

# City of Seattle Boards & Commissions Notice of Appointment

| Appointee Name:  |                                      |                             |  |  |  |  |  |  |  |
|--|--------------------------------------|-----------------------------|--|--|--|--|--|--|--|
| Kamala Saxton  |                                      |                             |  |  |  |  |  |  |  |
| Board/Commission Name:   | Position Title:                      |                             |  |  |  |  |  |  |  |
| Seattle Center Advisory Commission   |                                      | Member                      |  |  |  |  |  |  |  |
|  | City Council Confirmation required?  |                             |  |  |  |  |  |  |  |
| Appointment <i>OR</i> Reappointment  | Yes                                  |                             |  |  |  |  |  |  |  |
|  | No No                                | at.                         |  |  |  |  |  |  |  |
| Appointing Authority:  | Term of Position:                    | *                           |  |  |  |  |  |  |  |
| City Council   | 9/29/2021<br><b>to</b>               |                             |  |  |  |  |  |  |  |
| Mayor  | 9/28/2024                            |                             |  |  |  |  |  |  |  |
| U Other:   | 3/20/2024                            |                             |  |  |  |  |  |  |  |
|  | ⊠ Serving remainin                   | g term of a vacant position |  |  |  |  |  |  |  |
| Residential Neighborhood:  | Zip Code: Contact Phone No.:         |                             |  |  |  |  |  |  |  |
| Seward Park  | 98118                                |                             |  |  |  |  |  |  |  |
| Background:  |                                      |                             |  |  |  |  |  |  |  |
| Kamala is an accomplished entrepreneur with over 20 years of experience in the hospitality, education and nonprofit management sectors. She's the co-founder of Seattle's food-truck-turned-restaurant Marination, a fast casual restaurant group with brick and mortar locations in Columbia City, West Seattle, South Lake Union, T-Mobile Park as well as a corporate catering unit. Kamala has been the investor in several hospitality businesses and a start up baby food business. She is also really excited about seeing Beyonce in concert this September and a huge Prince fan. |                                      |                             |  |  |  |  |  |  |  |
| Kamala serves on the Board of Directors for UPower and the Seattle Metropolitan Chamber of Commerce and lives in Seward Park with her son, Kainoa.   |                                      |                             |  |  |  |  |  |  |  |
|  |                                      |                             |  |  |  |  |  |  |  |
| Authorizing Signature (original signature):  | Appointing Signatory:  Bruce Harrell |                             |  |  |  |  |  |  |  |
| Bruce Q. Hanell  | Mayor                                |                             |  |  |  |  |  |  |  |
| Date Signed (appointed): 4/11/2023   |                                      |                             |  |  |  |  |  |  |  |

<sup>\*</sup>Term begin and end date is fixed and tied to the position and not the appointment date.

# KAMALA SAXTON

#### **EXPERIENCE**

#### 6/2009 - CURRENT

#### CO-OWNER, MARINATION LLC

- · Developed original menu and recipes
- Hired and trained staff
- · Preformed all restaurant management duties
- Implemented a marketing plan
- Managed media and PR plan
- Launched additional restaurant locations and catering business

#### 1/1/2007 - 2009

#### EDUATION CONSULTANT, SELF-EMPLOYED

- Developed recruiting strategy for educational partnership
- Worked on marketing strategy with local school districts

#### 2004-2007

#### MATCH SCHOOL, DIRECTOR MATCH CORPS

- Launched high profile education initiative
- · Recruited, trained a team of 45 tutors

#### 2000-2004

#### BILL AND MELINDA GATES FOUNDATION, PUBLIC ACCESS TO TECHNOLOGY

 Provided onsite training to libraries and Native American Chapter Houses regarding public access to technology and internet access

#### **EDUCATION**

#### 2001

MASS COMMUNICATION, MENLO COLLEGE

### **ACTIVITIES**

- Seattle Mayor's Small Business Council, Co-Chair
- UPower, Board Member

## **Seattle Center Advisory Commission**

15 Members: Pursuant to Ordinances 91885 and 108936, 3-year terms; 1 Member pursuant to Ordinance 121568, 1-year term; all members subject to City Council confirmation:

• 16 Mayor- appointed

#### Roster:

| *D | **G | RD  | Position<br>No. | Position<br>Title     | Name                  | Term<br>Begin Date | Term<br>End Date | Term<br># | Appointed<br>By |
|----|-----|-----|-----------------|-----------------------|-----------------------|--------------------|------------------|-----------|-----------------|
| 1  | М   | 7   | 1.              | Member                | Koichi Kobayashi      | 9/29/22            | 9/28/25          | 2         | Mayor           |
| -  | F   | 2   | 2.              | Member                | Joy R. Shigaki        | 9/29/22            | 9/28/25          | 1         | Mayor           |
| 6  | М   | 7   | 3.              | Member                | Michael George        | 9/29/22            | 9/28/25          | 2         | Mayor           |
| 6  | М   | 7   | 4.              | Chair                 | Mark F. Dederer       | 9/29/22            | 9/28/25          | 5         | Mayor           |
| 6  | F   | 6   | 5.              | Member                | Jana Lamon            | 9/29/22            | 9/28/25          | 3         | Mayor           |
| 6  | М   | 7   | 6.              | Member                | John Olensky          | 9/29/20            | 9/28/23          | 1         | Mayor           |
| 6  | F   | 6   | 7.              | Member                | Sarah C. Rich         | 9/29/20            | 9/28/23          | 4         | Mayor           |
| 6  | F   | 1   | 8.              | Member                | Stacey E. Hutchison   | 9/29/20            | 9/28/23          | 1         | Mayor           |
| 6  | М   | 4   | 9.              | Member                | Eric Berlinberg       | 9/29/20            | 9/28/23          | 1         | Mayor           |
| 6  | F   | 7   | 10.             | Vice Chair            | Holly Golden          | 9/29/20            | 9/28/23          | 4         | Mayor           |
| 2  | М   | 4   | 11.             | Member                | Matthew Mead          | 9/29/21            | 9/28/24          | 1         | Mayor           |
| -  | F   | 2   | 12.             | Member                | Kamala Saxton         | 9/29/21            | 9/28/24          | 1         | Mayor           |
| 7  | F   | 2   | 13.             | Member                | Lara Mae D. Chollette | 9/29/21            | 9/28/24          | 1         | Mayor           |
| 6  | М   | N/A | 14.             | Member                | Will Ludlam           | 9/29/21            | 9/28/24          | 4         | Mayor           |
| 3  | F   | 2   | 15.             | Member                | Gloria Connors        | 9/29/21            | 9/28/24          | 4         | Mayor           |
|    |     |     | 16.             | Get Engaged<br>Member | Vacant                | 9/1/21             | 8/31/23          |           | Mayor           |

| SELF-IDENTIFIED DIVERSITY CHART |      |        |             |        | (1)   | (2)                           | (3)                 | (4)                                     | (5)   | (6)                            | (7)                 | (8)               | (9)         |
|---------------------------------|------|--------|-------------|--------|-------|-------------------------------|---------------------|---|-------|--------------------------------|---------------------|-------------------|-------------|
|                                 | Male | Female | Transgender | NB/O/U | Asian | Black/<br>African<br>American | Hispanic/<br>Latino | American<br>Indian/<br>Alaska<br>Native | Other | Caucasian/<br>Non-<br>Hispanic | Pacific<br>Islander | Middle<br>Eastern | Multiracial |
| Mayor                           | 7    | 8      |             |        | 1     | 1                             | 1                   |   |       | 9                              |                     |                   |             |
| Council                         |      |        |             |        |       |                               |                     |   |       |                                |                     |                   |             |
| Other                           |      |        |             |        |       |                               |                     |   |       |                                |                     |                   |             |
| Total                           | 7    | 8      |             |        | 1     | 1                             | 1                   |   |       | 9                              |                     |                   |             |

Key:

Diversity information is self-identified and is voluntary.

<sup>\*</sup>D List the corresponding *Diversity Chart* number (1 through 9)

<sup>\*\*</sup>G List gender, M= Male, F= Female, T= Transgender, NB= Non-Binary, O= Other, U= Unknown

RD Residential Council District number 1 through 7 or N/A