

City of Seattle Boards & Commissions Notice of Appointment

Appointee Name: Evan Hundley	1, 40, 40	and the second s	-VIRON	suA gensicappă intro	1, 1					
pard/Commission Name: Position Title: Commissioners Commissioners										
Board of Park Commissioners		1 1 1 1 1 1 1 1 1	ortski	Commissioner	Start .					
		Council Con	Council Confirmation required?							
Appointment <i>OR</i> 🔀 Reappoint	⊠ Yes									
aying avairs a cnye		☐ No								
Appointing Authority:	Appointed:	ppointed: Term of Position: *								
⊠ Council		2 019	4/1/2	2019		5				
Mayor			to							
Other: Fill in appointing authority		3/31/	/2022							
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Residential Neighborhood:	ode:	Contact Phone No.:								
NE Seattle	5 9A/9J m	s.flive								
Background:		. 10								
Evan Hundley has served on the Board o	f Park	Commissione	rs for t	three years. He contrib	utes and is					
thoughtful and balanced in his approach		_								
degrees in both Public Administration ar										
Middle School in West Seattle. Evan grev						9				
participating in programs and coaching t					ays in the	3.0				
community and has a firm grasp of the issues facing the department.										
Authorizing Signature (original signature	e):	Appointin	Appointing Signatory:							
		Debora Ju	Debora Juarez							
Webann Junes	Councilme	ember			ul					

Resume

Evan Hundley



<u>Master's of Public Administration</u>: (MPA) University of Southern California (USC). Emphasis: Finance, personnel administration, budgeting, policy development and implementation, statistics, long range capital planning.

<u>Master's of Urban Planning</u>: (MPL) University of Southern California (USC). Emphasis: Long range strategic planning, statistics, transportation planning, policy and systems analysis.

<u>Bachelor of Arts</u>: (BA) Whitman College, Walla Walla, WA. Major: Sociology/Environmental Studies.

Experience

Explorer West Middle School: "<u>Head of School</u>" - 2007 to present. Seattle, WA. Responsibilities: In charge of all daily operations and running of the school including: Budgeting, development of personnel policies, setting tuition, compensation, long range strategic planning, marketing, and policy implementation. Supervise a staff and faculty of 16 with overall responsibility of: hiring, training, evaluation, termination, and curriculum assessment. Work closely with the Board on governance, trustee recruitment, fund raising, and facilities. Led the school through two Self-Studies.

University Preparatory Academy: "Middle School and Upper School Teacher" 1993 – 2007. Responsibilities: Sixth and seventh grade World Geography, seventh grade Washington State History, tenth grade World History, Government and Politics elective, and Public Policy elective. Also served as: Class Advisor, faculty rep on the student Harassment Prevention Education Committee: Middle school basketball coach, high school tennis coach, and thesis advisor.

City of Seattle: "Senior Budget Analyst". Seattle, WA. Office of Management and Budget. Responsibilities: Review and analyze departmental budget requests, performance audits, cost benefit analysis, program development and financial analysis, public hearings, public speaking, Mayor and city council briefings.

City of Seattle: "Employment Practices Specialist". Seattle, WA. Personnel Department – Affirmative Action Unit. Responsibilities: Statistical and policy analysis, briefing reports, development of new hiring policies and procedures for city wide implantation, public hearings, and city council briefings.

City of Redondo Beach: "Administrative Analyst (Management). Redondo Beach, CA. Responsibilities: Overall administration of the Community Development Block Grant, budget preparation, long range planning, compliance monitoring, supervised three staff members.

Sand Point Country Club: "Director of Tennis" Seattle, WA. 1989 – 2007. Responsibilities: Manage and run a spring, summer, and fall tennis program for 600 members including: kids and adult tennis camps, junior tennis team, kids lessons, tournaments, social mixers, etc. Also responsible for budgeting, long range planning, purchasing, facilities, hiring a teaching staff, and monthly reports to the Board.

Community Work:

- NWAIS Board member: 2018 to present
- NWAIS Standards and Practices committee: 2018 to present
- Seattle Parks and Recreation Board of Commissioners: 2017 to present
- Seattle Library Foundation: Strategic Planning Committee. 2013 to 2017
- Hamlin Robinson School: Board of Trustees. 2011 to 2018
- Team Read: Strategic Planning Committee: 2010 to 2018.
- North Seattle YMCA: Trustee Programming Committee Chair. 1990 1992.
- City of Seattle Open Space Bond Initiative: 1990 1991.
- Seabeck Family Camp: Board of Trustees: Treasurer. 1989 1991

Board of Park Commissioners

9 Members: Pursuant to *Ordinance* 123803, all members subject to City Council confirmation, 3-year terms:

- 4 City Council-appointed
- Mayor-appointed
- Other Appointing Authority-appointed (specify): Get Engaged

Roster:

*D	**G	RD	Position No.	Position Title	Name	Term Begin Date	Term End Date	Term #	Appointed By	
1	М	3	1.	Commissioner	Marlon Herrera	4/1/18	3/31/21	1	Mayor	
2	М	5	2.	Commissioner	Evan Hundley	4/1/19	3/31/22	1	City Council	
1	F	2	3.	Commissioner	Andréa Akita	4/1/19	3/31/22	1	Mayor	
2	М	2	4.	Commissioner	Dennis Cook	4/1/18	3/31/21	2	City Council	
6	М	3	5.	Commissioner	Tom Byers	4/1/18	3/31/21	2	Mayor	
6	F	5	6.	Commissioner	Jessica Farmer	4/1/18	3/31/21	1	City Council	
2	М	3	7.	Commissioner	William Lowe	4/1/18	3/31/21	2	Mayor	
6	F	1	8.	Commissioner	Kelly McCaffrey	4/1/19	3/31/22	1	City Council	
3	М		9.	Get Engaged	Jose Ochoa	9/1/18	8/31/19	1	Mayor	

SELF-I	DENT	IFIED [DIVERSITY	CHART	(1)	(2)	(3)	(4)	(5)	(6)	(7)	(8)	(9)
	Men	Women	Transgender	Unknown	Asian	Black/ African American	Hispanic/ Latino	American Indian/ Alaska Native	Other	Caucasian/ Non- Hispanic	Pacific Islander	Middle Eastern	Multiracial
Mayor	3	1			2	1				1 ,			
Council	2	2				2				2		1	
Other	1						1	-	(%	MIM	ands	agu	
Total	6	3			2	3	1	-	- Andrew	3		4	

Key:

- *D List the corresponding *Diversity Chart* number (1 through 9)
- **G List gender, M= Male, F= Female, T= Transgender, NB= Non-Binary O= Other U= Unknown
- RD Residential Council District number 1 through 7 or N/A

Diversity information is self-identified and is voluntary.