

# City of Seattle Boards & Commissions Notice of Appointment

| Appointee Name:   |                 |                 |   |          |  |  |  |  |  |  |
|---|-----------------|-----------------|---|----------|--|--|--|--|--|--|
| Matt Inpanbutr  |                 |                 |   |          |  |  |  |  |  |  |
| Board/Commission Name:  |                 | Position Title: |   |          |  |  |  |  |  |  |
| Landmarks Preservation Board  |                 |                 |   | At-Large |  |  |  |  |  |  |
|   |                 | Council Con     | Council Confirmation required?                |          |  |  |  |  |  |  |
| Appointment <i>OR</i> Reappoint   | ment            | Yes No          |   |          |  |  |  |  |  |  |
| Appointing Authority:   | Date Appointed: |                 | Term of Position: *                           |          |  |  |  |  |  |  |
| Council   | 11/26/2019      |                 | 8/15/   | /2019    |  |  |  |  |  |  |
| Mayor   |                 |                 | to www  |          |  |  |  |  |  |  |
| Other: Fill in appointing authority   |                 |                 | 8/15/   | /2022    |  |  |  |  |  |  |
| Other. Fill in appointing duthonty  |                 |                 |   |          |  |  |  |  |  |  |
|   |                 |                 | ☐ Serving remaining term of a vacant position |          |  |  |  |  |  |  |
| Residential Neighborhood:   | Zip Code:       |                 | Contact Phone No.:                            |          |  |  |  |  |  |  |
| Fremont   | 98107           |                 |   |          |  |  |  |  |  |  |
| Background:   |                 |                 |   |          |  |  |  |  |  |  |
| Mr. Inpanbutr is a licensed architect with over fifteen years of experience in commercial and public        |                 |                 |   |          |  |  |  |  |  |  |
| projects, including rehabilitation and historic restoration of buildings recognized at the local, state and |                 |                 |   |          |  |  |  |  |  |  |
| national levels. He is a Principal at SHKS Architects in Fremont, and holds a B.A. in Architectural Studies |                 |                 |   |          |  |  |  |  |  |  |
| from the University of Illinois-Chicago. Mr. Inpanbutr has direct experience working with the Landmarks     |                 |                 |   |          |  |  |  |  |  |  |
| Preservation Board, applying the criteria set forth in the Secretary of Interiors Standards for             |                 |                 |   |          |  |  |  |  |  |  |
| Rehabilitation and gaining approval for renovations of numerous branches of The Seattle Public Library.     |                 |                 |   |          |  |  |  |  |  |  |
|   |                 |                 |   |          |  |  |  |  |  |  |
| Authorizing Signature (original signatur  | e):             | Appointir       | Appointing Signatory:                         |          |  |  |  |  |  |  |
|   | Jenny A. L      | Jenny A. Durkan |   |          |  |  |  |  |  |  |
| Jenny A. Durken   | )               | Mayor of        | Mayor of Seattle                              |          |  |  |  |  |  |  |

#### MATT INPANBUTR



#### **EDUCATION**

University of Illinois-Chicago: B.A. in Architectural Studies, 2003

The École d'Architecture de Versailles Study Abroad Program, 2002-03

#### QUALIFICATIONS

Architect, State of Washington, 2017

LEED Accredited Professional, 2009

## PROFESSIONAL AFFILIATIONS

Association for Preservation Technology: Member

Washington Trust for Historic Preservation: Member

Historic Seattle: Member Matt has over 15 years of experience in architecture concentrating on design, documentation and construction administration of commercial and public existing buildings, including historic properties.

#### RELEVANT WORK EXPERIENCE

SHKS Architects (Seattle, WA) Principal 2007-present

Washington State Legislative Building

Repair and preservation of the building's exterior sandstone included masonry repointing, cleaning, and roofing-related work. The building is on the National Register of Historic Places.

University of Washington Lewis Hall Exterior Rehabilitation, Seattle, WA
The second oldest building on University of Washington's Seattle campus, a National
Register of Historic Places landmark, the project included envelope repair involving a full roof
replacement, replacement of missing historic features, and masonry repair.

Seattle Public Library

Various projects at Seattle Public Library's landmark branches - Columbia City, Douglass Truth, Fremont, Green Lake, Lake City, University and West Seattle library branches. Projects focused on preservation, maintenance, and life safety upgrades involving accessibility and seismic performance.

Lake Wilderness Lodge Renovation

Exterior renovation of a 1952 mid century modern building on the National Register of Historic Places. Completed a survey of the building exterior conditions and made recommendations for repairs. Wide, riven cedar siding and a heroic cantilevered concrete deck are notable features. Recommendations for restoring the siding include paint removal and repair of limited fungal deterioration. Repair of the existing concrete cantilever deck included replacement of the metal railing to current life-safety code.

Bellingham Federal Building Renovation

A multi-phase project on a National Register of Historic Places landmark, the project involved infrastructure and life-safety upgrades and renovation for continued public use. The project coordinated technical improvements with historic building fabric. The first phase of work included restoration of the main staircase, construction of a new elevator lobby and elevator, and restoration of restrooms. The second phase was a comprehensive renovation of existing office spaces for the city's Public Works department. The last phase involved restoration of the historic post office lobby

Muller & Muller Architects (Chicago, IL)

Architectural Intern

2003-2007

## LECTURES, HONORS, AWARDS, PUBLICATIONS

AIA Washington Council Civic Design Merit Award: Bellingham Federal Building, 2018

Presenter: "Revitalization for All: Applying Principles of Universal Design," WA Trust for Historic Preservation RevitalizeWA, April 2017

King County John D. Spellman Award for Historic Preservation: Lake Wilderness Lodge, 2009 Historic Seattle Award for Best Rehabilitation Project, Lake Wilderness Lodge, 2011

# Landmarks Preservation Board

12 Members: Pursuant to *Ordinance No. 106348, all* members subject to City Council confirmation, *3-year term for 11 members, and 1-year term for Get Engaged Member*:

### ■ 12 Mayor-appointed

#### Roster:

| *D | **G | RD | Position<br>No. | Position<br>Title      | Name              | Term<br>Begin Date | Term<br>End Date | Term<br># | Appointed<br>By |
|----|-----|----|-----------------|------------------------|-------------------|--------------------|------------------|-----------|-----------------|
| -  | М   | 5  | 1.              | At- Large              | Dean E. Barnes    | 08-15-19           | 08-14-22         | 1st       | Mayor           |
| 5  | М   | 3  | 2.              | At-Large               | Manish Chalana    | 08-15-17           | 08-14-20         | 1st       | Mayor           |
| -  | F   | 2  | 3.              | Structural<br>Engineer | Roi Chang         | 08-15-19           | 08-14-22         | 1st       | Mayor           |
| 6  | М   | 2  | 4.              | Get Engaged            | Ian Macleod       | 09-01-19           | 19 08-31-20      |           | Mayor           |
| 6  | М   | 6  | 5.              | Architect              | Jordan Kiel       | 08-15-18           | 08-14-21         | 2nd       | Mayor           |
| -  | F   | 3  | 6.              | Urban Planning         | Amy Farley        | 08-15-18           | 08-14-21         | 1st       | Mayor           |
| -  | М   | 3  | 7.              | Real Estate            | Lance Neely       | 08-15-19           | 08-14-22         | 1st       | Mayor           |
| -  | F   | 3  | 8.              | At-Large               | Harriet Wasserman | 08-15-18           | 08-14-21         | 1st       | Mayor           |
| -  | -   | -  | 9.              | Historian              | vacant            | 08-15-19           | 08-14-22         | 1st       | Mayor           |
| 6  | F   | 6  | 10.             | Architect              | Kristen Johnson   | 08-15-19           | 08-14-22         | 2nd       | Mayor           |
| 6  | М   | 3  | 11.             | Finance                | Russell Coney     | 08-15-19           | 08-14-22         | 2nd       | Mayor           |
| -  | М   | 6  | 12.             | Historian              | Matt Inpanbutr    | 08-15-19           | 08-14-22         | 1st       | Mayor           |
|    |     |    |                 |                        |                   |                    |                  |           |                 |
|    |     |    |                 |                        |                   |                    |                  |           |                 |
|    |     |    |                 |                        |                   |                    |                  |           |                 |

| SELF-IDENTIFIED DIVERSITY CHART |      |        |             |        | (1)   | (2)                           | (3)                 | (4)                                     | (5)                | (6)                            | (7)                 | (8)               | (9)         |
|---------------------------------|------|--------|-------------|--------|-------|-------------------------------|---------------------|---|--------------------|--------------------------------|---------------------|-------------------|-------------|
|                                 | Male | Female | Transgender | NB/O/U | Asian | Black/<br>African<br>American | Hispanic/<br>Latino | American<br>Indian/<br>Alaska<br>Native | Other              | Caucasian/<br>Non-<br>Hispanic | Pacific<br>Islander | Middle<br>Eastern | Multiracial |
| Mayor                           | 7    | 4      |             |        |       |                               |                     |   | 1 (South<br>Asian) | 4                              |                     |                   |             |
| Council                         |      |        |             |        |       |                               |                     |   |                    |                                |                     |                   |             |
| Other                           |      |        |             |        |       |                               |                     |   |                    |                                |                     |                   |             |
| Total                           |      |        |             |        |       |                               |                     |   |                    |                                |                     |                   |             |

Key:

Diversity information is self-identified and is voluntary.

<sup>\*</sup>D List the corresponding *Diversity Chart* number (1 through 9)

<sup>\*\*</sup>G List gender, M= Male, F= Female, T= Transgender, NB= Non-Binary O= Other U= Unknown

RD Residential Council District number 1 through 7 or N/A