After recording return document to:

City of Seattle
Department of Transportation
700 5th Avenue – Suite 3800

P.O. Box 34996

Seattle, WA 98124-4996

Attn: Michelle Talbot

Document Title: Deed for Street Purposes Reference Number of Related Document: N/A

Grantor(s): Rainier TT LLC Grantee: City of Seattle

Abbreviated Legal Description: Ptn of Lot 13, Blk "A" of City Gardens Plat, SW ¼, NE ¼ and SE ¼, NW ¼, Sec 9, TWP. 24 N., RGE. 4 E., W.M., Vol 10, PP14, King County,

KING COUNTY, WA

Washington

Additional Legal Description on Exhibits A and B on Pages 4 and 5 of Document.

Assessor's Tax Parcel Number(s): 159460-0050

DEED FOR STREET PURPOSES

Project: NextGen Center City ITS

The Grantor, RAINIER TT LLC, a Washington limited liability company, for and in consideration of the sum of TEN AND NO/100 DOLLARS (\$10.00), and other valuable consideration, hereby conveys and warrants to the CITY OF SEATTLE, a municipal corporation of the State of Washington, the hereinafter real estate as described on Exhibit A and depicted on Exhibit B attached hereto, situated in King County, State of Washington, to the same extent and purpose as if the rights herein granted had been acquired under Eminent Domain statutes of the State of Washington.

As provided by RCW 84.60.070, the Grantor herein requests the lien of taxes owing shall be set over to the property retained by the Grantor.

EXCISE TAX NOT REQUIRED

King Co. Records Division

By Cusa & Ohleugeputy

Page 1 of 5 pages

Tax Parcel 159460-0050

Lisa L. Ohlen

RAINIER TT LLC a Washington limited liability company

Bv:

Christopher Tonkin

Manager

Dated:

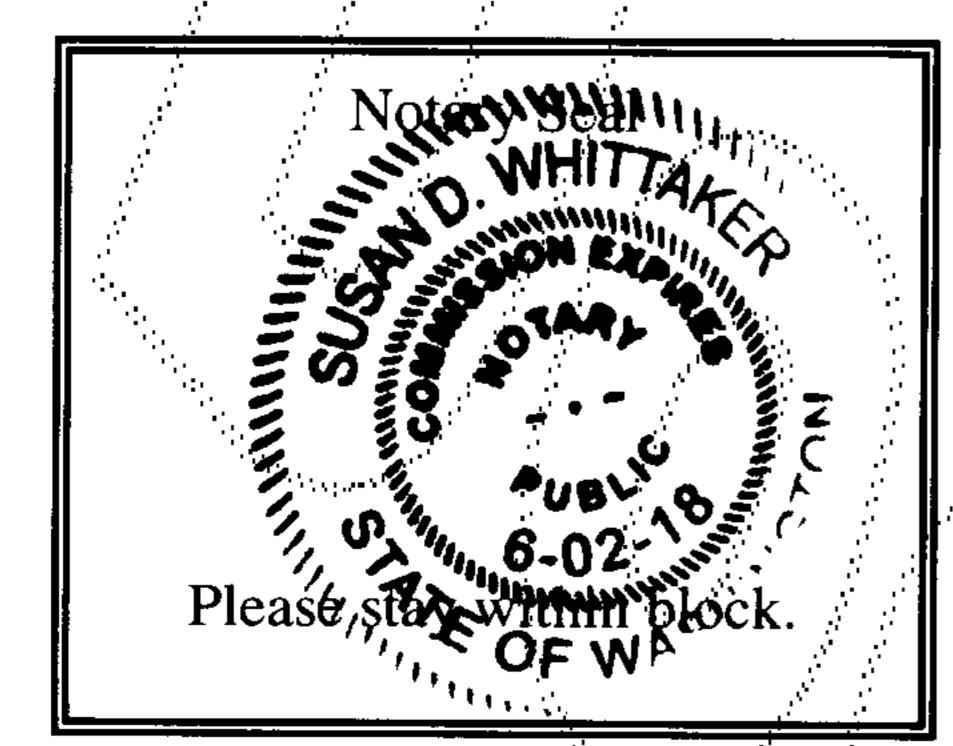
. 2015

STATE OF WASHINGTON)

County of King

On this 16' day of ________, 2015, I certify that I know or have satisfactory evidence that CHRISTOPHER TONKIN, appeared before me and acknowledged that he signed this instrument and on oath stated that he was authorized to execute this instrument as the Manager of RAINIER TT LLC, a Washington limited liability company, and acknowledged it to be the free and voluntary act for the use and purpose mentioned in this instrument.

GIVEN under my hand and official seal the day and year last above written.



......

Notary (print name) Susay D, WHITTAKER

Notary Public in and for the State of Washington,
residing at 821 DuVall PL NE RENTON, WA 98059

My Appointment expires 6-02-2018

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Approved and Accepted By: CITY OF SEATTLE

By:

Seott Kubly, Director

Seattle Department of Transportation

Dated: SEPTEMBER

2015

STATE OF WASHINGTON

County of King

On this 16th day of September, 2015, before me personally appeared SCOTT KUBLY, to me known to be the Director of the Seattle Department of Transportation of the City of Seattle, a Washington Municipal Corporation, the municipal corporation that executed the within and foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said municipal corporation for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument.

WITNESS MY HAND AND OFFICIAL SEAL hereto affixed the day and year first above written.



Manualle Talbot

Notary (print name) Michelle Talbot

Notary Public in and for the State of Washington,

residing at Anacortes

My Appointment expires 2-15-16

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EXHIBIT A

ACQUISITION DESCRIPTION FOR LOT 13

THAT PORTION OF LOT 13 BLOCK "A" OF CITY GARDENS, AS RECORDED IN VOLUME 10 OF PLATS, PAGE 14, RECORDS OF KING COUNTY, WASHINGTON, SITUATED IN THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 9 AND THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER, TOWNSHIP 24 NORTH, RANGE 4 EAST, W.M., DESCRIBED AS FOLLOWS.

BEGINNING AT THE SOUTHWEST CORNER OF SAID LOT 13; THENCE N 63° 43' 54" E ALONG THE NORTHERLY RIGHT OF WAY MARGIN OF SOUTH COLLEGE STREET A DISTANCE OF 4.96 FEET. THENCE N 69° 37' 38" W A DISTANCE OF 7.22 FEFT TO THE EASTERLY RIGHT OF WAY MARGIN OF RAINIER AVENUE SOUTH, THENCE S 26° 16' 06" E ALONG THE EASTERLY RIGHT OF WAY MARGIN OF RAINIER AVENUE SOUTH A DISTANCE OF 5.25 FEET TO THE POINT OF BEGINNING.

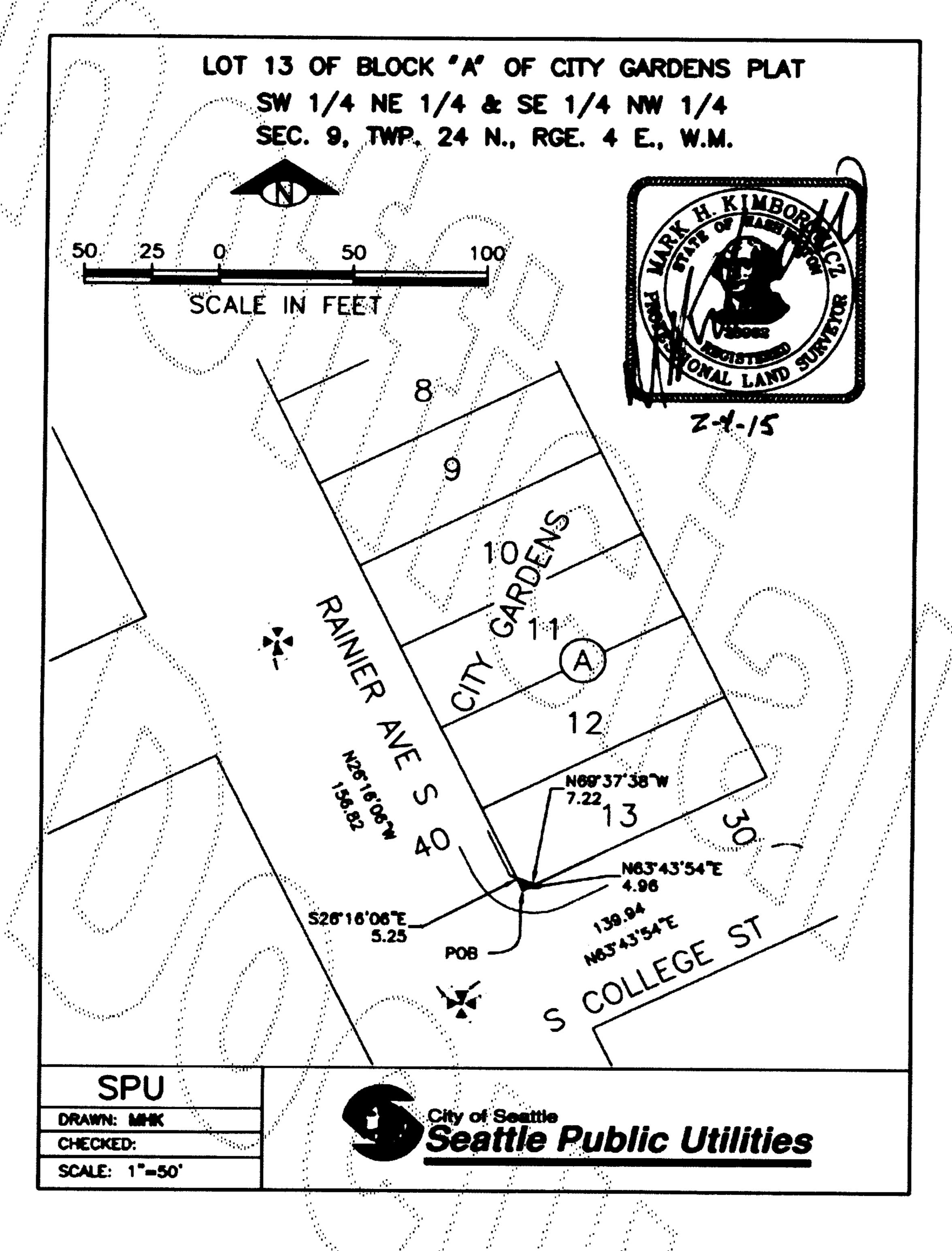
CONTAINING 13 SQ. FT., MORE OR LESS

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EXHIBIT B



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