# SEATTLE CITY COUNCIL

## **Legislative Summary**

|                            |                                                                            | CB                                                               | 1183/3                                                                                                                                                      |                                               |                      |        |
|----------------------------|----------------------------------------------------------------------------|------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|----------------------|--------|
| Record No.:                |                                                                            | Туре:                                                            | Ordinance (Ord)                                                                                                                                             | Status:                                       | Attested by<br>Clerk | City   |
| Varaiani                   |                                                                            |                                                                  | 124764                                                                                                                                                      | In Control:                                   | City Clerk           |        |
| Version:                   | 1                                                                          |                                                                  |                                                                                                                                                             | File Created:                                 |                      |        |
|                            |                                                                            |                                                                  |                                                                                                                                                             | Final Action:                                 |                      |        |
| Title:                     | Services, declaring the surplus to the City's need Director of Finance and | vacant properteds; authorizir<br>Administrativ<br>property to Ga | partment of Finance and Act<br>by located at 8030 Fauntler<br>ong the sale of said property;<br>we Services to execute all d<br>ary Moore; and directing ho | by Way SW a<br>authorizing to<br>ocuments for | he<br>the            |        |
|                            |                                                                            |                                                                  |                                                                                                                                                             |                                               | <u>Date</u>          |        |
| Notes:                     |                                                                            |                                                                  | Filed with                                                                                                                                                  | City Clerk:                                   |                      |        |
|                            |                                                                            |                                                                  | Mayor's S                                                                                                                                                   | ignature:                                     |                      |        |
| Sponsors:                  | Licata                                                                     |                                                                  | Vetoed by Mayor:                                                                                                                                            |                                               |                      |        |
|                            |                                                                            |                                                                  | Veto Over                                                                                                                                                   | ridden:                                       |                      |        |
|                            |                                                                            |                                                                  | Veto Sust                                                                                                                                                   | ained:                                        |                      |        |
| Attachments:               |                                                                            |                                                                  |                                                                                                                                                             |                                               |                      |        |
| Drafter:                   | daniel.bretzke@seattle.g                                                   | ov                                                               |                                                                                                                                                             |                                               |                      |        |
|                            | •                                                                          |                                                                  | Filing Requirements                                                                                                                                         | /Dept Action:                                 |                      |        |
|                            |                                                                            |                                                                  | •                                                                                                                                                           |                                               |                      |        |
| listory of Legis           | slative File                                                               |                                                                  | Legal Notice Published:                                                                                                                                     | ☐ Yes                                         | □ No                 |        |
| Ver- Acting Body:<br>sion: | Date:                                                                      | Action:                                                          | Sent To:                                                                                                                                                    | Due Date:                                     | Return<br>Date:      | Result |
| 1 Mayor  Action Te         |                                                                            | Mayor's leg<br>transmitted to<br>Council<br>as Mayor's leg tra   | City Clerk  ansmitted to Council to the City                                                                                                                | Clerk                                         |                      |        |
| Note                       |                                                                            |                                                                  | •                                                                                                                                                           |                                               |                      |        |

Notes:

City Clerk

03/23/2015 sent for review

Council President's Office

The Council Bill (CB) was sent for review to the Council President's Office Action Text:

03/25/2015 sent for review Council President's Office

Finance and Culture Committee

The Council Bill (CB) was sent for review to the Finance and Culture Committee Action Text:

Notes:

Full Council

04/20/2015 referred

Finance and

Culture Committee

Action Text:

The Council Bill (CB) was referred, to the Finance and Culture Committee

Notes:

Finance and Culture

04/24/2015 pass

05/04/2015

Pass

Committee

Action Text:

The Committee recommends that Full Council pass the Council Bill (CB).

In Favor: 2 Chair Licata, Member Burgess

Opposed: 0

Full Council

05/04/2015 passed

Pass

**Action Text:** The Council Bill (CB) was passed by the following vote and the President signed the Bill:

In Favor: 9

Councilmember Bagshaw, Council President Burgess, Councilmember Godden, Councilmember Harrell, Councilmember Licata, Councilmember

O'Brien, Councilmember Okamoto, Councilmember Rasmussen,

Councilmember Sawant

Opposed: 0

City Clerk

05/06/2015 submitted for

Mayor

Mayor's signature

Action Text:

The Council Bill (CB) was submitted for Mayor's signature to the Mayor

Notes:

Mayor

05/08/2015 Signed

Action Text:

The Council Bill (CB) was Signed

Notes:

Mayor

05/08/2015 returned

City Clerk

**Action Text:** 

The Council Bill (CB) was returned to the City Clerk

Notes:

City Clerk

05/08/2015 attested by City

Clerk

Action Text:

The Ordinance (Ord) was attested by City Clerk

Notes:

Daniel Bretzke FAS Sale of Fauntleroy-PMA 1651 ORD February 26, 2015 Version #D1a

CITY OF SEATTLE 1 ORDINANCE 124764 2 COUNCIL BILL 118373 3 4 AN ORDINANCE relating to the Department of Finance and Administrative Services, declaring 5 the vacant property located at 8030 Fauntleroy Way SW as surplus to the City's needs; 6 authorizing the sale of said property; authorizing the Director of Finance and 7 Administrative Services to execute all documents for the sale and transfer of the property 8 to Gary Moore; and directing how proceeds from the sale shall be distributed. 9 10 WHEREAS; the property, located at 8030 Fauntleroy Way SW, was acquired from King County 11 in 1928 as payment in full for a delinquent assessment; and 12 WHEREAS, the Department of Finance and Administrative Services (FAS) has determined that 13 the property does not serve an essential City function; and 14 WHEREAS, by Resolution 30862, the City adopted amended Procedures for the Evaluation of 15 the Reuse and Disposal of the City's Real Property, which established a uniform 16 evaluation process for the reuse or disposal of real property the City owns in fee simple; 17 18 and WHEREAS, no other City department or other government agency requested jurisdiction over 19 the property; and 20 WHEREAS, the parcel, being 1,000 square feet in size, is exempt from the public notification 21 requirements of Resolution 30862; and 22 WHEREAS, FAS offered the property to both adjoining property owners through a competitive 23 process, and 24 WHEREAS, FAS received a fair market offer from Gary Moore, one of the adjoining property 25 owners; NOW, THEREFORE, 26

### BE IT ORDAINED BY THE CITY OF SEATTLE AS FOLLOWS:

Section 1. The property located at 8030 Fauntleroy Way SW (Property) is found to be no longer required for municipal purposes and is declared surplus to the City's needs. The Property's legal description is as follows:

South 10 feet of Lot 7, Block 1, Adam's 1<sup>st</sup> Addition to Fauntleroy Park, according to the plat thereof recorded in Volume 16 of plats, Page 66, in King County Washington.

Section 2. The Director of Finance and Administrative Services or his designee is authorized to negotiate the purchase and sale agreement and any ancillary documents to accomplish the sale and transfer of the Property to the owner of the adjacent property, Gary Moore.

Section 3. Proceeds from the sale of the Property authorized in this ordinance shall be used first to reimburse costs incurred and paid by Finance and Administrative Services in connection with the sale. The remaining proceeds shall be deposited in the Unrestricted Subaccount of the Cumulative Reserve Subfund (00164).

| 1   | Section 4. This ordinance shall take effect and be in force 30 days after it     | s approval by   |
|-----|----------------------------------------------------------------------------------|-----------------|
| 2   | the Mayor, but if not approved and returned by the Mayor within ten days after p | oresentation, i |
| 3   | shall take effect as provided by Seattle Municipal Code Section 1.04.020.        |                 |
| 4   | Passed by the City Council the Lith day of MA                                    | _, 2015, and    |
| 5   | signed by me in open session in authentication of its passage this               |                 |
| 6   | day of <u>Nay</u> , 2015.                                                        |                 |
| 7   |                                                                                  |                 |
| 8   |                                                                                  |                 |
| 9   | Presidentof the City Council                                                     |                 |
| 10  |                                                                                  |                 |
| l 1 | Approved by me this day of, 2015.                                                |                 |
| 12  |                                                                                  |                 |
| 13  | Ed Milley                                                                        |                 |
| 14  | Edward B. Murray, Mayor                                                          |                 |
| 15  | +h                                                                               |                 |
| 16  | Filed by me this day of, 2015.                                                   |                 |
| 17  |                                                                                  |                 |
| 18  | Jonica of Simmone                                                                | <del></del>     |
| 19  | Monica Martinez Simmons, City Clerk                                              |                 |
| 20  |                                                                                  |                 |
| 21  | (Seal)                                                                           |                 |
|     |                                                                                  |                 |
|     |                                                                                  |                 |