## City of Seattle Notice of Appointment

| Name:  |  | (X) Appointment   | Reappointment  |  |  |  |  |  |
|--|--|---|--|--|--|--|--|--|
| David C. Freiboth  |  | (X) Executive   |  |  |  |  |  |  |
| Residential  | Zip Code:  | Contact Phone No.:  |  |  |  |  |  |  |
| Neighborhood:  |  | 206_44  | 11_8510  |  |  |  |  |  |
| Mercer Island  | 98040  | 206-441-8510  |  |  |  |  |  |  |
| Appointed to:  |  | Date of Appointment:  |  |  |  |  |  |  |
| Washington State Conventio<br>Facilities District  | n Center – Public  |   |  |  |  |  |  |  |
| Authority (Ord., Res.):  |  | Term of Office: 4-year  | r Term   |  |  |  |  |  |
| RCW 36,100,020 and   | 92   | From: Confirmation To: July 30, 2018  |  |  |  |  |  |  |
| King County Ordinance 168  |  | 10. July 30, 2010   |  |  |  |  |  |  |
| David Freiboth is the Executive and is a Vice President of the Von the governing boards of Uni County, Seattle's Convention a commissioner on the Seattle Ecof the Harry Bridges Center for Prior to his 2006 election as Expresident of the Inlandboatmen Warehouse Union. Mr. Freibot with his union, worked as a decomm. Freiboth is a third generate School. After graduation he atth history. He has a Bachelors in   | Vashington State Labor ted Way of King Cound Visitors Bureau (a conomic Development Labor Studies at the ecutive at the King Co's Union of the Pacifith is an Able Seaman chand on the Washin on Washingtonian whended Olympic College   | or Council, AFL-CIO. Mr. nty, Economic Developme dvisory member), Puget Sc. Commission, and is a Vis University of Washington.  ounty Labor Council, Mr. Ic, Marine Division, Internation the U.S Merchant Marington State Ferries.  o graduated from Poulsbo'ge and Central Washington | Freiboth currently serves ont Council of King bund Labor Agency, as a iting Committee member of Freiboth was the National ational Longshore and the who, prior to service of S North Kitsap High University studying |  |  |  |  |  |
| Maryland.  This appointment represents   |  | CITY OF SE  |  |  |  |  |  |  |
| Authorizing Signature:   |  | Name and Title of Of  | ficer Making   |  |  |  |  |  |
| - 60 D B.  | -y   | Appointments:   |  |  |  |  |  |  |
|  | ger and the second seco | Edward B. Murray  | <u> </u>   |  |  |  |  |  |
| The state of the s | The transfer of the transfer o | Mayor of Seattle  |  |  |  |  |  |  |
|  | -  | -   |  |  |  |  |  |  |

# David Carl Freiboth

Objective

Public Affairs Educator

#### Professional Highlights

#### Seattle/King County Political Public Affairs

- Key Labor Advocate for Passage of Seattle \$15 Minimum Wage, 2013
- Key Labor Advocate for Passage of Seattle Paid Safe and Sick Leave, 2011
- Key Labor Advocate for Alaskan Way Viaduct Replacement Project

#### State of Washington Political Public Affairs

- Key Labor Advocate for Washington State Ferries (WSF) Jumbo Mkll New Ferry Project
- Labor Representative on the State Transportation Commission WSF Tariff Policy Committee
- Labor Representative on the Governor's Taskforce on Racial Equity (WSF)

Employment History **Executive Secretary** 

King County Labor Council, Seattle

March, 2006-Present

May 1994-March

President

Inlandboatmen's Union, Seattle

2006

Education

BA, Labor History

National Labor College, Silver Spring, MD

June, 2013

References

References are available on request.

### Washington State Convention Center – Public Facilities District

March 2015 (Rev. 3/4/15)

9 members: Per RCW 36.100.020, 4-year terms, King County Ordinance 16883

- 3 appointed by the Governor
- 3 appointed by the County Executive, confirmed by the County Council
- 3 appointed by the Mayor, confirmed by City Council
  - 1 mayoral appointment must represent organized labor, except that this requirement does not apply to the initial board.

| D  | G | Name                             | Appointed to WSCC | Appointed<br>to PFD | PFD Term<br>Ends | PFD<br>Term # | Position                   | Appointed<br>By |
|----|---|----------------------------------|-------------------|---------------------|------------------|---------------|----------------------------|-----------------|
| 2  | F | Deryl Brown-Archie<br>Vice Chair | 2000              | 7/30/10             | 7/30/14          | 1 st          | Law: Health,<br>Insurance  | County          |
| 6  | Μ | Frank K. Finneran<br>Chair       | 1988              | 7/30/10             | 7/30/14          | 1 st          | Hospitality                | County          |
| 6  | м | Terry J. McLaughlin              | 2004              | 3/25/13             | 7/30/16          | 2nd           | Sports, Events,<br>Tourism | County          |
| 3  | F | Susana Gonzalez-Murillo          | 2003              | 9/06/12             | 7/30/16          | 2nd           | Banking                    | Governor        |
| 6. | м | Jerome L. Hillis                 | 2003              | 7/30/10             | 7/30/14          | 1 st          | Law: Real<br>Estate        | Governor        |
| 6  | М | Craig Schafer                    | N/A               | 10/01/13            | 7/30/16          | 1 st          | Hospitality                | Governor        |
|    |   |                                  |                   |                     |                  |               | Organized                  |                 |
| 6  | M | Dave Freiboth                    | Burning Control   | 1/12/15             | 7/30/18          | 1 st          | Labor                      | Mayor           |
| 2  | Μ | Robert J. Flowers                | 1988              | 7/30/10             | 7/30/18          | 2nd           | Banking                    | Mayor           |
| 1  | F | Karen Wong                       | 2000              | 7/30/12             | 7/30/16          | 2nd           | Banking                    | Mayor           |

#### **Diversity**

|                     |     |       |        |          | (1)                | (2)                  | (3)                   | (4)                 | (5)   | (6)       |
|---------------------|-----|-------|--------|----------|--------------------|----------------------|-----------------------|---------------------|-------|-----------|
|                     | Men | Women | Vacant | Minority | Asian-<br>American | African-<br>American | Hispanic<br>or Latino | Native-<br>American | Other | Caucasiar |
| County<br>Executive | 2   | 1     |        | 1        |                    | 1                    |                       |                     |       | 2         |
| Governor            | 2   | . 1   |        | 1        |                    |                      | 1                     |                     |       | 2         |
| Mayor               | 2   | 1     |        | 2        | 1                  | 1                    |                       |                     |       | 1         |
| TOTAL               | 6   | 3     | 0      | 4        | 1                  | 2                    | 1                     | 0                   | 0     | 5         |