

# City of Seattle Boards & Commissions Notice of Appointment

| Appointee Name: Brian Egger   |                              |                      |  |                        |  |  |  |  |  |
|---|------------------------------|----------------------|--|------------------------|--|--|--|--|--|
| Board/Commission Name: Seattle Human Rights Commission  |                              |                      |  | Position Title: Member |  |  |  |  |  |
| Appointment <i>OR</i> Reappoint   | ment                         | Council Cor  Yes  No | Annual Control of the |                        |  |  |  |  |  |
| Appointing Authority:  Council Mayor Other: Commission  | Date Appointed:<br>9/11/2018 |                      | Term<br>1/23/<br>to<br>1/22/   |                        |  |  |  |  |  |
| <b>Residential Neighborhood:</b> Judkins Park   | <b>Zip Code:</b> 98144       |                      | Contact Phone No.:   |                        |  |  |  |  |  |
| ackground: s a civil servant responsible for performing oversight of federal programs, he is interested in offering is talents, knowledge, and expertise in working with the city to help advance its agenda and offering redback on proposals related to education, human rights, and community involvement. He has a keen terest to serve on the Seattle Human Rights Commission and feels that his experience both in Oregon and in Washington, D.C., demonstrates his ability to work with a variety of stakeholders to develop and anage a legislative agenda. He holds a Bachelor of Arts, Basis of Public Administration and a Master of ublic Administration and is looking forward to his work with the Human Rights Commission. |                              |                      |  |                        |  |  |  |  |  |
| Authorizing Signature (original signature   | e):<br>)                     | Councilme            | Appointing Signatory: Councilmember Lisa Herbold Seattle City Council, on behalf of the commission   |                        |  |  |  |  |  |

Last revised July 19, 2016

<sup>\*</sup>Term begin and end date is fixed and tied to the position and not appointment date.

# **BRIAN EGGER**

#### **SUMMARY PROFILE**

- Extensive experience in conducting and managing performance audits of federal and state programs and consistently achieving results.
- Proven ability to perform effectively at local, state, and federal levels of government—both in Oregon and in Washington, D.C.
- Skilled in cultivating positive working relationships with legislators, lobbyists, and other stakeholders with competing interests.
- Recognized for exemplary performance in support of the work of the U.S. Senate Permanent Subcommittee on Investigations and for demonstrating leadership as member of performance audit teams.

#### **EDUCATION**

*Masters of Public Administration*, American University, Washington, D.C., July 2009 Concentration: Management Consulting (State and Local Management, Financing Government Services, Legal Basis of Public Administration)

**Bachelor of Arts,** Willamette University, Salem, OR, May 2007 Major: Politics Minor: Rhetoric & Media Studies

#### **EXPERIENCE**

Senior Analyst

U.S. Government Accountability Office (GAO), Washington, D.C.

(May 2008 to present)

- Received a Managing Director award for exceptional leadership on education and workforce engagements that included programs administered by the Departments of Defense, Education, and Labor.
- Completed a 1-year detail with the U.S. Senate Permanent Subcommittee on Investigations led by Senator Carl Levin (D-MI), examining offshore profit shifting and tax evasion, among other issues.
- Launched the development of a new GAO congressional relations program designed to brief Congress on working with GAO and conducted the initial briefings with legislative staff during the program's roll out.
- Led education program reviews in the District of Columbia and Ohio that included oversight of contract and grant recipients under the American Recovery and Reinvestment Act.
- Contributed to the effective delivery of information to the client through high-impact oral briefings, reports, and testimony statements.
- Efficiently and effectively planned, designed, and implemented audits and evaluations as well as analyzed, synthesized, and presented complex information in a number of policy areas including homeland security, municipal finance, and procurement.
- Tracked key federal legislation and communicated its status to a variety of stakeholders.
- Evaluated international issues—such as food aid, security assistance, and human rights—by carrying out extensive fieldwork in Afghanistan, Bangladesh, Ethiopia, Haiti, India, Israel, Jordan, Kuwait, and the West Bank.

#### Project Assistant

(September 2007 – May 2008)

DC Public Schools, District of Columbia Government, Washington, D.C.

- Provided extensive analyses of fiscal and policy issues, including school consolidations and compliance with federal law.
- Responded to external and internal inquiries on behalf of the Chief of Staff.
- Assisted with preparing reports and delivering briefings to the Chancellor.
- Organized community and family engagement meetings to solicit input on legislative priorities of the Chancellor.

Committee Assistant (January – July 2007)

## Committee Services, Oregon Legislative Administration, Salem, OR

• Worked with members of the Senate and House of Representatives to collect data and evaluate the effect of proposed legislation in other states.

- Assisted with preparing reports and delivering briefings to members of the Senate Commerce Committee.
- Maintained proper documentation of meetings in the legislature's file management system.

#### Legislative Assistant

(January 2005 - December 2006)

## State Representative Jeff Kropf, Oregon House of Representatives, Salem, OR

- Evaluated data to improve the efficiency, effectiveness, and productivity of state programs.
- Completed data entry, filing, scheduling, copying and other administrative duties as assigned.
- Prepared regular correspondence and bill summaries.

#### LEADERSHIP ACTIVITIES

Pacific Northwest District of Key Club International – District Administrator Kiwanis Club of Washington, D.C. – Past President Eagle Scout
American Society of Public Administration – Director
American University Alumni Leadership Circle – Director Circle K International (CKI) – Past International President

## **HONORS AND AWARDS**

| 2013 | Congressional Client Service Award, U.S. Government Accountability Office             |
|------|---|
| 2012 | Kiwanian of the Year, Kiwanis Club of Washington, D.C.                                |
| 2004 | National Society of Collegiate Scholars   |
| 2003 | Kiwanis International, George F. Hixson Recipient, Outstanding Leadership and Service |
| 2003 | Rotary Community Scholar  |

# Seattle Human Rights Commission August 2018

21 Members: Pursuant to SMC 3.14.920, all members subject to City Council confirmation, 2-year terms:

- 8 City Council-appointed
- 9 Mayor-appointed (includes 1 Get-engaged Mayor position)
- 4 Other Appointing Authority-appointed: Commission-appointed

#### Roster:

| *D | **G | RD | Position<br>No. | Position<br>Title | Name                   | Term<br>Begin Date | Term<br>End Date | Term<br># | Appointed<br>By |  |
|----|-----|----|-----------------|-------------------|------------------------|--------------------|------------------|-----------|-----------------|--|
| 1  | М   | 4  | 1.              | Member            | Aaron G. Oravillo      | 7/23/17            | 7/22/19          | 1         | City Council    |  |
|    |     |    | 2.              | Member            | VACANT                 | 7/23/17            | 7/22/19          | 2         | Mayor           |  |
| 2  | М   | 7  | 3.              | Member            | Tyrone Grandison       | 7/23/17            | 7/22/19          | 1         | City Council    |  |
| 7  | М   | 4  | 4.              | Member            | Derek Stephen Lum      | 7/23/17            | 7/22/19          | 1         | Mayor           |  |
| 3  | F   | 3  | 5.              | Member            | Tammy J. Morales       | 7/23/17            | 7/22/19          | 1         | City Council    |  |
| 6  | М   | 7  | 6.              | Member            | Shkelqim Kelmendi      | 1/23/18            | 1/22/20          | 1         | Mayor           |  |
| 2  | М   | 2  | 7.              | Member            | Adrian Glover          | 1/23/18            | 1/22/20          | 1         | City Council    |  |
| 1  | F   | 2  | 8.              | Member            | Kiddist Emmanuel       | 1/23/18            | 1/22/20          | 1         | Commission      |  |
|    | М   | 2  | 9.              | Member            | Thaer O. Qasem         | 7/23/18            | 7/22/20          | 1         | Mayor           |  |
| 2  | F   | 6  | 10.             | Member            | Jackie Turner          | 7/23/18            | 7/22/20          | 1         | City Council    |  |
|    |     |    | 11.             | Member            | VACANT                 | 7/23/18            | 7/22/20          | 2         | Mayor           |  |
| 6  | F   | 3  | 12.             | Member            | Elizabeth W. Pachaud   | 7/23/18            | 7/22/20          | 1         | City Council    |  |
| 7  | NB  | 2  | 13.             | Member            | Erik Gray              | 1/23/17            | 1/22/19          | 1         | Mayor           |  |
| 6  | F   | 1  | 14.             | Member            | Danielle Marie Wallace | 1/23/17            | 1/22/19          | 2         | City Council    |  |
|    |     |    | 15.             | Member            | VACANT                 | 1/23/17            | 1/22/19          | 1         | Mayor           |  |
|    | F   |    | 16.             | Get Engaged       | Annie Dimitras         | 9/1/18             | 8/31/19          | 1         | Mayor           |  |
| 3  | F   | 3  | 17.             | Member            | Valentina Montecinos   | 7/23/18            | 7/22/20          | 1         | City Council    |  |
| 3  | F   | 1  | 18.             | Member            | Pamela Schwartz        | 1/23/18            | 1/22/20          | 1         | Mayor           |  |
|    |     |    | 19.             | Member            | VACANT                 | 7/23/18            | 7/22/20          | 1         | Commission      |  |
| 6  | М   | 3  | 20.             | Member            | Brian Egger            | 1/23/18            | 1/22/20          | 1         | Commission      |  |
| 6  | F   |    | 21.             | Member            | Jessica C. Bhuiyan     | 7/23/18            | 7/22/20          | 1         | Commission      |  |

| SELF-IDENTIFIED DIVERSITY CHART |      |        |             |        | (1)                                    | (2)                           | (3)                 | (4)                                     | (5)   | (6)                            | (7)                 | (8)               | (9)         |
|---------------------------------|------|--------|-------------|--------|--|-------------------------------|---------------------|---|-------|--------------------------------|---------------------|-------------------|-------------|
|                                 | Male | Female | Transgender | NB/O/U | Asian                                  | Black/<br>African<br>American | Hispanic/<br>Latino | American<br>Indian/<br>Alaska<br>Native | Other | Caucasian/<br>Non-<br>Hispanic | Pacific<br>Islander | Middle<br>Eastern | Multiracial |
| Mayor                           | 3    | 2      |             | 1      |  |                               | 1                   |   |       | 1                              | 2                   |                   |             |
| Council                         | 3    | 5      |             |        | 1                                      | 3                             | 2                   |   |       | 2                              |                     |                   |             |
| Comm                            | 1    | 2      |             |        | ************************************** | 1                             |                     |   |       | 2                              |                     |                   |             |
| Total                           | 7    | 9      |             | 1      | 1                                      | 4                             | 3                   |   |       | 5                              | 2                   |                   |             |

Кеу:

Diversity information is self-identified and is voluntary.

<sup>\*</sup>D List the corresponding *Diversity Chart* number (1 through 9)

<sup>\*\*</sup>G List gender, M= Male, F= Female, T= Transgender, NB= Non-Binary O= Other U= Unknown

RD Residential Council District number 1 through 7 or N/A