

City of Seattle Boards & Commissions Notice of Appointment

| Appointee Name: | | | | | | | | | | |
|--|-----------------|--------------------|--|-------|--|--|--|--|--|--|
| Neeyati Johnson | | | | | | | | | | |
| Board/Commission Name: | | Position Title: | | | | | | | | |
| Urban Forestry Commission | | Get Engaged member | | | | | | | | |
| | | Council Cor | Council Confirmation required? | | | | | | | |
| Appointment <i>OR</i> Reappoint | ment | ⊠ Yes | | | | | | | | |
| | | ☐ No | | | | | | | | |
| Appointing Authority: | Date Appointed: | | Term of Position: * | | | | | | | |
| Council | 8/23/ | /2019 | 9/1/2019 | | | | | | | |
| Mayor | | | to | | | | | | | |
| Other: Fill in appointing authority | | | 8/31/ | /2020 | | | | | | |
| | | | W. C. 1000 | | | | | | | |
| | | | \square Serving remaining term of a vacant positio | | | | | | | |
| Residential Neighborhood: | Zip Code: | | Contact Phone No.: | | | | | | | |
| Seattle | 9814 | 4 | | | | | | | | |
| Background: | | | | | | | | | | |
| Neeyati holds BA in business administration with a minor in Politics and government and economics for | | | | | | | | | | |
| the University of Puget Sound. Her role as intern for strategic outreach and governmental affairs in | | | | | | | | | | |
| Seattle Public Utilities allowed her the opportunity to closely work to support the Tree Ambassador | | | | | | | | | | |
| program as well as the Trees for Neighborhoods tree giveaway project. Neeyati has a strong | | | | | | | | | | |
| understanding of the importance of our urban trees as well as the equity challenges posed by Seattle's | | | | | | | | | | |
| current canopy cover distribution. | | | | | | | | | | |
| Neeyati's background and experience, coupled with her personal interests would be an asset to the | | | | | | | | | | |
| Urban Forestry Commission. | | | | | | | | | | |
| | | | | | | | | | | |
| Authorizing Signature (original signatur | e): | Appointin | Appointing Signatory: | | | | | | | |
| 0 | | Jenny A. Durkan | | | | | | | | |
| Jensey A. O. | | Mayor of | Mayor of Seattle | | | | | | | |
| 1 Wilken | 一) | | | | | | | | | |

^{*}Term begin and end date is fixed and tied to the position and not the appointment date.

Neeyati Johnson

Education

University of Puget Sound (Tacoma, WA): May 2018

Bachelor of Arts in Business Administration, minor in Politics & Government and Economics

Coursework Highlights: Urban and Regional Economics, Strategic Management and Consulting, Principles of Marketing, Global Environmental Politics, Principles of Management, Sustainable Business

Relevant Experience

Seattle Public Utilities - Intern Strategic Outreach and Governmental Affairs

June 2017 - May 2018

- Support Tree Ambassadors Program (community volunteers) with volunteer coordination, event support, volunteer recognition
- Cooperate with King County on staffing and planning program growth efforts
- Inform public about Seattle's free-tree program at relevant community events
- · Organize, design, and lead "tree walks" to inform residents importance of trees in healthy urban systems

Treehouse - Volunteer Coordinator

June 2018-Present

- Maintain regular schedules of 70+ on-going volunteers in Treehouse free store for youth in foster care
- · On-board new ongoing volunteers and create schedules based on volunteer needs
- · Participate in monthly Volunteer Leadership Team meetings to refine organization-wide volunteer program
- Build relationships with corporate and community volunteer groups
- · Plan and support volunteer recognition and training events on topics 65 equity and safety

Additional Achievements/ Leadership Experience

Carkeek Park Salmon Naturalist: Seattle Parks (Seattle, WA) 2017 & 2018

Multi-racial Affinity Group Founding Member: Treehouse (Seattle, WA) 2019

Tree Ambassador: Trees for Seattle (Seattle, WA) 2018

1st Team All-Conference USA Ultimate College Division (University of Puget Sound) 2017

Urban Forestry Commission

13 Members: Pursuant to SMC 3.14.920, all members subject to City Council confirmation, 3-year terms:

- 6 City Council-appointed
- 6 Mayor-appointed
- 1 Other Appointing Authority-appointed (specify): Commission-appointed

Roster:

| D' | **G | RD | Position No. | Position Title | Name | Term Begin Date | Term End Date | Term # | Appointed By | | |
|-------------|--------|--------|--|---|---------------------|--------------------|-------------------|-----------|-----------------|--|--|
| 6 M D5 1. V | | | 1. | Wildlife Biologist | Steve Zemke | 12/1/16 | 3/31/20 | 2 | Council | | |
| | | | 2. | Urban Ecologist | VACANT | 12/1/16 | 3/31/20 | 1 . | Mayor | | |
| 6 | М | D6 | 3. | Natural Resource Agency or University Representative | Weston Brinkley | 4/1/2019 | 3/31/22 | 1 | Council | | |
| 6 | F | D6 | 4. | Hydrologist | Sarah Rehder | 4/1/18 | 3/31/21 | 2 | Mayor | | |
| 6 | М | D5 | 5. | Arborist | Stuart Niven | 4/1/18 | 3/31/21 | 1 | Council | | |
| 5 | М | D5 | 6. | Landscape Architect | Michael Walton | 4/1/18 | 3/31/21 | | Mayor | | |
| 5 | М | D3 | 7. | NGO Representative | Joshua Morris | 4/1/19 | 3/31/22 | 1 | Council | | |
| ŝ | М | | 8. Development Community or Utility Representative | | Steven Fry | 4/1/19 | 3/31/22 | 1 | Mayor | | |
| | | | 9. | Economist, Financial Analyst, Realtor or Similar Professional | VACANT | 12/1/16 | 3/31/20 | 1 | Commissio | | |
| | F | | 10. | Get Engaged Member | Neeyati Johnson | 9/1/19 | 8/31/20 | 1 | Mayor | | |
| 5 | М | D3 | 11. | Environmental Justice | Whitman Bouton | 4/1/18 | 3/31/21 | 1 | Council | | |
| 5 | F | D7 | 12. | Public Health | Jessica L. Jones | 4/1/18 | 3/31/21 | 1 | Mayor | | |
| 2 | F | D6 | 13. | Community/Neighborhood | Shari Selch | 4/1/18 | 3/31/21 | 1 | Council | | |
| SE | LF-IDE | NTIFIE | ED DIVER | SITY CHART (1) (2) | (3) (4) American | (5) | (6) Caucasian/ | (7) | (8) (9) | | |

| SELF-IDENTIFIED DIVERSITY CHART | | | | (I) | (2) | (3) | (4) | (5) | (6) | (7) | (8) | (9) | |
|---------------------------------|------|--------|-------------|--------|-------|-------------------------------|---------------------|---|-------|--------------------------------|---------------------|-------------------|-------------|
| | Male | Female | Transgender | NB/O/U | Asian | Black/ African American | Hispanic/ Latino | American Indian/ Alaska Native | Other | Caucasian/ Non- Hispanic | Pacific Islander | Middle Eastern | Multiracial |
| Mayor | 2 | 4 | | | 1 | | | | | 5 | | | |
| Council | 5 | 1 | | | | 1 | | | | 5 | | | |
| Other | 1 | 0 | | | | | | | | 1 | | | |
| Total | 8 | 5 | | | 1 | 1 | | | | 11 | | | |

Key:

Diversity information is self-identified and is voluntary.

^{*}D List the corresponding Diversity Chart number (1 through 9)

^{**}G List gender, M= Male, F= Female, T= Transgender, NB= Non-Binary O= Other U= Unknown

RD Residential Council District number 1 through 7 or N/A