SEATTLE CITY COUNCIL

Legislative Summary

CB 118368

Record No.: CB 118368	Type: Ordinance (Ord)	Status: Attested by City Clerk
	124770	

Version: 1 1247/8

In Control: City Clerk

File Created: 03/10/2015

Final Action: 05/22/2015

Title: AN ORDINANCE relating to historic preservation; imposing controls upon the Montlake School, a landmark designated by the Landmarks Preservation Board under Chapter 25.12 of the Seattle Municipal Code, and adding it to the Table of Historical Landmarks contained in Chapter 25.32 of the Seattle Municipal Code.

		<u>Date</u>
Notes:		Filed with City Clerk:
		Mayor's Signature:
Sponsors:	Bagshaw	Vetoed by Mayor:
		Veto Overridden:
		Veto Sustained:
Attachments:		
Drafter:	erin.doherty@seattle.gov	

Filing Requirements/Dept Action:

History of Legislative File			Legal Notice Published:	☐ Yes	□ No		
Ver- sion:	Acting Body:	Date:	Action:	Sent To:	Due Date:	Return Date:	Result:
1	Mayor	03/31/2015	Mayor's leg transmitted to Council	City Clerk			
	Action Text: The C Notes:	council Bill (CB) wa		ensmitted to Council. to the City	Clerk		
1	City Clerk	03/31/2015	sent for review	Council President's Office			
	Action Text: The C	ouncil Bill (CB) wa	as sent for review	to the Council President's Office	e		
1	Council President's Office	ce 04/02/2015	sent for review	Seattle Public Utilities and Neighborhoods Committee			
	Action Text: The C	ouncil Bill (CB) wa	s sent for review	to the Seattle Public Utilities ar	nd Neighborhood	s Committee	

Full Council

04/13/2015 referred

Seattle Public Utilities and Neighborhoods Committee

Action Text:

The Council Bill (CB) was referred, to the Seattle Public Utilities and Neighborhoods Committee

Notes:

Seattle Public Utilities and

05/12/2015 pass

Pass

Neighborhoods

Committee

Action Text:

The Committee recommends that Full Council pass the Council Bill (CB).

Notes:

In Favor: 3

Chair Bagshaw, Vice Chair Sawant, Member Harrell

Opposed: 0

Full Council

05/18/2015 passed

Pass

Action Text:

The Council Bill (CB) was passed by the following vote and the President signed the Bill:

Notes:

In Favor: 9

Councilmember Bagshaw, Council President Burgess, Councilmember Godden, Councilmember Harrell, Councilmember Licata, Councilmember

O'Brien, Councilmember Okamoto, Councilmember Rasmussen,

Councilmember Sawant

Opposed: 0

City Clerk

05/19/2015 submitted for

Mayor

Mayor's signature

Action Text:

The Council Bill (CB) was submitted for Mayor's signature. to the Mayor

Notes:

1 Mayor 05/22/2015 Signed

Action Text:

The Council Bill (CB) was Signed.

Notes:

Mayor

05/22/2015 returned

City Clerk

Action Text: The Council Bill (CB) was returned. to the City Clerk

Notes:

City Clerk

05/22/2015 attested by City

Clerk

Action Text:

The Ordinance (Ord) was attested by City Clerk.

Notes:

Erin Doherty DON Montlake School Landmark Designation ORD March 17, 2015 Version #D1b

1 **CITY OF SEATTLE** ORDINANCE 2 COUNCIL BILL 118368 3 4 5 AN ORDINANCE relating to historic preservation; imposing controls upon the Montlake 6 School, a landmark designated by the Landmarks Preservation Board under Chapter 7 25.12 of the Seattle Municipal Code, and adding it to the Table of Historical Landmarks contained in Chapter 25.32 of the Seattle Municipal Code. 8 9 WHEREAS, the Landmarks Preservation Ordinance, Chapter 25.12 of the Seattle Municipal 10 Code (SMC), establishes a procedure for the designation and preservation of sites, 11 improvements, and objects having historical, cultural, architectural, engineering, or geographic significance; and 12 13 WHEREAS, the Landmarks Preservation Board (Board), after a public meeting on April 17, 14 2013, voted to approve the nomination of the 1924 school building with boiler room and 15 covered playcourts (which collectively are referred to as the "Main School Building" for the purposes of this ordinance) located at 2409 22nd Avenue East and the site on which 16 17 the Main School Building is located (which collectively are referred to as the "Montlake" 18 School" for the purposes of this ordinance) for designation as a landmark under SMC 19 Chapter 25.12; and 20 WHEREAS, after a public meeting on June 5, 2013, the Board voted to approve the designation 21 of the Montlake School under SMC Chapter 25.12; and 22 WHEREAS, on February 3, 2015, the Board and the owner of the designated landmark agreed to 23 controls and incentives; and WHEREAS, the Board recommends that the City Council enact a designating ordinance 24 25 approving the controls and incentives; NOW, THEREFORE;

BE IT ORDAINED BY THE CITY OF SEATTLE AS FOLLOWS:

Section 1. <u>DESIGNATION</u>: Pursuant to Seattle Municipal Code (SMC) 25.12.660, the designation by the Landmarks Preservation Board (Board) of the 1924 school building with boiler room and playcourts (which collectively are referred to as the "Main School Building" for the purposes of this ordinance) located at 2409 22nd Avenue East and the site on which the Main School Building is located (which collectively are referred to as the "Montlake School" for the purposes of this ordinance) is hereby acknowledged.

- A. <u>Legal Description</u>. The Montlake School is located on the property legally described as:
 - Block 22 of Pike's 2nd Addition to Union City as recorded in Volume 1 of Plats, Page 65A, Records of King County, Seattle, Washington.
- B. <u>Specific Features or Characteristics Designated</u>. Pursuant to SMC 25.12.660.A.2, the following specific features or characteristics of the Montlake School are designated:
 - 1. The exterior of the Main School Building.
 - 2. The following features or characteristics within the interior of the Main School Building classrooms: original wood entry doors, built-in wardrobes, built-in storage, chalkboards, wood trim, and wood floors.
 - 3. The site consisting of the property described in subsection 1.A on which the Main School Building is located.
- C. <u>Basis of Designation</u>. The designation was made because the Montlake School is more than 25 years old, has significant character, interest or value as a part of the development, heritage or cultural characteristics of the City, state or nation, has integrity or the ability to convey its significance, and satisfies the following from SMC 25.12.350:

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- It is associated in a significant way with a significant aspect of the cultural, political, or economic heritage of the community, City, state or nation (SMC 25.12.350.C).
- 2. It embodies the distinctive visible characteristics of an architectural style, or period, or of a method of construction (SMC 25.12.350.D).
- 3. Because of its prominence of spatial location, contrasts of siting, age, or scale, it is an easily identifiable visual feature of its neighborhood or the City and contributes to the distinctive quality or identity of such neighborhood or the City (SMC 25.12.350.F).
- Section 2. <u>CONTROLS</u>: The following controls are hereby imposed on the features or characteristics of the Montlake School that were designated by the Board for preservation:

A. <u>Certificate of Approval Process.</u>

- 1. Except as provided in subsection 2.A.2 or subsection 2.B, the owner must obtain a Certificate of Approval issued by the Board pursuant to SMC Chapter 25.12, or the time for denying a Certificate of Approval must have expired, before the owner may make alterations or significant changes to the following specific features or characteristics:
 - a. The exterior of the Main School Building.
 - b. The following features or characteristics within the interior of the Main School Building classrooms: original wood entry doors, built-in wardrobes, built-in storage, chalkboards, wood trim, and wood floors.
 - c. The site consisting of the property described in subsection 1.A on which the Main School Building is located.

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- b. If the CHPO, upon examination of submitted plans and specifications, determines that the alterations or significant changes are consistent with the purposes of SMC Chapter 25.12, the CHPO shall approve the alterations or significant changes without further action by the Board.
- c. If the CHPO does not approve the alterations or significant changes, the owner may submit revised materials to the CHPO, or apply to the Board for a Certificate of Approval under SMC Chapter 25.12.
- 2. The CHPO shall transmit a written decision on the owner's request to the owner within 14 days of receipt of the request. Failure of the CHPO to timely transmit a written decision constitutes approval of the request.
- 3. CHPO approval of alterations or significant changes to the features or characteristics listed in subsection 2.A.1 is available for the following:
 - a. The addition or elimination of ducts, conduits, HVAC vents, grilles, pipes, and other similar wiring or mechanical elements necessary for the normal operation of the building.
 - Removal of hazardous trees more than 8 inches in diameter measured 4 ½ feet above ground.
 - c. Installation, removal, or alterations of exterior light fixtures, exterior security lighting, and security system equipment.
 - d. Installation, removal, or alterations of non-illuminated exterior signage less than 6 square feet in area.
 - e. Installation, removal, or alterations to existing fences and gates.

of the Table of Historical Landmarks contained in SMC Chapter 25.32.

Section 6. The City Clerk is directed to record a certified copy of this ordinance with the

King County Director of Records and Elections, deliver two certified copies to the CHPO, and

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	DON Montlake School Landmark Designation ORD March 17, 2015 Version #D1b				
1	deliver one copy to the Director of the Department of Planning and Development. The CHPO				
2	directed to provide a certified copy of the ordinance to the owner of the landmark.				
3	Section 7. This ordinance shall take effect and be in force 30 days after its approval by				
4	the Mayor, but if not approved and returned by the Mayor within ten days after presentation, it				
5	shall take effect as provided by Seattle Municipal Code Section 1.04.020.				
6	Passed by the City Council the $\frac{18^{t}}{18^{t}}$ day of $\frac{1}{18^{t}}$, 2015, and				
7.	signed by me in open session in authentication of its passage this				
8	18 day of MAY , 2015.				
9					
10	War.				
.11	Presidentof the City Council				
12	22ª4 - Acc.				
13	Approved by me this Approved by the Approved b				
14					
15	E. en le le le				
16	Edward B. Murray, Mayor				
17	and				
18	Filed by me this $\frac{22^{n}}{day}$ day of $\frac{n}{2}$, 2015.				
19	α				
20	1 mm 1/2. Simmons				
21	Monica Martinez Simmons, City Clerk				
22					
23	(Seal)				

Erin Doherty