# Amendment Vote Tally

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| **Bill Number & Short Title:** | CB 121245 SPU 2027–2029 Retail Water Rates |
| **Committee Name:** | Governance and Utilities |
| **Committee Date:** | July 29, 2026 |

| Number | Amendment Title | Amendment Sponsor | CM JH | CM DJ | CM BK | CM MR | CM DS | Pass or Fail | Notes |
|---|---|---|---|---|---|---|---|---|---|
| 1 | Removing duplicative code changes and clarifying the title | CM Strauss (S) | Y | Y | Y | Y | Y | **Pass** | |
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**Key**

**S = Sponsor,** Committee member proposing amendment **| A = Author**, Non-committee member proposing amendment (needs committee member sponsor)

**Y = Yes | N = No | Ab = Abstain | NP = Not Present / Absent**