



## City of Seattle Boards & Commissions Notice of Appointment

<b>Appointee Name:</b> <i>Mitch Brown</i>		
<b>Board/Commission Name:</b> <i>Seattle Bicycle Advisory Board</i>		<b>Position Title:</b> <i>Get Engaged Member</i>
<input checked="" type="checkbox"/> <b>Appointment</b> OR <input type="checkbox"/> <b>Reappointment</b>		<b>Council Confirmation required?</b> <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
<b>Appointing Authority:</b> <input type="checkbox"/> Council <input checked="" type="checkbox"/> Mayor <input type="checkbox"/> Other: <i>Fill in appointing authority</i>	<b>Date Appointed:</b> <i>8/15/2017</i>	<b>Term of Position: *</b> <i>9/1/2017</i> to <i>8/31/2018</i>
<b>Residential Neighborhood:</b> <i>District 6</i>	<b>Zip Code:</b> <i>98103</i>	<b>Contact Phone No.:</b> <i>N/A</i>
<b>Background:</b> <i>Mitchell is currently a senior research associate at PitchBook Data. He has served on the HALA committee as an advocate for students, on Sound Transit's Sounding Board reviewing the impacts of bus rerouting with the opening of the Capitol Hill &amp; Husky Stadium stations, and as a fellow in Cascade Bicycle Club's Advocacy Leadership Institute. Mitch would like to create a more equitable city by ensuring that bike facilities are built for people of all ages &amp; abilities.</i>		
<b>Authorizing Signature (original signature):</b> 		<b>Appointing Signatory:</b> <i>Edward B. Murray</i> <i>Mayor of Seattle</i>

FILED  
CITY OF SEATTLE  
2017 AUG 18 AM 9:10  
CITY CLERK

\*Term begin and end date is fixed and tied to the position and not appointment date.

# MITCH BROWN

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## EXPERIENCE

### **PitchBook Data**

*Senior Research Associate, September 2015 to present*

- Gather, process and analyze private market transactions from law firms, investment banks, lenders and advisors.
- Process data with tools such as Microsoft Excel, SQL to produce industry reports under rigid publish deadlines.
- Provide customer service to clients via phone and email by compiling detail oriented information requests.

### **Housing Affordability and Livability Advisory Committee**

*Committee Member, September 2014 to July 2015*

- Appointed by Mayor Murray to serve as student and tenant perspective on HALA committee.
- Responsible for evaluation of a multitude of new affordable housing funding mechanisms to provide resources to help create 50,000 new residences within the next 10 years.
- Served as a writing committee member, editing the final recommendation document for sentence fluency and clarity.

### **ASUW Office of Government Relations**

*Assistant Director, September 2014 to June 2015*

- Served as office chief of staff, responsible for UW student lobbying efforts in Seattle and across King County.
- Cultivated relationships with local elected officials and organized events with a budget of \$4,000 and 250 attendees.
- Played a key role in student lobbying team which resulted in 20% statewide tuition cut for students in 2016 and 2017.

### **ASUW Off-Campus Housing Affairs**

*Assistant Director, September 2013 to June 2014*

- Promptly responded to all office inquiries via telephone, email and in person.
- Provided general website assistance and coordinated annual housing fair with 20 vendors and budget of over \$3,000.
- Awarded \$22,000 grant from the City of Seattle for outreach of the RRIO program to the campus community.

### **National Archives and Records Administration**

*Student Archival Technician, May 2013 to September 2014*

- Responsible for procurement, sorting, retrieval, relocation, and re-filing of federal administrative records.
- Provided for quality assurance of over 100,000 confidential Veterans Administration records.
- Handled and transported confidential documents under a federal security clearance.

## EDUCATION

**University of Washington, Seattle, WA**

*BA, Political Science - June, 2015*

## AWARDS & ACTIVITIES

- **Seattle ReLeaf Tree Ambassador – 2017**
- **Cascade Bicycle Club Advocacy Leadership Institute Fellow – 2016**
- **Seattle to Portland Ride Finisher - 2016**
- **Junior Achievement Classroom Teacher – 2016**
- **King County Metro Sounding Board – 2015**
- **Husky Leadership Certificate Recipient – 2015**
- **Washington Bus Fellow Selection Committee Member – 2013, 2014, 2015**

# Seattle Bicycle Advisory Board

12 Members: Pursuant to Resolution 30995, all members subject to City Council confirmation, 2-year terms:

1 Get Engaged Member Pursuant to Ordinance 120325, 1-year term

- 5 City Council-appointed
- 7 Mayor-appointed

## Roster:

*D	**G	RD	Position No.	Position Title	Name	Term Begin Date	Term End Date	Term #	Appointed By
2	F		1.	Member	Phyllis Porter	9/1/15	8/31/17	1	Mayor
2	F		2.	Member	Claudia Lewis	9/1/15	8/31/17	1	Council
6	F	3	3.	Member	Merlin Rainwater	9/1/15	8/31/17	2	Mayor
	F	2	4.	Member	Amanda Barnett	9/1/15	8/31/17	1	Council
6	M	6	5.	Member	Riley Kimball	9/1/15	8/31/17	1	Mayor
6	M	3	6.	Member	Jeff Aken	9/1/15	8/31/17	2	Council
6	M	2	7.	Member	Adam Bartz	9/1/16	8/31/18	2	Mayor
6	M		8.	Member	Don Brubeck	9/1/16	8/31/18	1	Council
	F	6	9.	Member	Catherine So-Ling Gifford	9/1/16	8/31/18	1	Mayor
1	F	4	10.	Member	Puja Shaw	9/1/14	8/31/16	1	Council
6	M	5	11.	Member	Steven Kennedy	9/1/16	8/31/18	2	Mayor
6	M	6	12.	Get Engaged Member	Mitch Brown	9/1/17	8/31/18	1	Mayor

## SELF-IDENTIFIED DIVERSITY CHART

SELF-IDENTIFIED DIVERSITY CHART					(1)	(2)	(3)	(4)	(5)	(6)	(7)	(8)	(9)
	Men	Women	Transgender	Unknown	Asian	Black/ African American	Hispanic/ Latino	American Indian/ Alaska Native	Other	Caucasian/ Non- Hispanic	Pacific Islander	Middle Eastern	Multiracial
Mayor	4	3				1				5			
Council	2	3			1	1				2			
Other													
Total	6	6			1	2				7			

## Key:

\*D List the corresponding *Diversity Chart* number (1 through 9)

\*\*G List *gender*, M= Male, F= Female, T= Transgender, NB= Non-Binary O= Other U= Unknown

RD Residential Council District number 1 through 7 or N/A

*Diversity information is self-identified and is voluntary.*