




City of Seattle Boards & Commissions Notice of Appointment

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|--|-------------------------------------|---|
| Appointee Name: Alessandra (Ali) Mowry | | |
| Board/Commission Name: Pike Place Market PDA | | Position Title: Member |
| <input checked="" type="checkbox"/> Appointment OR <input type="checkbox"/> Reappointment | | Council Confirmation required? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |
| Appointing Authority: <input type="checkbox"/> Council <input type="checkbox"/> Mayor <input checked="" type="checkbox"/> Other: <i>Pike Place Market Constituency</i> | Date Appointed: 7/20/2018 | Term of Position: * 7/1/2018 to 6/30/2022 <input type="checkbox"/> Serving remaining term of a vacant position |
| Residential Neighborhood/Council District: District 7 | Zip Code: 98119 | Contact Phone No.: [REDACTED] |
| Background: Alessandra Mowry has been a dedicated member of the Pike Place community since moving to Seattle in 2013 to attend Seattle University. Since 2014 she's worked at Hands of the World, a Market business, and is currently a Sales Associate and Buyer. Her commitment to the Market not only includes being a member of the Pike Place Market Constituency but she donates her time to the Pike Place Food Bank. Alessandra is originally from Salinas, California and appreciates spending time in nature, gardening, and reading. This appointment represents Ms. Mowry's first term. | | |
| Authorizing Signature (original signature):  | | Appointing Signatory: Jerry Baroh Chair, Pike Place Market Constituency |

*Term begin and end date is fixed and tied to the position and not the appointment date.

Alessandra Mowry
[REDACTED]

Hands of the World
Sales Associate/Buyer
September 2014-now

Hands of the World is a fair-trade focused import store at Pike Place that serves a broad customer base. My job as a sales associate here includes providing excellent customer service while restocking and maintaining the product displays on the floor, operating the point of sale, and being a flexible and positive member of a sales team. My job as a buyer here entails reordering products when out of stock, finding new vendors and merchandise, and researching products and companies to ensure we are supporting fair and ethical business practices.

Monterey County Elections Office
Ballot Proofreader
June 2014-August 2014

I worked as a bilingual proofreader for Monterey County's November 2014 ballots.

Carmel Valley Coffee Roasting Company
Barista and Shift Lead
July 2012-July 2014

My job responsibilities started as customer service, making and serving drinks, and keeping the store neat and sanitary, but expanded to ordering product for the store, counting the till, and ensuring that all employees take their breaks once I was promoted to shift lead.

Education

Seattle University
September 2013-January 2015
Coursework in Biology

Gary Manuel Aveda Institute
April 2015-November 2015

Languages

English, fluent
Spanish, fluent/proficient
German, conversational

Pike Place Market Preservation and Development Authority

August 2018

12 Members: Pursuant to *RCW 35.21.730 and Seattle Municipal Code 3.110*; all subject to City Council confirmation, 4-year terms:

- 4 Mayor-appointed
- 8 Other Appointing Authority-appointed (specify): (4) Constituency and (4) PDA Governing Council

Roster:

| *D | **G | RD | Position No. | Position Title | Name | Term Begin Date | Term End Date | Term # | Appointed By |
|----|-----|-----|--------------|-----------------------|--------------------|-----------------|---------------|--------|-------------------|
| 6 | M | | 1. | Member | James Savitt | 7/1/14 | 6/30/18 | 3 | Mayor |
| 6 | M | 3 | 2. | Member | Paul Neal | 7/1/17 | 6/30/21 | 1 | Governing Council |
| 6 | M | 7 | 3. | Member | Devin McComb | 7/1/17 | 6/30/21 | 1 | Mayor |
| 6 | F | 7 | 4. | Member | Alessandra Mowry | 7/1/18 | 6/30/22 | 1 | Constituency |
| 6 | M | N/A | 5. | Secretary / Treasurer | Mark Brady | 7/1/17 | 6/30/21 | 1 | Constituency |
| 1 | M | | 6. | Member | Ray Ishii | 7/1/15 | 6/30/19 | 1 | Governing Council |
| 6 | M | | 7. | Officer-at-Large | Matt Hanna | 7/1/16 | 6/30/20 | 3 | Mayor |
| 2 | M | | 8. | Chair | Rico Quirindongo | 7/1/14 | 6/30/18 | 2 | Governing Council |
| 2 | M | | 9. | Vice-Chair | Betty Halfon | 7/1/16 | 6/30/20 | 2 | Constituency |
| 5 | M | | 10. | Officer-at-Large | David Ghoddousi | 7/1/15 | 6/30/19 | 4 | Constituency |
| 6 | F | | 11. | Member | Patrice Barrentine | 7/1/16 | 6/30/20 | 2 | Governing Council |
| 6 | F | | 12. | Member | Colleen Bowman | 7/1/15 | 6/30/19 | 1 | Mayor |

SELF-IDENTIFIED DIVERSITY CHART

| SELF-IDENTIFIED DIVERSITY CHART | | | | | (1) | (2) | (3) | (4) | (5) | (6) | (7) | (8) | (9) |
|---------------------------------|-----|-------|-------------|---------|-------|-------------------------------|---------------------|---|-------|--------------------------------|---------------------|-------------------|-------------|
| | Men | Women | Transgender | Unknown | Asian | Black/ African American | Hispanic/ Latino | American Indian/ Alaska Native | Other | Caucasian/ Non- Hispanic | Pacific Islander | Middle Eastern | Multiracial |
| Mayor | 2 | 1 | | | | | | | | 3 | | | |
| Gov. Council | 3 | 1 | | 2 | 1 | 1 | | | | 2 | | | |
| Other | 2 | 2 | | 1 | | 1 | | | 1 | 2 | | | |
| Total | 7 | 4 | | 3 | 1 | 2 | | | 1 | 7 | | | |

Key:

*D List the corresponding *Diversity Chart* number (1 through 9)

**G List gender, M= Male, F= Female, T= Transgender, NB= Non-Binary O= Other U= Unknown

RD Residential Council District number 1 through 7 or N/A

Diversity information is self-identified and is voluntary.