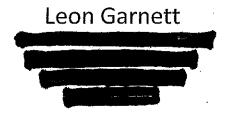


# City of Seattle Boards & Commissions Notice of Appointment

Appointee Name: Leon Garnett			J		•	,
Board/Commission Name: Seattle City Light Review Pane	<b>!</b>		Position Title: Low Income Custo Representative			
Appointment OR F	Reappointment	Council Confirmat	ion required?		-	
		Yes No			3016 SE	
Appointing Authority:  Council  Mayor		Term of Office: 4/1/16 to 4/1/19 4/10/16 to 4/11		N OLES	V	27.00
Other: Specify appointing a	·			<u> </u>	₩.	
Residential Neighborhood: Central District	<b>Zip Code:</b> 98104	Contact Pho	one No.:		<b>ਹ</b> ੋਂ ਼	m
Legislated Authority: Ordinance #123256						
Background: For the past twelve years, I hav located in the Central District. Income Home Energy Assistance Program serves over 5,000 City poverty level.	Since 1982, Cent e Program more	erstone has adminis commonly known a	tered the federally s LIHEAP. Our Ene	spons rgy Ass	ored Lo sistanc	e
My position as Centerstone's Ch low-income utility customers to with our clients and my underst allow me to fulfill the important development and review of the	maintain or incr anding of their n role of advocati	rease our program's needs, as related to e ing for low-income C	effectiveness. My electricity use and c ity Light ratepayer	direct consum s in the	intera option,	ction
Date of Appointment: Author 9/13/16	rizing Signature	(original signature):	Appointing Sign Edward B. Murro Mayor, City of Se	ay		



#### **EXPERIENCE**

#### **CHIEF OPERATING OFFICER**

12/2008-Present

Centerstone

Seattle, WA

Responsible for oversight of all agency programs, setting and evaluating agency policy, developing the operational plans for the delivery of social services programs and their activities in accordance with the agency's mission and the goals developing and implement long-term goals and objectives to achieve successful outcomes for all programs, supervising all program staff.

#### PROGRAM MANAGÉR

4/2004 - 8/2008

Centerstone

Seattle, Washington

Managed four Social Service programs and staff. Responsible for making and maintaining appropriate community connections, attending and coordinating meetings, monthly reporting of program activities to contractors, end of year reports to fiscal grantors, represented agency in Executive Director's absence. Worked with community groups to help change state legislation.

#### **DEPARTMENT COORDINATOR**

12/1999 - 1/2004

Neiman Marcus

Atlanta, Georgia

Responsible for processing returns/damaged products and customer repairs, inventory management, communicating daily with corporate buyers, rolling out/monitoring/and reporting outcomes of employee incentive contests, scheduling and staff managment, building relationships with other managers to ensure successful multilayered interdepartmental projects, and resolving customer issues.

#### **MATH INSTRCUTOR**

3/2002 - 6/2003

Atlanta Public Schools – The Opportunity Center

Atlanta, Georgia

Provided classroom and 1-1 instruction for 6<sup>th</sup>, 7<sup>th</sup>, and 8<sup>th</sup> graders. Participated in staff development activities and working with education staff to incorporate remediation strategies within specific curriculum areas

#### **EDUCATION**

Bachelor of Science, Mathematics Morehouse College 1997

Atlanta, Georgia

**VOLUNTEER EXPEREINCE** 

## City Light Review Panel

[9] Members: Pursuant to [Ordinance 123256], all members subject to City Council confirmation, [3]-year terms:

- City Council-appointed
- 5 Mayor-appointed
- O Other Appointing Authority-appointed (specify):

#### Roster:

*D	**G	RD	Position No.	Position Title	Name	Term Begin Date	Term End Date	Term #	Appointed By
6	М		1.	Economist	Tom Lienesch	12/15/14	4/11/17	3	Mayor
6	F		2.	Financial Analyst	Julia M. Ryan	5/19/14	4/11/17	3	Council
6	F		3.	Non-Profit Representative	Sara Patton	2/2/15	1/27/18	1	Mayor
			4.	Residential Customer Representative	Thomas Buchanan	10/1/16	9/30/19	1	Council
6	М		5.	Commercial Customer Representative	David Allen	11/01/15	11/01/18	3	Mayor
,			6.	Industrial Customer Representative	Patrick Jablonski	10/1/16	9/30/19	1	Council
	and the first of the control of		7.	Low-Income Customer Representative	Leon Garnett	4/10/16	4/11/19	1	Mayor
			8.	Member at Large	John Putz	10/1/16	9/30/19	1	Council
6	F.		9.	Suburban Franchise Representative	Gail E. Labanara	2/2/15	1/27/18	1	Mayor

SELF-I	DENT	IFIED I	DIVERSITY	CHART	(1)	(2)	(3)	(4)	(5)	(6)	(7)	(8)	(9)
	Men	Women	Transgender	Unknown	Asian	Black/ African . American	Hispanic/ Latino	American Indian/ Alaska Native	Other (Specification Optional)	Caucasian/ Non- Hispanic	Pacific Islander	Middle Eastern	Multiracial
Mayor	3	2								4			
Council	3	1								1			
Other												\$1000000000000000000000000000000000000	
Total	6	3								5			

### Key:

- \*D List the corresponding *Diversity Chart* number (1 through 9)
- \*\*G List gender, M = Male, F= Female, T= Transgender, U= Unknown
- RD Residential Council District number 1 through 7 or N/A

Diversity information is self-identified and is voluntary.