributed.  |
| 13       | distributed.  |
| 15       | WHEREAS, The City of Seattle ("City") was authorized by Ordinance 52108 to acquire property   |
| 16       | for the establishment of 38th Avenue South between South Alaska Street to South   |
| 17       | Angeline Street, with the unused portion of the property to be held in fee simple for   |
| 18       | General Municipal purposes; and   |
| 19       | WHEREAS, the Department of Finance and Administrative Services (FAS) has determined that  |
| 20       | the property does not currently serve any City function; and  |
| 21       | WHEREAS, Resolution 29799, adopted in 1998, as amended by Resolution 30862 in 2006,   |
| 22       | Resolution 31770 in 2017, and Resolution 31837 in 2018, adopted procedures by the   |
| 23       | Seattle City Council regarding property reuse and disposition of City-owned property  |
| 24       | ("Property Disposition Procedures"); and  |
| 25       | WHEREAS, FAS recommends declaring the subject property surplus to the City's needs and  |
| 26       | requests authorization to sell and transfer the property as two separate parcels to the   |
| 27       | adjoining property owners; and  |

| 1              | WHEREAS, the Office of Housing has tentatively awarded multifamily housing funding to one  |
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| 2              | adjoining property owner, El Centro de la Raza, or its affiliate or subsidiary, for the  |
| 2              | aujoining property owner, Er Centro de la Raza, or its armitate or subsidiary, for the   |
| 3              | development of affordable housing; and   |
| 4              | WHEREAS, the Office of Housing and El Centro de la Raza need the City-owned property to  |
| 5              | maximize site development potential, which will allow the development to provide   |
| 6              | additional housing units; and  |
| 7              | WHEREAS, the City has emphasized the use of surplus City-owned property in support of  |
| 8              | affordable housing projects; NOW, THEREFORE,   |
| 9              | BE IT ORDAINED BY THE CITY OF SEATTLE AS FOLLOWS:  |
| 10             | Section 1. The property legally described in this section is found and declared to be no   |
| 11             | longer required for municipal purposes and is declared surplus to the City's needs, and due to the   |
| 12             | property's small size and limited City utility, is determined exempt from most City Property   |
| 13             | Disposition Procedures:  |
| 14<br>15<br>16 | That portion of Lot 31, Block 2, Kramer Heights Addition, according to the plat thereof recorded in Volume 13 of Plats, Page 66, in King County, Washington, described as follows: |
| 17<br>18       | Beginning at a point on the south line of said lot, said point being distant 25.00 feet from the southwest corner of said Lot;   |
| 19             | Thence east along said south line 5.00 feet to the southeast corner of said Lot;   |
| 20<br>21       | Thence north along the east line of thereof a distance of 110.00 feet to the northeast corner thereof;   |
| 22             | Thence west along the north line thereof a distance of 2.96 feet;  |
| 23             | Thence south along a straight line a distance of 110.01 feet to the point of beginning.  |
| 24<br>25       | Together with that portion of vacated alley adjoining on the North, as vacated by City of Seattle Ordinance No. 91076, which upon vacation would attach by operation of law.       |

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| 1           | Section 2. The Director of Finance and Administrative Services (FAS) or the Director's   |
| 2           | designee is authorized to negotiate the purchase and sale agreement and any ancillary documents  |
| 3           | including minor modifications to legal descriptions, to accomplish the sale and transfer at fair   |
| 4           | market value to the owner of the adjacent property, 4732 38th Avenue S, the property legally   |
| 5           | described as follows:  |
| 6<br>7<br>8 | That portion of Lot 31, Block 2, Kramer Heights Addition, according to the plat thereof recorded in Volume 13 of Plats, Page 66, in King County, Washington, described as follows: |
| 9<br>10     | Beginning at a point on the south line of said lot, said point being distant 25.00 feet from the southwest corner of said Lot;   |
| 11          | Thence east along said south line 5.00 feet to the southeast corner of said Lot;   |
| 12<br>13    | Thence north along the east line of thereof a distance of 110.00 feet to the northeast corner thereof;   |
| 14          | Thence west along the north line thereof a distance of 2.96 feet;  |
| 15          | Thence south along a straight line a distance of 110.01 feet to the point of beginning.  |
| 16<br>17    | Together with that portion of vacated alley adjoining on the North, as vacated by City of Seattle Ordinance No. 91076, which upon vacation would attach by operation of law,       |
| 18          | Less the south 65 feet.  |
| 19          | Section 3. The Director of FAS or the Director's designee is authorized to negotiate a   |
| 20          | transfer agreement and any ancillary documents including minor modifications to legal  |
| 21          | descriptions, to accomplish the sale and transfer at fair market value, or in exchange for an  |
| 22          | Office of Housing Regulatory Agreement fully executed and recorded to run with the land, to the  |
| 23          | owner of the adjacent property, 3728 S Angeline Street, the property legally described as  |
| 24          | follows:   |
| 25<br>26    | The South 65 feet of the property beginning at a point on the south line of said lot, said point being distant 25.00 feet from the southwest corner of said Lot;                   |
| 27          | Thence east along said south line 5.00 feet to the southeast corner of said Lot;   |
|             |  |

| 1<br>2 | Thence north along the east line of thereof a distance of 110.00 feet to the northeast corner thereof; |
|--------|--|
| 3      | Thence west along the north line thereof a distance of 2.96 feet;                                      |
| 4      | Thence south along a straight line a distance of 110.01 feet to the point of beginning.                |
| 5      | Section 4. Any transfer of the property shall be by quitclaim deed and without warranty                |
| 6      | as to the condition or title of the property.  |
| 7      | Section 5. Any proceeds from the sale of the property will be deposited into the Low-                  |
| 8      | Income Housing Fund (16400).   |
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| 1  | Section 6. This ordinance shall take effect and be in force 30 days after its approval by        |
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| 2  | the Mayor, but if not approved and returned by the Mayor within ten days after presentation, it  |
| 3  | shall take effect as provided by Seattle Municipal Code Section 1.04.020.                        |
| 4  | Passed by the City Council the <u>26th</u> day of <u>July</u> , 2022,                            |
| 5  | and signed by me in open session in authentication of its passage this <u>26th</u> day of        |
| 6  | July, 2022.  |
| 7  | Dan Stranss  |
| 8  | President <u><b>Pro Tem</b></u> of the City Council  |
| 9  | Approved / $\Box$ returned unsigned / $\Box$ vetoed this <u>lst</u> day of <u>August</u> , 2022. |
| 10 | Bruce Q. Hanell  |
| 11 | Bruce A. Harrell, Mayor  |
| 12 | Filed by me this <u>1st</u> day of <u>August</u> , 2022.   |
| 13 | Cuncian  |
| 14 | Elizabeth M. Adkisson, Interim City Clerk  |
| 15 | (Seal)   |
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