

# City of Seattle Boards & Commissions Notice of Appointment

| Appointee Name: Alison Turner  |                                      |   |                            |  |  |  |  |  |  |
|--|--------------------------------------|---|----------------------------|--|--|--|--|--|--|
| Board/Commission Name: Community Involvement Co  | Position Title:<br>District 4 Member |   |                            |  |  |  |  |  |  |
| Appointment OR   | Reappointment                        | Council Confirmation required?                |                            |  |  |  |  |  |  |
|  |                                      | ∑ Yes ☐ No                                    |                            |  |  |  |  |  |  |
| Appointing Authority:  Council Mayor Other: Specify appointi   | ng authority                         | Term of Office: 6/1/2017-5/31/2019            |                            |  |  |  |  |  |  |
| Residential Neighborhood:<br>Eastlake  | Zip Code: 98102                      | Contact Phone No.:                            |                            |  |  |  |  |  |  |
| Legislated Authority: Ordinance 125192   |                                      |   |                            |  |  |  |  |  |  |
| Background: Alison Turner grew up in Bothell, Washington, and has lived in Seattle for over a decade. A designer and urbanist, Alison is interested urban planning as public health and how our built environment can serve everyone. Her experience includes working as the Policy & Advocacy Intern at the Housing Development Consortium, and doing research and writing for Transportation Choices Coalition. Alison will complete her degree in Community, Environment and Planning at the University of Washington in June 2017. In her spare time Alison likes to bicycle around town, explore our great outdoors, and volunteer at organizations such as the Seattle Animal Shelter and Planned Parenthood.  |                                      |   |                            |  |  |  |  |  |  |
| PRODUCTION OF THE PRODUCTION O | uthorizing Signature                 | e (original signature): Appointing Signatory: |                            |  |  |  |  |  |  |
| 6/1/2017   | 12-                                  |   | Council Member Tim Burgess |  |  |  |  |  |  |

### **Alison Turner**

Designer and Urbanist

#### Summary of Qualifications

- Community development, building resilience, systems thinking and policy as a tool for systemic change
- Knowledge and application of housing policy including Seattle's Housing Affordability and Livability Agenda
- Experience with project management, meeting facilitation and collaborative teamwork

#### **Relevant Projects**

## Housing Justice Discussion Panel and Q&A Series organized for the College of Built Environments (CBE) at the University of Washington (UW)

January-May 2017 | Homelessness Advocacy

Organized a series of events featuring discussions with individuals who have experienced houselessness, advocates and policy professionals • Created a space for CBE students, staff and faculty to think critically about and engage in dialogue with community members about how our work impacts the community • Collaborated with a team of student organizers • Wrote and acquired two grants • Identified, invited and coordinated with speakers and panelists • Promoted the event in classroom visits • Produced a comment card to survey attendees and measure success • Reflected amongst peers on the process of organizing and improvements for future projects

#### Refuge: Rebuilding Home Through Urban Design

October–December 2016 | Study Abroad in Berlin, Germany
Collaborated with an international, interdisciplinary team to design a community
center, housing and street activation concept • Analyzed refugee management policy
at city, national and international levels • Performed ethnographic exploration and
observation • Implemented asset mapping techniques • Presented findings, ideas
and designs orally and visually

#### Experience

# Served on the Community Engagement Committee for the Community, Environment & Planning (CEP) Major at UW

March 2016–June 2017 | Community Organizing
Engaged CEP class in the Women's March and follow-up advocacy opportunities •
Facilitated meetings and practiced consensus building • Mobilized CEP community and supported peer projects

#### Housing Development Consortium (HDC), Policy & Advocacy Intern

May-August 2016 | Affordable Housing Development

Drafted comment letters to local planning commissions • Tracked the progress of policies related to affordable housing across King County • Mobilized HDC's community to attend crucial engagements • Phone banked for the housing levy campaign • Represented HDC at meetings and events

#### Transportation Choices Coalition (TCC), Research Intern

July-September 2014 | Public Transit Advocacy
Conducted research and analyses of bus service cuts and the demographics of those affected • Drafted TCC's most popular blog post

#### The CRAVE Company, Graphic Designer

February 2010–July 2015 | Networking for Women in Business

Designed and managed the publication of books, the company website and marketing collateral • Motivated and supported an international team • Edited copy for CRAVE books and online content • Supported events with visual presentations, advertising and coordination • Engaged the CRAVE community through social media, email and blogging • Maintained client relationships and provided excellent customer service

#### Education

B. A., Community, Environment & Planning, University of Washington, June 2017

Award-winning for its compelling approach to a highly personalized, yet communal form of education, CEP is a unique, student-led major. Graduates go on to become urban planners, advocates, entrepreneurs and leaders in their communities.

Related Coursework: Housing and Social Policy • Health Equity and Community
Organizing • Community Development, Resilience and Poverty • Health Impact
Assessment • Global and Local Inequalities: Critical Analyses of the Processes and
Policies of Globalization • The Human Experience of Place • Urban Ethnography Health
Practicum • Risk Assessment for Environmental Health Hazards • Socio-spatial
Analyses for Planning

Clubs and Activities: Diversity Committee for the Urban Design and Planning Department • Radical Public Health UW

A.A.A., Graphic Design, The Art Institute of Seattle, 2006

#### Volunteer

Elizabeth Gregory Home, Graphic Designer

2013–2016 | Poverty Alleviation

**Seattle Animal Shelter, 9-Lives Team Member, Graphic Design Services** 2010–2015 | *Animal Welfare* 

Planned Parenthood, Administrative Assistant 2009–2011 | Health

#### **Interests and Hobbies**

- Acroyoga, running, bicycling
- The outdoors, backpacking, xc skiing
- Cats
- DIY projects, homebrewing
- Music and dance

### Community Involvement Commission

Sixteen Members: Pursuant to Ordinance 125192, all members subject to City Council confirmation, one- and two-year terms for the initial round of appointments, two-year terms thereafter:

- 7 City Council-appointed
- 7 Mayor-appointed
- 2 Commission-appointed

#### Roster:

| *D | **G | RD | Position<br>No. | Position<br>Title     | Name              | Term<br>Begin Date | Term<br>End Date | Term<br># | Appointed<br>By |
|----|-----|----|-----------------|-----------------------|-------------------|--------------------|------------------|-----------|-----------------|
| 3  | F   | 1  | 1.              | District 1 Member     | Jeniffer Calleja  | 6/1/2017           | 5/31/2018        | 1         | Council         |
| 2  | F   | 2  | 2.              | District 2 Member     | Thais Marbles     | 6/1/2017           | 5/31/2019        | 1         | Council         |
| 2  | F   | 3  | 3.              | District 3 Member     | Natalie Curtis    | 6/1/2017           | 5/31/2018        | 1         | Council         |
| 9  | F   | 4  | 4.              | District 4 Member     | Alison Turner     | 6/1/2017           | 5/31/2019        | 1         | Council         |
| 9  | М   | 5  | 5.              | District 5 Member     | Mark Mendez       | 6/1/2017           | 5/31/2018        | 1         | Council         |
| 6  | М   | 6  | 6.              | District 6 Member     | Ben Mitchell      | 6/1/2017           | 5/31/2019        | 1         | Council         |
| 9  | F   | 7  | 7.              | District 7 Member     | Patricia Akiyama  | 6/1/2017           | 5/31/2018        | 1         | Council         |
| 1  | F   | 2  | 8.              | At-Large Member       | Hoai (Julie) Pham | 6/1/2017           | 5/31/2019        | 1         | Mayor           |
| 6  | F   | 3  | 9.              | At-Large Member       | Alex C. Hudson    | 6/1/2017           | 5/31/2018        | 1         | Mayor           |
| 9  | F   | 1  | 10.             | At-Large Member       | Jenna Franklin    | 6/1/2017           | 5/31/2019        | 1         | Mayor           |
| 2  | М   | 7  | 11.             | At-Large Member       | Bereket Kiros     | 6/1/2017           | 5/31/2018        | 1         | Mayor           |
| 1  | F   | 7  | 12.             | At-Large Member       | Emily Kim         | 6/1/2017           | 5/31/2019        | 1         | Mayor           |
| 5  | О   | 2  | 13.             | At-Large Member       | Sonja Basha       | 6/1/2017           | 5/31/2018        | 1         | Mayor           |
|    |     |    | 14.             | Get Engaged<br>Member | Vacant            | 9/1/17             | 8/31/18          |           | Mayor           |
|    |     |    | 15.             | At-Large Member       | Vacant            |                    |                  | ·         | Commission      |
|    |     |    | 16.             | At-Large Member       | Vacant            |                    |                  |           | Commission      |

| SELF-I  | DENT | rified c | IVERSITY    | CHART  | (1)   | (2)                           | (3)                 | (4)                                     | (5)   | (6)                            | (7)                 | (8)               | (9)         |
|---------|------|----------|-------------|--|-------|-------------------------------|---------------------|---|-------|--------------------------------|---------------------|-------------------|-------------|
|         | Men  | Women    | Transgender | Other  | Asian | Black/<br>African<br>American | Hispanic/<br>Latino | American<br>Indian/<br>Alaska<br>Native | Other | Caucasian/<br>Non-<br>Hispanic | Pacific<br>Islander | Middle<br>Eastern | Multiracial |
| Mayor   | 1    | 4        |             | 1  | 2     | 1                             |                     |   | 1     | 1                              |                     |                   | 1 .         |
| Council | 2    | 5        |             | THE PERSON NAMED IN COLUMN TO THE PE |       | 2                             | 1                   |   |       | 1                              |                     |                   | 3           |
| Other   |      |          |             |  |       |                               |                     |   |       |                                |                     |                   |             |
| Total   | 3    | 9        |             | 1  | 2     | 3                             | 1                   |   | 1     | 2                              |                     |                   | 4           |

Key:

Diversity information is self-identified and is voluntary.

<sup>\*</sup>D List the corresponding *Diversity Chart* number (1 through 9)

<sup>\*\*</sup>G List gender, M = Male, F= Female, T= Transgender, U= Unknown, O= Other

**RD** Residential Council District number 1 through 7 or N/A