

# City of Seattle Boards & Commissions Notice of Appointment

| Appointee Name:  |                 |  |                    |                |              |    |    |  |  |  |  |
|--|-----------------|--|--------------------|----------------|--------------|----|----|--|--|--|--|
| Robert D Cook  |                 |  |                    |                |              |    |    |  |  |  |  |
| Board/Commission Name:   | Position Title: |  |                    |                |              |    |    |  |  |  |  |
| Pacific Hospital Preservation and Develo   | Authority       |  | Membe              | r              |              |    |    |  |  |  |  |
|  |                 |  |                    |                |              |    |    |  |  |  |  |
| Appointment <i>OR</i> Reappoint  | Yes No          | TE 1                                     |                    |                |              |    |    |  |  |  |  |
| Appointing Authority:  | Date            | Appointed:                               | Term               | of Position: * | 開架           |    |    |  |  |  |  |
| <del>Council</del>   | 11/13           | 3/2018                                   |                    | 1/1/2019 😤 🕏   |              |    |    |  |  |  |  |
| Mayor  |                 |  |                    | to             |              | 23 | in |  |  |  |  |
| Other: PDA Governing Council   |                 |  |                    | 12/31/2021     |              |    |    |  |  |  |  |
| 27 Coverning Council   |                 |  |                    |                |              |    |    |  |  |  |  |
|  |                 |  |                    | vaca           | ant position |    |    |  |  |  |  |
| Residential Neighborhood/Council   | Zip Co          | ode:                                     | Contact Phone No.: |                |              |    |    |  |  |  |  |
| District:  |                 |  |                    |                |              |    |    |  |  |  |  |
| Queen Anne; Council District 7  Background:  |                 | 98109                                    |                    |                |              |    |    |  |  |  |  |
| Mr. Cook has served as a Strategic Advisor to the Finance Committee since 2013. Robert Cook is the Senior Director of the Finance and IT Services Division of the Washington State Housing Finance Commission. Prior to joining the Commission, Mr. Cook served as Controller in nonprofit and cooperative organizations. He continues to serve nonprofits through board participation including current memberships on the Plymouth Housing Group, as Treasurer, and Open Door Ventures, as President of the Board. He previously served as Treasurer on the Cascadia Revolving Fund Board and as President and Treasurer at Flying House Productions/Seattle Men's Chorus.  Mr. Cook graduated from the University of Missouri with a Bachelors' degree in Business Administration and Accounting and has a Master's in Business Administration from Northern Illinois University. |                 |  |                    |                |              |    |    |  |  |  |  |
| This appointment represents Mr. Cook's first (1st) term.   |                 |  |                    |                |              |    |    |  |  |  |  |
| Authorizing Signature (original signature  | e):             | Appointing Signatory:                    |                    |                |              |    |    |  |  |  |  |
| Month 1  |                 | Mike Heinisch<br>Governing Council Chair |                    |                |              |    |    |  |  |  |  |

<sup>\*</sup>Term begin and end date is fixed and tied to the position and not the appointment date.

#### Pacific Hospital Preservation & Development Authority (PHPDA)

#### RESOLUTION NO. 10-2018

WHEREAS Article VII, Section 1 of the PHPDA Charter provides that the number of Governing Council members shall be set at nine, with four members selected by the PHPDA Governing Council, four members selected by the Mayor of the City of Seattle, and one member selected by the King County Executive;

WHEREAS, Judy Tobin was appointed by the PHPDA Governing Council to a term ending December 2018;

WHEREAS, Judy Tobin's term will expire at the end of 2018; and

WHEREAS, the Governing Council must appoint a new Governing Council member to fill her position.

**NOW, THEREFORE, BE IT RESOLVED** that the PHPDA Governing Council hereby selects Bob Cook as member of the PHPDA Governing Council, according to the following term:

Council Member Bob Cook

Appointing Authority
PHPDA Council

Term Ends
December 2021

COUNCIL, PACIFIC HOSPITAL PRESERVATION & DEVELOPMENT AUTHORITY

RV.

Mike Heinisch, Chair

RY.

Judy Tobin, Secretary

Adopted by the vote of a majority of the members of the Pacific Hospital Preservation & Development Authority Governing Council, present at a meeting held on November 13, 2018.

## ROBERT D. COOK, MBA

#### **EXPERIENCE AND ACCOMPLISHMENTS**

#### 1996 - PRESENT

#### **Chief Financial Officer, Washington State Housing Finance Commission**

- Ensures integrity of financial accounting and reporting systems of the Commission and two affiliate organizations with combined assets of \$5.7 billion in 386 funds
- Structures affordable housing and nonprofit bond issues with bond counsel, financial advisors, bond underwriters and borrowers, 759 transactions totaling \$14.4 billion to date
- Supervises management and administration of program-related investment portfolio of \$350 million
- Directs organization-wide annual work plan and budget development process; ensures business objectives tied to strategic goals
- Directs annual independent financial audits and state compliance audits for three entities
- Leads selection process for financial systems and consultants
- Leads and manages a diverse staff of 12

#### 1991 - 1996

#### **Controller, Northwest AIDS Foundation**

- Administered development of a HUD 811 apartment project for Persons with AIDS
- Increased financial reporting timeliness and effectiveness during agency budget and staffing growth of 100%, while finance staffing increased only 40%
- Restructured fund accounting system to effectively serve internal and external reporting needs
- Ensured financial compliance with governmental and private grant requirements
- Supervised independent audits performed to Federal A-133 requirements

#### **PRIOR TO 1991**

#### Controller, LaSalle FS, Inc.

- Increased effectiveness of staff, managing 40% increase in sales with 20% fewer positions
- Directed compliance with multiple state and federal tax reporting requirements
- Overhauled accounting systems, solved long-term problems and restored credibility of financial systems with customers, Board of Directors, and employees
- Managed Human Resources function with benefits, salary and incentive pay administration
- Coordinated accounting system conversion and staff training

#### **VOLUNTEER EXPERIENCE**

#### 2014 — Present

Pacific Hospital Preservation and Development Authority

Strategic Advisor, Finance Committee and Real Estate Development Committee

#### 2011 - 2018

**Plymouth Housing Group** 

Treasurer, Board Member

2011 - 2018

**Open Door Ventures/Cal Anderson House** 

President, Board Member

2004 — 2007 and 1991 — 1997

**Seattle Men's Chorus/Flying House Productions** 

President, Treasurer, Board Member

**Other Organizations** 

Government Finance Officer Association - Cascadia Revolving Fund CDFI - Community Hospice

#### **EDUCATION**

**Master of Business Administration** 

Specialization, Information Systems

Northern Illinois University

**Bachelor of Science, Business Administration** 

Specialization, Information Systems

University of Missouri - Columbia

# Pacific Hospital Preservation and Development Authority (PHPDA) DECEMBER 2018

9 Members: Pursuant to RCW 35.21.730 and Seattle Municipal Code 3.110, All subject to City Council confirmation, 3-year terms:

- Mayor-appointed
- 4 Other Appointing Authority-appointed (specify): PHPDA Governing Council
- 1 King County Executive-appointed

#### Roster:

| *D | **G                 | nn                                      | Position |            | Name  | Term<br>Begin Date | Term     | Term | Appointed            |
|----|---------------------|---|----------|------------|---|--------------------|----------|------|----------------------|
| 'υ | *D **G RD No. Title |   | Title    |            | End Date  | #                  | Ву       |      |                      |
| 3  | F                   | 1                                       | 1.       | Member     | Gloria Burton   | 01/01/18           | 12/31/20 | 1    | Mayor                |
| 6  | М                   |   | 2.       | Chair      | Mike Heinisch   | 01/01/18           | 12/31/20 | 3    | Governing<br>Council |
| 2  | F                   |   | 3.       | Member     | Lydia Assefa-Dawson, filling out the remainder of Teresa Mosqueda's unexpired term. | 12/31/15           | 12/31/18 | 1    | KC Executive         |
| 6  | М                   | 7                                       | 4.       | Member     | Robert "Bob" Cook   | 1/1/19             | 12/31/21 | 1    | Governing<br>Council |
| 6  | F                   | 2                                       | 5.       | Member     | Susan Crane   | 01/01/18           | 12/31/20 | 2    | Mayor                |
| 2  | М                   | ·                                       | 6.       | Member     | Tony McLean   | 01/01/17           | 12/31/19 | 2    | Governing<br>Council |
| 1  | ·F                  |   | 7.       | Member     | Sue Taoka   | 01/04/17           | 12/31/19 | 1    | Mayor                |
| 3  | F                   | *************************************** | 8.       | Member     | Eleanor Menzies   | 12/31/15           | 12/31/18 | 2    | Mayor                |
| 6  | F                   |   | 9.       | Vice Chair | Nancy Sugg  | 12/31/16           | 12/31/19 | 2    | Governing<br>Council |

| SELF-I          | IDENT | IFIED [ | DIVERSITY   | CHART             | (1)   | (2)                           | (3)                 | (4)                                     | (5)                                  | (6)                            | (7)                 | (8)               | (9)         |
|-----------------|-------|---------|-------------|-------------------|-------|-------------------------------|---------------------|---|--------------------------------------|--------------------------------|---------------------|-------------------|-------------|
|                 | Men   | Women   | Transgender | Other/<br>Unknown | Asian | Black/<br>African<br>American | Hispanic/<br>Latino | American<br>Indian/<br>Alaska<br>Native | Other<br>(Specification<br>Optional) | Caucasian/<br>Non-<br>Hispanic | Pacific<br>Islander | Middle<br>Eastern | Multiracial |
| Mayor           |       | 4       |             |                   | 1     |                               | 2                   |   |                                      | 1                              |                     |                   |             |
| Gov.<br>Council | 3     | 1       |             |                   |       | 1                             | _                   |   |                                      | 2                              |                     |                   |             |
| Other           | -     | 1       | ·           |                   |       | 1                             |                     |   |                                      |                                |                     |                   |             |
| Total           | 2     | 7       |             |                   | 1     | 2                             | 2                   |   |                                      | 4                              |                     |                   |             |

### Key:

- \*D List the corresponding *Diversity Chart* number (1 through 9)
- \*\*G List gender, M = Male, F= Female, T= Transgender, U= Unknown, O= Other
- RD Residential Council District number 1 through 7 or N/A

Diversity information is self-identified and is voluntary.