

# City of Seattle Boards & Commissions Notice of Appointment

| Appointee Name:<br>Monisha Singh  |   | -   |   |   |  |  |                                   |
|---|---|---|---|---|--|--|-----------------------------------|
| Board/Commission Name:<br>Seattle Special Events Committee  | Position Title: Citizen Representative                  |   |   |   |  |  |                                   |
| Appointment <i>OR</i> Reappoint   | ment  | Council Con Yes No  | firmat  | ion required?   | CITY C   | 17 APR 19                                      | S 40 AUC                          |
| Appointing Authority:  Council  Mayor  Other: Fill in appointing authority  | ŧ   | <b>Appointed:</b><br>/2017  | Term<br>4/1/2<br>to<br>3/31/                      |   |  | 别 3:02   |                                   |
| Residential Neighborhood:<br>Belltown   | ode:<br>1   | Conta   |   |   |  |  |                                   |
| Background: Monisha is currently the Events and Programmer Area, and manages Lunar other marketing and promotional events about the Chinatown-International Districtory Previously, Monisha managed the Tree L to event production and management, No operations, marketing, and retail leasing Washington. | New Your Shew ict, who ighting Monish                   | ear Celebration<br>focuses on fa<br>ile maintaining<br>Celebration<br>a brings with | on, Dra<br>cilitation<br>of the cat Wes<br>her ex | igon Fest, and Nig<br>ng economic grov<br>core identity of th<br>stlake Center for the<br>perience in prope | ght Mark<br>wth and a<br>ne neight<br>6 years. I<br>erty man | et, and<br>awared<br>oorhoo<br>In add<br>ageme | d<br>ness<br>od.<br>ition<br>ent, |
| Authorizing Signature (original signature   | Appointing Signatory: Edward B. Murray Mayor of Seattle |   |   |   |  |  |                                   |

#### **EXPERIENCE:**

#### Chinatown-International District Business Improvement Area Seattle, WA

Events and Programs Manager: June 2015 - Present

- Manage major street festivals: Lunar New Year Celebration, Dragon Fest, and Night Market, with an annual attendance of 60,000 and annual sponsorship income of \$175,000.
- Manage and oversee all aspects of events and festivals, including work plans, timelines, budgets, partnerships, sponsorship revenue, creative materials, entertainment, permitting, vendors, event subcontractors, and volunteers.
- Develop marketing and promotional strategies to drive traffic to local businesses, promote and support stakeholders in their marketing efforts.
- Oversee and manage contracts for district-wide public space maintenance programs designed to ensure a clean and safe environment
- Grant writer reporter for multiple grants valued over \$50,000 in 2016 and \$75,000 in 2017
- Manage social media, communication to the public and stakeholders

#### General Growth Properties, Westlake Center Seattle, WA

Marketing and Business Development Coordinator. March 2008 - June 2016

- Event Project manager for the annual Tree Lighting Ceremony at Westlake Center, with attendance of 25,000 each year, and oversaw an average of \$50,000 in sponsorship revenue and maintained a budget of \$120,000 each year for the event.
- Oversaw and implemented over 150 events and promotions, securing an average of \$125,000
  per year for sponsored events, local and corporate events, community events, and merchant
  events.
- Responsible for pre and post-event facilities maintenance with in-house vendors such as Security, Housekeeping, Maintenance and outside vendors such as sound, lighting and production managers, while maintaining the integrity of the property, and providing value to clients and sponsors.
- Implemented and led programs to generate incremental revenue, enhance the overall shopping experience for customers, maximize the sales productivity for merchants and represent Westlake Center as a premier shopping destination in the Seattle area.
- Manage local and corporate Marketing activities, social media and website content to drive traffic to retailers and enhance the value of asset and partnerships.
- Oversee the Business Development Program including all tenant relations, move-in/move-out, visual merchandising and lease management for temporary tenants.

#### America SCORES, Seattle, WA

Volunteer Event Coordinator. January 2010 – June 2010

- Responsible for auction item procurement, contracting with local vendors and merchants, and canvassing leads for potential donors.
- Facilitated creative planning to meet and exceed fundraising goals for the annual America SCORES gala.

#### Allied Advertising, Publicity & Promotions, Seattle, WA

Marketing and Promotions Intern: March 2007- June 2007

- Led promotional screenings of upcoming films from production companies such as Paramount,
   Miramax and Warner Bros. with 300 400 attendees
- Contacted and collaborated with local media representatives, local retailers, universities and organizations for promotions.

#### Carney Badley Spellman, P.S., Seattle, WA

Law Library Assistant: October 2004 - September 2006

 Catalogued and routed legal materials, managed billings and accounts, corresponded with publishing and distributing companies, and worked with King County Law Library to main the firm's in-house law library

Office and Asbestos Clerk: January 2007 - March 2008

- Coordinated firm marketing projects, produced marketing materials, organized onsite fundraising events for local charities, and firm staff and attorney events and retreats.
- Managed legal files for the Asbestos department, assisted with trial preparations and many highly confidential cases.

#### SKILLS:

Microsoft Office Suite: Excel, Word, Publisher, Outlook; Salesforce.com, Adobe Acrobat, Wordpress

#### **EDUCATION:**

University of Washington, Seattle, WA

B.A. in Communication; Minor in International Studies- South Asia: September 2003 - June 2007

• Dean's List Honors 2004, 2005

References available upon request.

## **Special Events Committee**

20 Members: Pursuant to *SMC 15.52.020, 5* members subject to City Council confirmation, *1-2*-year terms:

- 0 City Council-appointed
- 5 Mayor-appointed (4 citizen representatives, 1 Chair)
- 15 Other Appointing Authority-appointed (specify):
  - A representative of the Mayor, the City Budget Director, the Fire chief, the Police Chief, the Superintendent of Parks and Recreation, King County Metro Transit Division, Seattle-King County Health Department, Washington State Liquor and Cannabis Board, and the Directors of Economic Development, Transportation, Construction and Inspections, Finance and Administrative Services, Seattle Center, Seattle Public Utilities, and Neighborhoods

#### Roster:

|     |     | E-1275-77 | Position | Position  | Name             | Term       | Term     | Term | Appointed  |
|-----|-----|-----------|----------|---|------------------|------------|----------|------|--|
| *D  | **G | RD        | No.      | Title   |                  | Begin Date | End Date | #    | Ву   |
| N/A | N/A | N/A       | 1.       | Representative of<br>the Mayor  |                  | N/A        | N/A      | N/A  | Mayor  |
| N/A | N/A | N/A       | 2.       | Representative of<br>the City Budget<br>Director                                  | Ben Noble        | N/A        | N/A      | N/A  | City Budget<br>Director                                  |
| N/A | N/A | N/A       | 3        | Representative of<br>the Office of<br>Economic<br>Development                     | Brian Suratt     | N/A        | N/A      | N/A  | Director of<br>Office of<br>Economic<br>Development      |
| N/A | N/A | N/A       | 4.       | Representative of<br>the Fire Chief   | Michael Frediani | N/A        | N/A      | N/A  | Fire Chief   |
| N/A | N/A | N/A       | 5.       | Representative of<br>the Police Chief   | Michael Nolan    | N/A        | N/A      | N/A  | Police Chief   |
| N/A | N/A | N/A       | 6.       | Representative of<br>Parks and<br>Recreation                                      | Kyle Griggs      | N/A        | N/A      | N/A  | Director of<br>Parks and<br>Recreation                   |
| N/A | N/A | N/A       | 7.       | Representative of<br>the Director of<br>Transportation                            | Kate Leitch      | N/A        | N/A      | N/A  | Director of<br>Transportation                            |
| N/A | N/A | N/A       | 8.       | Representative of<br>the Director of<br>Construction and<br>Inspections           | Dan Goodman      | N/A        | N/A      | N/A  | Director of<br>Construction<br>and Inspections           |
| N/A | N/A | N/A       | 9.       | Representative of<br>the Director of<br>Finance and<br>Administrative<br>Services | Kim Brady        | N/A        | N/A      | N/A  | Director of<br>Finance and<br>Administrative<br>Services |
| N/A | N/A | N/A       | 10.      | Representative of<br>the Department of<br>Neighborhoods                           | Frank Nam        | N/A        | N/A      | N/A  | Director of<br>Neighborhoods                             |
| N/A | N/A | N/A       | 11.      | Representative of<br>the Seattle-King<br>County Health<br>Department              | Rosemary Byrne   | N/A        | N/A      | N/A  | Director of<br>Seattle-King<br>County Health             |
| N/A | N/A | N/A       | 12.      | Representative of<br>the King County<br>Metro Transit<br>Division                 | Glenn Bartolome  | N/A        | N/A      | N/A  | Metro Transit<br>Division of King<br>County              |

| N/A | N/A | N/A | 13. | Representative of the Seattle Center                                      | Lance Miller        | N/A        | N/A        | N/A | Seattle Center   |  |
|-----|-----|-----|-----|---|---------------------|------------|------------|-----|--|--|
| N/A | N/A | N/A | 14. | Representative of<br>Seattle Public<br>Utilities                          | Sheryl Anayas       | N/A        | N/A        | N/A | Director of<br>Seattle Public<br>Utilities                             |  |
| N/A | N/A | N/A | 15. | Representative of<br>the Washington<br>State Liquor and<br>Cannabis Board | Tim Thompson        | N/A        | N/A        | N/A | Director of the<br>Washington<br>State Liquor<br>and Cannabis<br>Board |  |
| 9   | М   | 4   | 16. | Citizen<br>Representative   | Oliver Little       | 04/01/2017 | 03/31/2018 | 3   | Mayor  |  |
| 1   | F   | 4   | 17. | Citizen<br>Representative   | Monisha Singh       | 04/01/2017 | 03/31/2018 | N/A | Mayor  |  |
| 6   | М   | N/A | 18. | Citizen<br>Representative   | Tom C. Anderson     | 04/01/2017 | 03/31/2018 | 5   | Mayor  |  |
| 6   | F   | 4   | 19. | Alternate Citizen<br>Representative                                       | Lisa Fraser         | 04/01/2017 | 03/31/2018 | 5   | Mayor  |  |
| 6   | М   | 1   | 20. | Chair   | Christopher Swenson | 04/01/2017 | 03/31/2018 | 2   | Mayor  |  |

| SELF-I  | DENT            | IFIED (         | DIVERSITY   | CHART   | (1)   | (2)                                     | (3)                 | (4)  | (5)                                  | (6)                            | (7)                 | (8)               | (9)         |
|---------|-----------------|-----------------|-------------|---------|-------|---|---------------------|--|--------------------------------------|--------------------------------|---------------------|-------------------|-------------|
|         | Men             | Women           | Transgender | Unknown | Asian | Black/<br>African<br>American           | Hispanic/<br>Latino | American<br>Indian/<br>Alaska<br>Native  | Other<br>(Specification<br>Optional) | Caucasian/<br>Non-<br>Hispanic | Pacific<br>Islander | Middle<br>Eastern | Multiracial |
| Mayor   |                 |                 |             | 15      | 1     |   |                     |  |                                      | 3                              |                     |                   | 1           |
| Council |                 |                 |             |         |       |   | *********           |  |                                      |                                |                     |                   |             |
| Other   |                 |                 |             |         |       | *************************************** |                     | and the second s |                                      |                                |                     |                   |             |
| Total   | , Projeky jerik | J. 1895.48 1.05 | 4.1.        | 15      | 1     | A A A A A A A A A A A A A A A A A A A   | L:                  | esse fails a   |                                      | 3                              |                     |                   | 1           |

### Key:

- \*D List the corresponding *Diversity Chart* number (1 through 9)
- \*\*G List gender, M = Male, F= Female, T= Transgender, U= Unknown
- **RD** Residential Council District number 1 through 7 or N/A *Diversity information is self-identified and is voluntary.*