Recording Requested By And When Recorded Mail To:

Carolyn Johnson Seattle Public Utilities City of Seattle PO Box 34018 Seattle WA 98124-4108

SANITARY SEWER EASEMENT

Reference #s of Documents Released or Assigned:

Grantor(s):

Grantee(s):

Legal Description:

Pt of SW ¼ of the SE ¼ of Sec 9, T25N, R4E, WM, King County, WA

Additional Legal Description

Assessor's Tax Parcel#:

None

University Village Limited Partnership
City of Seattle

Pt of SW ¼ of the SE ¼ of Sec 9, T25N, R4E, WM, King County, WA

Exhibit "A" and "B" To This Document
Portions of 0925049346; 0925049430

R|W#2016-015

THIS EASEMENT granted this _____ day of _____, 2016, by University Village Limited Partnership, a Washington limited partnership, hereinafter called "Grantor," to the **City of Seattle**, a municipal corporation of the State of Washington, acting through its agency, Seattle Public Utilities, hereinafter called the "Grantee."

WITNESSETH: Said Grantor, for and in consideration of the public good, mutual benefits and other valuable consideration, the sufficiency and receipt of which is hereby acknowledged, do by these present, grant, bargain, and convey, to the Grantee an easement for a public sanitary sewer mainline and appurtenances, ("Public Utility Facilities") over, under, through, across and upon the real property in Seattle, King County, Washington herein described in the attached:

Exhibit "A" depicted in Exhibit "B"

(the "Easement Area")

This Easement shall include only such rights in the Easement Area as shall be necessary for the purposes of construction, reconstruction, inspection, alteration, operation, improvement,

maintenance, repair and replacement of the Public Utility Facilities ("**Purposes**"), together with the right to have unrestricted access to the Public Utility Facilities at all times.

Grantor hereby agrees that no other permanent structures, trees, fill or obstructions of any kind, shall be constructed, planted or permitted to remain within the boundaries of said Easement Area, without prior written permission of the Grantee.

Grantor hereby agrees that no other utility facilities, such as conduits, cables, pipelines, vaults, meters, poles or posts, whether public or private, will be installed prior to obtaining Grantee's review and written approval.

Grantor, their successors, assigns, lessees, sub-lessees, tenants, and sub-tenants, shall have the right to use the Easement Area in any way and for any other legal purpose that is not inconsistent with the rights herein granted.

Grantor shall indemnify, defend and hold harmless Grantee, its officers, employees and agents from any and all liabilities, losses, damages, costs, expenses or claims of any kind or nature (including, without limitation, reasonable attorneys' fees and any liability for costs of investigation, abatement, remediation, cleanup, fines, penalties, or other damages arising under any environmental laws) from and against any third party claims, including but not limited to regulatory agency enforcement action, arising out of the disposal, release or discharge, by Grantor, of hazardous materials or substances, as that term may be defined by applicable local, state or federal law to the Easement Area, except to the extent caused by Grantee's operations for the purposes set forth herein.

	provisions, conditions and covenant herein, shall be at of the parties hereto and their respective heirs,
Dated this day of, 2016.	
	UNIVERSITY VILLAGE LIMITED PARTNERSHIP, a Washington limited partnership
	By: UV, INC, a Washington Corporation, its General Partner
	By Stuart M. Sloan, its President

STATE OF WASHINGTON)
): ss.
County of King)
	ersigned, a Notary Public in and for the State of Washington
	personally appeared STUART M SLOAN to me known to be
· · · · · · · · · · · · · · · · · · ·	general partner of UNVIVERSITY VILLAGE LIMITED
<u> </u>	partnership described in and which executed the within and
	es and purposes therein mentioned, and on oath stated that he
is authorized to executed said ins	strument in the name of and on behalf of such parties.
CIVEN under my head and	official seal hereto affixed this day of, 2016
GIVEN under my nand and	official seal fieleto affixed tills day of, 2010
	Notary (print name)
	Notary Public in and for the State of Washington,
	residing at
	My Appointment expires

EXHIBIT "A"

LEGAL DESCRIPTION

A 12 FOOT WIDE STRIP OF LAND IN THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 9, TOWNSHIP 25 NORTH, RANGE 4 EAST, W.M., IN KING COUNTY, WASHINGTON, LYING 6 FEET ON EACH SIDE OF THE FOLLOWING DESCRIBED CENTERLINE:

COMMENCING AT THE NORTHWEST CORNER OF SAID SUBDIVISION,
THENCE SOUTH 89°55'47" EAST 597 03 FEET ALONG THE NORTH LINE THEREOF,
THENCE SOUTH 00°06'08" EAST 228.51 FEET, TO THE TRUE POINT OF BEGINNING OF
THIS CENTERLINE DESCRIPTION:

THENCE SOUTH 85°37'40" WEST 43 72 FEET; THENCE SOUTH 00°02'54" EAST 329 04 FEET;

THENCE SOUTH 50°00'31" EAST 26 07 FEET, TO A POINT HEREINAFTER REFERRED TO AS "POINT A";

THENCE SOUTH 00°12'01" EAST 110 57 FEET, TO A POINT WHICH IS 6 FEET NORTH OF THE SOUTH 12 FEET OF THE NORTH 31 FEET OF THE SOUTHWEST ONE-QUARTER OF THE SOUTHEAST ONE-QUARTER OF SAID SECTION, ALSO BEING 572 64 FEET EAST OF THE WEST LINE OF SAID SECTION, AND THE END OF THIS PORTION DESCRIPTION;

TOGETHER WITH

BEGINNING AT THE AFOREMENT (MFD "POINT A",
THENCE SOUTH 84°30'11" WEST \$\sum_2\$ 90 FEET;
THENCE SOUTH 18°11'58" WEST 93 69 FEET, TO A POINT WHICH IS 6 FEET NORTH OF
THE SOUTH 12 FEET OF THE NORTH 31 FEET OF THE SOUTHWEST ONE-QUARTER OF
THE SOUTHEAST ONE-QUARTER OF SAID SECTION, ALSO BEING 321 12 FEET EAST OF
THE WEST LINE OF SAID SECTION, AND THE END OF THIS PORTION DESCRIPTION;

THE SIDELINES OF SAID STRIP SHOULD BE PROLONGED OR SHORTENED SO AS TO BEGIN OR END COINCIDENT WITH THE SIDELINES OF THE SEWER EASEMENT AS DESCRIBED IN INSTRUMENT RECORDED UNDER RECORDING NUMBER 20020603001570, RECORDS OF KING COUNTY, WASHINGTON.



UNIVERSITY VILLAGE JOHN N. MILLER, PLS NO. 50706 BRH JOB NO. 2013200.04 APRIL 27, 2016

BUSH, ROED & HITCHINGS, INC. 2009 MINOR AVENUE EAST SEATTLE, WA 98102 (206) 323-4144

EXHIBIT B

